THE AMERICAN MISSIONARY

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HOME MISSION WEEK

That was an unusual topic included in the presentment of a Grand Jury in Brooklyn recently, to the effect that the churches are to blame for the prevalence of crime at the present time, because they fail to get hold of boys and young men. It was plainly declared that the money given to foreign missions should be used at home, that it was far more important to save our own sons and daughters than the sons and daughters of the heathen. This criticism has a familiar sound. It must have been framed by one of those church members who are always criticising foreign missions and praising home missions, but who give neither labor nor money to either. No intelligent and devoted Christian who believes in and gives to foreign missions can be indifferent to home missions. It is not that the churches should do less for foreign missions, but more for home missions.

Perhaps there has never been a deeper conviction in the heart of the church of the importance of home evangelization than at present. Still, there seems to be a lack of vital application of this conviction in consecrated action and giving. The churches need revitalizing on this subject. Hence, the present far-reaching home mission campaign. It is already on, engaging the interest and co-operation of thirty-six societies connected with the Home Missions Council. After the three months of preparation by prayer and study of the various phases of this important subject, comes Home Mission Week, November 17th to 24th, including the two Sundays. Great themes have been suggested for careful study and preparation. They are such as ought to stir every intelligent Christian. They involve the nation's welfare and the churches very existence. Their solving appeals to our patriotism, love for our flag and our country. The world has come to our shores. All the cults, philosophies and substitutes for true religion which have burdened the world for ages are held and practised here. The churches have the true light and follow the one Savior and worship the only true and living God. May this prophetic picture now be realized. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.
Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Associate Secretary Swartz is in the midst of an extended trip through the West and South, visiting Colorado, Oklahoma, Texas, Alabama, and Georgia, to look after various interests of the Society, mainly connected with city work. He will speak at several state meetings.

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Rev. George B. Waldron, of Sanford, Florida, has been appointed Assistant Superintendent for the South, with Florida as his special field. The Sunday-School Society joins the Home Missionary Society in this appointment. Mr. Waldron will have the great advantage of laboring in a region with which he is already familiar. We are confident that his work will be of marked fruitfulness. Florida is one of the rapidly growing states of the Union, having increased in population forty-one per cent. during the decade 1900-1910. It seems clear that we ought to press aggressively forward to bear our share in the religious care of this great commonwealth.

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Miss Woodberry left the office September 21, to attend the state meeting of North Dakota, which was held at Grand Forks. She will spend nearly four weeks speaking in Minnesota, returning to Buffalo for the annual meeting of the Woman's Home Missionary Federation, October 21.

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Twelve thousand Baltimoreans are preparing to impersonate the people of all nations in "The World in Baltimore," from October 25 to November 30. This will be similar to "The World in Boston," the first of the great missionary expositions in this country. To house the exposition a large temporary building is being erected, two stories in height, with floor space of more than 36,000 square feet. It will be connected with the Lyric Theater, in which the great Pageant of Darkness and Light will be given. The total expenses of the exposition are estimated at $100,000.

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Miss Anna Keranen, our Finnish missionary at Red Lodge, Montana, has been conducting a day school for part of the summer in order to promote her acquaintance with the people. On September 1, she organized a Sunday-school. Hers is the only religious work among nearly three thousand people. Read the account of her field in another column of this issue.

Superintendent and Mrs. Gray, of Wyoming, are back from a six weeks' trip to Europe. This is Mr. Gray's first vacation of any consequence in thirty years. In his absence, Assistant Superintendent Daley has been looking after the Wyoming field.

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Assistant Superintendent Daley writes to suggest that the Big Piney-Pinedale field in western Wyoming be divided and a second man be given one-half of it. Considering that missionary Reese is now ministering to a dozen little communities scattered over a region fifty by one hundred miles in extent, there seems no room to doubt the necessity of so doing. But—the old question of men and money!

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Especial success has attended the summer interdenominational conferences of women this year. The last one, held at Chautauqua, New York, had an enrollment of 1,154. Mrs. Geo. W. Coleman, President of the Council of Women for Home Missions, writes thanking us in an especial way for the presence of Miss Bertha Zavodsky, our Slavic missionary in Cleveland, and adds, "Her earnest and effective presentation of her work endeared her to all who listened, and aroused much interest in the department of home missions which she presents."

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A very vigorous and thorough-going attempt to arouse interest in mission work is projected by the Continuation Committee of "The World in Cincinnati," in the form of a School of Methods in Missionary Education, covering the period October 7 to 19, inclusive. There will be from fifteen to twenty classes each day, under the guidance of such missionary leaders as Dr. T. H. P. Sailer, Mr. Harry S. Myers, Miss Susan Mendenhall, and Mr. Jay S. Stowell, of New York, and Miss Georgia Underwood of Chicago, aided by local workers. Twenty classes or more will be held each day.

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In anticipation of Home Mission Week, the Committee on Literature of the Home Missions Council has prepared a hymnal containing all the best hymns which blend patriotism with religion. The following list of "first lines" will give an idea of its contents:

1. O Lord, our God, Thy mighty hand.
2. Our Father's God, to Thee we raise.
3. O God, beneath Thy guiding hand.
4. God of the Fathers.
5. Lord, while for all mankind we pray.
6. My Country, 'tis of thee.
7. God bless our native land.
8. O beautiful for spacious skies.
9. O beautiful, my country.
10. From ocean unto ocean.
11. Our country for the world! we sing.
12. O God of earth and altar.
13. God of our fathers.
14. Not in dumb resignation.
15. Send Thou, O Lord, to every place.
16. Look from Thy sphere of endless day.
17. Fling out the banner; let it float.
18. Rise up, O men of God.
19. Lord, speak to me, that I may speak.
20. Our country's voice is pleading.
21. Where cross the crowded ways of life.
22. We cross the prairie as of old.
23. Saints of God, the day is brightening.
24. Hark! the voice of Jesus calling.
25. The Son of God goes forth to war.
26. Onward, Christian soldiers.
27. Sing we of the golden city.
28. Defend us, Lord, from every ill.
29. O Master, let me walk with Thee.
30. When wilt Thou save the people.
31. The Church's one foundation.

The title of this hymnal is "Hymns of Home Missions and Patriotism." It is furnished by the various missionary societies at fifteen cents a copy, or ten dollars per hundred. We are prepared to fill orders.

THE AMERICAN MISSIONARY has contained in recent months many references to the financial campaign carried on by Redfield College. The Education Society reports in this issue the successful termination of that campaign. The following telegram was received by Dr. Eversz, Superintendent of our German Department, from President Hirschy:

Um zwanzig Minuten nach Elf heute Nacht erhielt die Behorde die letzte Note um die Summe von $350,000 *zu sichern. Gott sei Dank, so weit ist es gelungen. Nun wollen wir dankend ihn um seinen ferneren Segen bitten.*

This, translated, means literally:

At twenty minutes past eleven o'clock the Board of Trustees received the last note to secure the sum of $350,000. God be thanked! So far we have succeeded. Now we will, thanking Him, pray for His future blessing.

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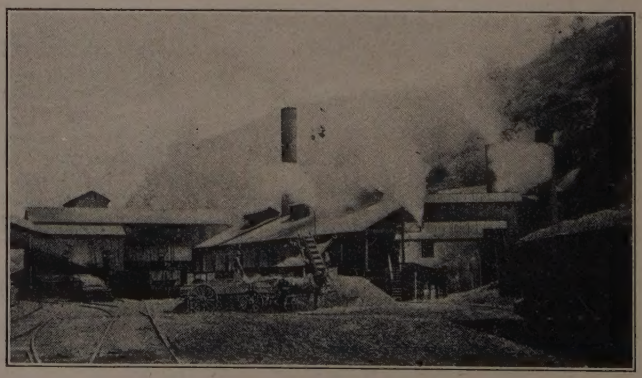
Our home mission fellowship suffers a severe loss in the resignation of Rev. J. Sidney Gould as Superintendent in Kansas. Mr. Gould's two years of service there have been marked by vigorous and productive activity. A very distinct advance has been made in all lines of effort. We were hoping he might remain for many a year. Personal considerations, however, which seemed imperatively to designate the path of duty, have led him to accept a business opening in New York City. We are confident that he will not be less a minister of Christ in his new relationship than in the old. We are counting on his helpfulness in various ways in months to come.

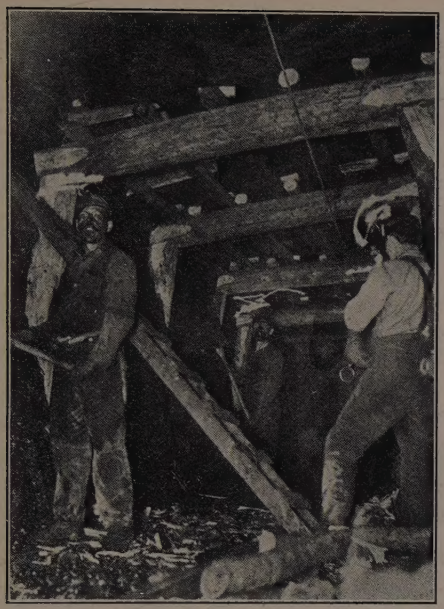
"AS ONE THAT SERVETH"

By Rev. H. H. Lindeman, Red Lodge, Mont.

RED LODGE, Montana, at the terminus of a spur of the Northern Pacific Railway, is the end of a journey—the point at which, for hundreds of souls, life in the new world begins—a little interior Ellis Island. The discovery here a quarter of a century ago of one of the most extensive coal fields in the Northwest was the golden opportunity beckoning to the foreigner who was willing to work in the dirt and the dark. From the beginning the Finns have been the predominant element among the laborers of the camp. Their personal thrift and social efficiency are attested by their general prosperity, excellent homes, and the power of the labor unions. Originally housed in log shacks, they now have cozy though unpretentious homes, and the union is housed in a $35,000 labor temple. The conditions of labor here are better than in almost any other mining camp in America. A few years ago there were three thousand Finns in a population



WHY THE FINNS CAME TO RED LODGE
A Coal Mine Exterior



A MILE FROM THE SUNLIGHT
Timbering a Coal Mine at Red Lodge

of five thousand. There are slightly fewer now, because the mining company has discriminated against them a little and many have taken to farming. Finns are more resourceful than most foreigners, and are not defeated by a turndown from the company. Practically every line of business in town is represented by one or more Finn establishments; they own a great many farms in the county, and their children fill the schools.

It seems strange that any missionary work should be needed among Finns. They have always been religious. Before Christianity reached them they were as heroically religious as the other north Europeans. Literary critics give their "Kaleva" a place among the world's greatest epics. Before the Reformation they were evangelized from the north by the Roman Catholics of Sweden and from the south by the Greek Catholics of Russia. The power of Sweden in the sixteenth century made Finland Lutheran, and her people have been Lutherans ever since, as strongly and sternly religious as the Scandinavians and Germans.

But the shock of transplanting has not been well endured. So long as they remained Europeans in spirit they devoutly maintained their religious institutions. The Finnish church building in Red Lodge is the largest in town, and as late as five years ago they were a flourishing fellowship. Now they have not even a Sunday-school. Their building is used as a meeting place for a brass band and several other secular organizations. Funerals are held there, the service being read by a layman. Some farmer out in the country christens children

MORE FUN THAN GOING TO SCHOOL
Some Finnish Boys at Red Lodge

at a certain price per head. Irreverence and cynicism are rife among the young people, and they look with suspicion upon efforts at religious approach to them. Even the serious-minded and morally earnest have forsaken the temple, and consider their temperance society a sufficient substitute. This organization owns the only opera house in town. But the decline of this temperance society indicates the necessity of those foundations other than which no man can lay. A few years ago there was only one Finnish saloon in town, and that of indifferent prosperity, while the society could summon an attendance of a hundred and fifty or two hundred at its regular meetings. Now, three Finnish saloons are growing fat while the society is happy to have a score of members answer "present" at roll-call.

MISS ANNA KERANEN

At swords' points with this body is the socialist club, composed of men, women, and young people. It was their demand that he preach socialism which sent the last pastor away and ruined the church. The club is now building an opera house and gymnasium—a monument to Russian oppression and local factional pride quite as much as to an economical philosophy. The extremists among them like to have folks think they are atheists. Fearing an infection from the Christian missionary teacher of the summer school, many socialists sent their children to the school inoculated with an antitoxin which made them babble among the other children and in the teacher's hearing—"There ain't any God," "There ain't no such thing as a God."

All this looks like decay—the ruin of a race once fair and strong. Optimistic as we may be, ruin is the only word that fits. Several efforts have been made in the last two years to revive the church, but in vain, and the faithful few have given up in despair. Who will come from East or West or North or South to build again the walls of this temple?

The Volunteer Builder.

The Congregational Home Missionary Society has been planning for this field for over a year, and finally enlisted a missionary in the person of Miss Anna Keranen, of Jersey City, New Jersey. Miss Keranen was born in New York City, the first child of her immigrant parents. Both father and mother were well educated, though the father was a sea captain. They were both intensely religious after the old order of Finnish Lutheranism, and were strict in the training of their children. Miss Keranen has attended two Sunday-schools, Finnish and English, all her life. Although inheriting a strong desire for learning, she was unable to continue her schooling after finishing high school on account of family misfortunes, and so started working in a dentist's office to earn money for her continued education. In her search for a desirable school she learned of the Schauffler Missionary Training School, at Cleveland, Ohio. Here she enrolled, and here she spent two years in training for practical Christian service. She is the only Finnish student thus far to complete the course.

Miss Keranen arrived upon the Red Lodge field in April, and immediately began finding the natural points of

contact with the people of her race. This she has been able to do with extraordinary success. She speaks the language fluently, and at once wins the confidence of those she visits. Her first work has been the conducting of the Finnish summer school. She has over a hundred pupils learning reading, writing, Finnish history, geography, and music. This service has gone straight to the hearts of the parents. She moves among them in all relations sympathetically, yet without compromise, as one that serveth yet commanding respect. Even the socialists respect her and welcome her to their gatherings. She is a born teacher, adored by her pupils.

The conduct of a Christian servant is something unfamiliar to a people of Lutheran traditions and naturally proud. They have been accustomed to keeping a little behind their pastor when walking with him on the street, and otherwise paying him deference as to one exalted. Leadership through service is a new approach, and it is slowly accomplishing what Jesus said it would.

Though no Sunday-school was started at first, lest the hostile ones should suspect her motives, parents and children alike are now calling loudly for a Sunday-school. A Finnish community seven miles from town and another twelve miles out are excellent openings, and Miss Keranen hopes a way will open for her to help them with services. A Sunday-school will be started in town as soon as the summer school is closed—about the first of September. Classes will be conducted in sewing and other branches of household economy, and clubs will be organized for the social and religious culture of the young people.

Lutheranism is gone never to return. The pendulum has swung about as far away from church and religion as it can. These strong, intelligent, independent people will find Congregationalism congenial to their temperament. Signs thus far indicate that the sympathy, tact, determination, and devotion of Miss Keranen will surely win them back to religious conviction. She already knows the prophet's sore lamentation for the sins of her people. May the prayer and support of the Congregational fellowship uphold her until by their help and the grace of the redeeming Father she shall achieve the joy of a savior!

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RECENT FEATURES OF OUR DANISH-NORWEGIAN WORK

By Rev. O. C. Grauer, Superintendent of Danish-Norwegian and Slavic work.

IT certainly pays to invest home missionary money in evangelizing work among Danes and Norwegians. I was convinced of this as I attended a conference during five fine June days in Houston, Minnesota, where the Danish-Norwegian churches had assembled their interests to a focal point. Ministers and delegates were present from Minnesota, Wisconsin, Iowa, North Dakota, Michigan, and Illinois; also a representative from the free evangelical churches of Norway. The speeches, discussions, and reports all indicated that these "free church" people are very much alive to their particular problem of evangelizing the Danes and Norwegians and providing a spiritual worship that is not bound hand and foot by the grave clothes of a dead sacredotal ritual. Evangelism has a very prominent place in the work of these churches, and rightly so. The Scandinavian people as a rule are church people and are especially attached by birth and bringing up to the type seen in the Lutheran state church. But there is there too much church and too little vital religion. They have religious education

in childhood, attend church, sing psalms, read prayers, go to the altar for the sacrament; but they know very little about an experimental knowledge of the Gospel's saving grace and the Spirit's inner assurance of sonship. The evangelical free churches deem it their business to bring the message of living faith and experience of salvation to their countrymen, and to gather those who come to this faith into churches of the apostolic order, made up only of such as are saved.

A NORTH DAKOTA TENT MISSION

At this conference, therefore, the evangelistic work of the churches had a prominent place in reports and discussions. In new places this work is largely done through what they call their tent mission, supported by their own missionary societies. Harking back to the time when our Home Missionary Society had to keep the sign hung out constantly, "No New Work," there were no funds for new pioneer work. The Danish-Norwegian churches then sought to provide for this work by organizing first committees and then societies to gather funds and direct the work. Now there is a society for the Atlantic Coast states, one for North Dakota, one for South Dakota, one for Minnesota and Iowa, one for the Pacific Coast states, and one for general work anywhere else. Quite a number of churches are listed as a fruit of this work. In many places where the tents have gone no churches have been formed, but individuals have been reached and have become a new leaven in the old lump, making for righteousness, peace, and joy in the Holy Spirit. The conference had an interesting time hearing the reports of this work and discussing relations between societies and how to cooperate.

Among different organizations holding regular sessions was a new national association recently incorporated, which had its first general meeting. This was formed to provide a bond of union for Danish-Norwegian free churches all over the country. Only about half of the churches are affiliated Congregational churches. The independent churches sprang up as Norwegian people who had been converted or had come from the dissenter class in Norway, settled near enough each other to form a group of like-minded Christians. They would then come together in the simplest kind of an organization, hold meetings, build a meetinghouse, and the laymen generally were the preachers until the demand for better preaching and the ability to support it would land one of our trained ministers among them. The national organization was designed to unite these with our Congregational churches in common work. It has also assumed the control and direction of "The Bible Institute and Academy of the Evangelical Free Churches," located at Rushford, Minnesota, electing its president and board of directors. This school was opened two years ago. An old high school building was secured and repaired and furnished, and two teachers employed, and the Danish-Norwegian churches have provided funds for this and for the school budget for these two years.

Thirty-two students were enrolled last year. In selecting a president, a man was called who proposed to add to the other courses a theological course and so undertake to train the ministers for the Danish-Norwegian churches. Not all were in favor of establishing another theological school when we already have our Danish-Norwegian Institute at Chicago Theological Seminary, which for more than twenty-five years has been training ministers for these churches. This question was to be settled at this meeting, and division seemed imminent. The president-elect fortunately withdrew altogether and thus removed the issue. It is to be hoped that the school will hold to its original course and simply prepare men for the theological course at Chicago. The Danish-Norwegian churches tend towards independency, and the ground is usually found in the conservative views of the people as to theology and Biblical interpretation. The pinch is usually felt here, when the effort is made to affiliate these free churches with our associations. They must be cultivated more assiduously and kindly by our American churches.

Evangelisten Publishing Society, which publishes the Norwegian weekly, *Evangelisten,* and a Norwegian Sunday-school paper, had its annual meeting and made a good showing. Eight thousand copies are now sent out every week, numbering fully one hundred per cent. more subscribers than there are members in the churches. This is partly due to the fact that the subscribers themselves, interested in the extension of the movement, use it as an advance agent. It is doing good pioneer work. Substantial progress was marked during the last year by the purchase of a property in Chicago in a new section, where Norwegians are settling, and the erection of a two-story brick building as a permanent home for its office and book and steamship ticket business. Our Home Missionary Society started this vigorous child on its feet, but for some years it has been self-supporting and will likely become a means of extending missionary work among the people. The new building was dedicated with appropriate services on Sunday, June 16.

Reports from the fields showed progress. A new church was organized and a building secured in Superior, Wisconsin. In Oakland, California, the Norwegian church had dedicated a new building. In Muskegon, Michigan, a new parsonage was added to the property. In Tacoma, Washington, improvements costing six hundred dollars were made in the church. In Chicago, Salem Church had remodeled their old church building into a home for girls, finishing and furnishing it to provide for thirty-five young women, who there can find safety and shelter in the great city. Choirs and orchestras were advocated as a means of interesting and holding the young people. Song festivals by united choirs are held. Last June the choirs of the three Chicago churches, with the choirs in the churches of Racine, Milwaukee, Madison, and Muskegon, held a song festival in Madison, Wisconsin, in the First Congregational Church. They sang before congregations that filled the church

THE OLD HIGH SCHOOL BUILDING AT RUSHFORD

three times during the day, and they went also to the Capitol, where they were locked in the prison while they sang to the prisoners.

The Home Missionary Society practically began this movement among the Danes and Norwegians, as well as among other nationalities, nearly thirty years ago, and it has borne abundant fruitage for the kingdom of God. It has saved many of these people in this new land to which they have come. Many of their young men have been reached and trained and have become pastors of English-speaking churches as well as Danish-Norwegian churches, and some have gone to foreign fields in Africa, India, China, and South America. There is a commendable desire among the churches for self-support and to make use of all the resources of the people.

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FOREIGN WORK IN CINCINNATI

[EDITOR'S NOTE.—Last month we published part of the report made to the Continuation Committee of "The World in Cincinnati," by Rev. F. T. Bastel, of our Slavic Department, as to the immigrant population of that city. The appreciation of that report felt by the Committee is shown by the following communication received from them:

"We want you to know how very much we appreciate the excellent work of Rev. Frederick T. Bastel in our city during May and June. His survey of Cincinnati in the interest of the foreign-speaking peoples was most thorough, wise, and comprehensive. The following is from the minutes of the last meeting of the Continuation Committee: 'A rising vote was taken to express hearty and enthusiastic appreciation of the fine work done by Mr. Bastel.' Please accept our sincere gratitude for making this work of his possible in Cincinnati. We hope it will not be long before you hear of this gratitude expressed in a more substantial way, viz., by the work of the churches among the foreigners as a result of their knowledge of the need."

We print this month extracts from the recommendations made by Mr. Bastel as to future work by the Protestant churches of Cincinnati. We regret that our space permits only a brief outline.]

I HAVE two plans to offer. Which of the two is the more feasible and practical will largely depend upon the spirit and attitude of the different denominations toward the foreign work and toward one another as denominations.

The first plan is to organize an interdenominational city missionary society for foreigners, consisting of representatives from each church interested in the work, with officers and a constitution, similar to any one of our denominational city missionary societies. What these foreigners need is not denominational niceties in respect to doctrine and church polity, but the simple gospel of our Lord and Savior, Jesus Christ. Let each denomination represented in this society employ a missionary or lay evangelist or Bible reader of its own denomination, and apportion each worker to one race (such worker being able to converse in that language) as the society may decide. The church formed in course of time would belong to the denomination to which the missionary in charge of it belongs. I admit that a good deal of Christian grace will be needed by every denomination to go into a work of this kind, but that it is practicable is amply proved, I think, by the existence of the Continuation Committee, composed as it is of various denominations.

The other plan is this: Since some of the denominations have already begun work among the foreigners, let them continue therein and let others take up work among the other nationalities, but let there be a perfect understanding between the denominations. To this end, let the Continuation Committee plan the work and let the different denominations follow out the plan. For instance,

the Presbyterians have begun among the Italians—let them, therefore, take exclusive charge of the work in that nationality. The Baptists have a work among the people from Hungary and Roumania—let them work exclusively for one or the other. If they keep the Hungarian work, the Methodists might take up work among the Roumanians. The present Roumanian Baptist church can go on in its work independently, for there is surely plenty of elbow room for two denominations among a people eight thousand strong. Let the Congregationalists take up work among the Bulgarians; the Christians among the Syrians; and so on. By this plan there would be a perfect understanding among the different denominations.

I have another and very important suggestion to make. It is not enough that a missionary be called to take charge of a mission which in due time shall become a church and the missionary its settled pastor. No church ought to content itself without making a thorough and systematic canvass of its own neighborhood, and at least invite every man, woman, and child to its services if they are without any church affiliation. Now the pastor cannot do this alone. He is burdened with the cares of his church, the preparation of sermons, and the various duties that come upon every pastor. In many cases little time is left for him to go outside his church membership if he wishes at all to keep in touch with all his people. He can do this—and ought to do it—to some extent, but he cannot do it systematically and constantly. In this work a corps of consecrated workers from his congregation should assist him. In the work among foreigners, the pastor, if there is one already, should be reinforced by the colporter or lay evangelist whose sole business is to go from house to house, day after day, and sell tracts or Bibles and in this introductory manner make his way into strange homes, invite the families to the mission or church of their nationality, and take down their name and address and hand it to the pastor, who then should visit them. This should be done whether the first or the second or any other plan be followed.

It may seem at first that this is too great an expenditure of money. But it is not. The colporter and the Bible reader do not command the salary that a pastor does. In my own denomination, the Schauffler Training School for women, in Cleveland, Ohio, is a school where Bible readers are trained, and without these our Slavic work would have accomplished much less than it has. We also employ colporters wherever it is possible, knowing from past experience the necessity of such a worker if the work is to be on the aggressive. A foreign church without these agencies is apt to come to a standstill, and I know of many a foreign-speaking church that is simply keeping its head above water and doing absolutely nothing for the thousands of perishing souls of its own race living all around it.

Miss Eleanor Denman, rural missionary of the Massachusetts Home Missionary Society, found a very effective way to reach the men in a certain community who did not come within the church. She asked and was granted the privilege of holding service for them in the village post office, securing their reverent attention. A direct result of this enterprise was an invitation to hold a religious service in a lumber camp near by, which she accepted heartily, thus being able to speak a gospel message to the lumber jacks.

Missions is a burning issue because of the number of people involved. The gospel messenger is determining the fate of nations. The admission of new states, or a distant war, or a national revolution, affect directly only small portions of the earth; but the campaign of the missionary is of vital interest to every person on the planet. —Board of Home Missions, Reformed Church.

HOME MISSION WEEK

NOVEMBER 17-24

SEVENTY-FIVE THOUSAND CHURCHES SIMULTANEOUSLY STUDYING HOME MISSIONS FOR EIGHT DAYS

MATERIAL NEEDED BY PASTORS AND CHURCHES

SET OF CHARTS and PAMPHLET OF INFORMATION have already been sent out. If any church has not received them, please write the Society.

LEAFLETS bearing on any feature of home mission work will be forwarded on request in any quantity.

TEXT-BOOKS for study classes, pastors, and women's organizations, at low prices. Send for catalogue.

Secure copies of the new HOME MISSION HYMNAL. Single copies, 15 cents each; in quantities, 10 cents.

HOW TO OBSERVE THE WEEK.

1. Preach and heed rousing home mission sermons on the two Sunday mornings of the period. Follow the topics already suggested to pastors, if they fit your plan. But use your own wisdom in shaping a program adapted to your situation.

2. Hold two popular Sunday evening home mission mass meetings. Ordinarily these should be union services of all evangelical churches in the community. Plan them out with care. Advertise them prodigally. Fill them with the spirit of prayer.

3. Hold meetings during the Week, as many as possible and of such nature as circumstances suggest, bearing upon as many aspects of home mission responsibility as can be covered.

4. Arrange an exhibit of charts, diagrams, maps, posters, and leaflets. Keep the room open all the Week. Devise all possible means of getting people into it.

5. If your church has not adopted the schedule of home mission study and gifts suggested by the societies last year for the Sunday-school, use the Week earnestly for quickening home mission interest among the children. If this schedule has been adopted, follow it. Homeland interests will then be considered from January 1 onward.

6. Choose a financial objective for the Week, and work hard to reach it. In some cases the Apportionment Plan can be inaugurated by means of the Week; in others, the home mission apportionment for 1912 can be completed; in others, a special gift can be made. Do not let the Week pass without giving thought and emotion a chance for concrete expression.

FOLLOW THE WEEK WITH THE ENLARGEMENT OF LOCAL HOME MISSION ACTIVITY, CONTINUOUS INSTRUCTION IN HOME MISSION THEMES, AND INCREASED PRAYER AND GIFTS, IN ORDER THAT WE MAY HAVE

A CHRISTIAN AMERICA

THE TREASURY

MONTHLY COMPARATIVE STATEMENT

By Willis E. Lougee, Treasurer

AUGUST RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	$1,710.27	$41.89	.....	$153.85	$ 1,906.01	$1,542.06	$ 910.59	$ 663.94	$ 7,170.14	$12,192.74
1912.....	2,315.78	53.87	$16.50	205.00	2,591.15	1,087.60	1,129.63	1,498.23	33,083.17	39,389.78
Increase.	605.51	11.98	16.50	51.15	685.14	.....	219.04	834.29	25,913.03	27,197.04
Decrease.	.....	.....	.....	.....	.....	454.46	.....	.....	.....	.....

FIRST FIVE MONTHS OF FISCAL YEAR, ENDING AUGUST 31, 1912

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	$16,807 54	$457.50	$118.16	$7,197.70	$24,580.90	$7,172.66	$12,501.87	$7,020.31	$55.460.01	106.735.75
1912.....	18,301.84	654.80	211.29	4,986.43	24,154.36	4,704.89	8,315.06	9,773.33	70,332.69	117,280.33
Increase.	1,494.30	197.30	93.13	.....	.....	.....	....	2,753.02	14,872.68	10,544.58
Decrease.	.....	... .	.....	2,211.27	426.54	2,467.77	4,186.81	.....	.....	.....

In some respects the above statement is a little more encouraging and satisfactory than the July statement; in others, there seems to be no improvement. Nearly $15,000 more of legacies were received this month than for the corresponding month last year, which enabled us to close the month with practically all bills met for the first five months. We are hoping that the receipts from Constituent States, individual gifts, and women's societies, will make a better showing the coming month than they have in the past. Many letters have been received from individuals stating that their gifts were coming through the church treasuries or the state societies, and that we would receive the benefit of these gifts, but such has not been the case up to the present time. We can only repeat what we have said many times—if our friends wish to make individual gifts to home missions, they should either send direct to the state or national society with the request that it be counted on their church apportionments, or hand it to the church treasurer with careful and specific instructions that it be devoted to home missions. If these personal gifts could be sent to us direct with the request that they be counted on the church apportionment, it would be a splendid thing for all concerned.

The interest in Conditional Gifts is steadily gaining, many friends taking advantage of this opportunity to make an investment which shall during the lifetime of the donor yield a good income, and at his death go into the Permanent Fund or be used at once for missionary purposes. A prominent banker recently sent $3,000 for this purpose, stating that he regarded it as a good investment.

EVANGELIZATION OF THE BORDERS

By Rev. S. P. Cook, Pittsfield, Mass.

"EVANGELIZATION of the Borders" is the title of a chapter in a recently published memorial of Dr. Horatius Bonar of Scotland. It fitly phrases a rural work which has been carried on for eight years in western Massachusetts.

These Massachusetts borders, fringes of the church fields, lapsing into indifference through decline of population and lack of sustained comprehensive and incisive ministry, have been sought out and served by a traveling tent mission. This gives to partially overlooked and inadequately served rural communities a full service for a brief period. It is a *church* in its equipment; a *corps of workers* in its personnel. It broadens out from daily and evening services at the tent center into house-to-house and personal service throughout the community. It ministers through a careful distribution of Christian literature and by a systematic provision of all varieties of printed scriptures.

Three workers, selected each for his special service, dwell together in a camping tent equipped for sleeping and the serving of meals, so that the hospitality of the poorest and least responsive community may not be burdened. Of late they have been largely students. This year one group included three young men from Hartford Theological Seminary, Connecticut. Another has its leader from the Theological Seminary in Atlanta, Georgia; the tent assistant, having charge of the equipment, is one of the employees of a Massachusetts Y. M. C. A.; the third, in charge of Bible distribution, is an Armenian from Constantinople, a student in Union Seminary, New York City.

Children's services are held in the afternoon, and general services in the evening. In some communities a

WHERE THE TENT SERVICES WERE HELD

A CAMPING TENT AND WORKERS

"Farmers' Day" is held. All the people are invited to rendezvous at the tent with a basket lunch, and addresses are made by professors from the State Agricultural College.

One day is usually made a children's field day. All the young people within several miles are invited for an afternoon. A meeting is held, games are arranged, and a basket lunch is served. The numbers gathered and the interest shown is often a surprise and an awakning to discouraged church people. Temperance pledges are always at hand and are used at fitting times during the services, especially on the children's days.

The tent is located in the most indifferent and least responsive rural districts, usually between churches, often near a schoolhouse. Services continue, usually, about ten days, and are evangelistic in tone and purpose.

The response of the people has been generous and appreciative from the first. Very many churches have been brought into helpful relations with lapsed portions of their fields; pastors have had unexpected doors of opportunity opened which they have entered joyfully; salaries have increased through the response of outlying districts to an enlarged and quickened ministry; it is seldom that a mission closes without evidence that some have been led to cast in their lot with Christ; chapels have been built, mainly through the efforts of awakened communities; a church organization, many years lost, has been renewed; pastors have entered into richer fellowship, cooperating with one another through the tent, each on the border of his parish; and the appeal of a common mission has deepened the "consciousness of kind" throughout associations of churches, and tempered annual meetings with a spirit of brotherhood, notable and delightful.

The work has also promoted a larger fellowship. It is primarily supported by the Massachusetts Home Missionary Society and the local associations of the churches, which have usually provided the tent equipment; the Massachusetts Bible Society supplies one worker; in each of two associations the Christian Endeavor Union supports one worker at a cost of about $140 for the season. And the fields visited, through offerings, usually provide for the incidental current expenses, beyond outfit and salaries. It has been well and generously sup-

ported, almost without solicitation and certainly without pressure.

It is a singular circumstance, perhaps, that the largest attendance and the most distinct fruit is usually gained in the smaller and less hopeful communities. This summer the largest attendance at one tent, 185, was secured in a very rural community, wholly made up of farms, remote from village or railway. When the scattered young people from such districts are brought together by the singular attraction of these unwonted and closely adapted services, for the time their *very own,* the numbers attending and the quick response are an impressive and appealing revelation. Often we have been told, "There are no young people"—"They are all hopelessly indifferent." And such dubious sentiments often come from the neighboring churches, who presumably know the communities best. The result does not justify such utterances. A spirit of depression and misgiving in a weakened church and community dims the vision.

Eight years ago we started with the simplest equipment—merely a tent roof (no sides) and board benches resting on bits of slabs sharpened and driven into the ground for supports. This tent was, by happy omen, a gift of the Moody family in Northfield. It was the remnant of the tent in which Mr. Moody had assembled the first of the workers' conferences now gathering in the noble and spacious auditorium. We have now four thoroughly equipped and organized tent missions, covering the four western counties of Massachusetts. The "highways and hedges," the borders and overlooked corners, the "bare heights," and the "dry places" have become fruitful fields, and many a wilderness spot has bloomed anew.

A spirit of joyous devotion, of hopeful alacrity, of generous co-operation, pervades the work. Often we think of the spring days of old, when voices were heard in unusual regions, and hearts were stirred with unwonted emotions in wilderness places where the people flocked and listened with wonder and an uplook of expectation, for it came to their ears and dawned upon the vision of their hearts that the "kingdom of Heaven" was not far, as it had seemed, but "at hand." This, in the worn-out, abandoned, some say "decadent" fields of rural Massachusetts, is a joy, a revelation, an appeal which draws us on and on with an inspiration and a vision widening and deepening from year to year.

"Then shalt thou see and be radiant, and thy heart shall thrill and be enlarged." (Isa. 60:5.)

WOMAN'S DEPARTMENT

Conducted by Miss Miriam L. Woodberry

GOSPEL WORK AMONG ITALIANS

By Miss Cristina Pesaturo, New Haven, Conn.

IN October, 1909, I began to do missionary work under the auspices of the Congregational Christian Endeavor societies, and began by visiting among the women and children in the district round about Davenport Chapel in New Haven. This was a new field entirely. I found the mothers very cordial and eager to listen and know of the gospel of Jesus Christ. I told them what I believed, not what I did not believe. When they were convinced that I was their friend they would communicate to me their sorrows, misery, and all their most intimate affairs. Many times the tears have started in my eyes to hear their sad stories, especially one young mother of thirty-four, with four children, whose husband was cruel to

her and to the children. He was desperate because of lack of work, earning not enough to satisfy the needs of his family. When the new baby came he was still more desperate, and his poor wife was overwhelmed with sorrow, as it was born disfigured. When I went to see them, the children did not seem happy, as do little children when a new baby comes into the home. I said to the little daughter who was in the street, "Has the baby come?" She said very sorrowfully, "Yes. Mama will show it to you. She wants you." Imagine a mother in such distress and sorrow, having to show such a baby instead of a normal, healthy child. I could only comfort her with the words of Jesus: "Let not your heart be troubled. His will be done."

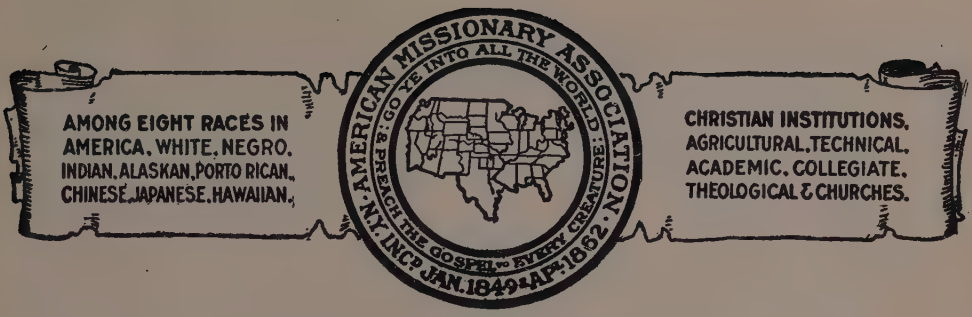
The favors asked are many. For instance—write notes to the school teacher, telephone for a doctor, interpret for them in their homes when an English doctor has been called, interpret for the nurse to them, find them rooms or look in the paper and see if there are any to be found, go to the drygoods store with them, to the dispensary or hospital, show some of them where the tubercular camp is, write out a hymn which is not printed in our hymn book, but which they love to have and learn at home. I find employment for the girls. Last winter I found work for three girls. It is also necessary to send clothing to the very needy people. I have sent clothing to fifteen different families during the past winter. Money was given to buy shoes for a family of six children who could not go out of the house because they had no shoes. Five dinners were sent at Thanksgiving. Medical aid was secured in several families; nurse's aid also. Three children were placed in a day nursery. Gifts were given the night before Christmas to those whose stockings we thought would be empty. About one hundred presents were given this way, furnished by Center Church of New Haven. A fine time, with Christmas tree and Santa Claus, was given for the Sunday-school children, the children furnishing a fine program of music, a Christmas play, and recitations. I organized a Mothers' Club, with different methods from the others in our city. Our class is opened with prayer, all kneeling, then garments are distributed which the American ladies have prepared, for instance, aprons, nightgowns, etc. Each woman must sew her very best. Those who do not know how are taught. A young mother of twenty could not sew, and now is able to mend and do the necessary sewing for the children. While sewing, Bible stories and verses of Scripture are told and taught; hymns are also taught, because so many cannot read or write. While the mothers are sewing and listening to the Gospel, a young lady entertains the babies and children. We close by calling the roll and having a prayer. Each mother is given her garment without charge, but each pays twenty-five cents a year to belong to the class. During the winter we have different Italian doctors to

MISS CRISTINA PESATURO

give the mothers talks on how to care for sick children, how to take care of baby, etc. On Thanksgiving Day, the Fourth of July, and other holidays, lectures are given. Ten women and their families have joined the church. Others come occasionally. A little over a year and a half ago I organized a Sunday-school in that district, having the use of Davenport chapel entirely. We began with thirty-eight and gradually grew, and now have one hundred and thirty-five on our roll, with a splendid record during the winter months. For six months, especially, attendance was never less than one hundred. We buy our own Sunday-school supplies. In our main department we sent three dollars for the orphans of the earthquake in Sicily who are staying in Naples with Rev. Mr. Santi, so they might have a little Christmas cheer. The primary children, through their teacher, who interested them, brought their pennies and bought a doll. The teacher, Miss Clark, dressed it beautifully and sent it to the little children across the sea, in Aintab, Turkey, for the hospital children. We have a society for girls called the Queen of Aviglion. It was organized a few months ago. There are ten members who were initiated in the month of June, 1912. A law passed by the girls was that every member should belong to the Sunday-school and everyone try to bring in their friends. In November, I organized a girls' sewing class, expecting only seven or eight, but sixteen came. The following week the number doubled, until we have had sixty children. About fifteen were boys. As we had no work planned for the boys, a lady suggested that they be taught to make woolen reins and sew on cards. My father organized an orchestra of ten boys ranging from nine to twenty years of age; each, teacher and all, paying for his instrument, of course at a reduced price. They are progressing rapidly, and will soon be playing for the Sunday-school. We have a splendid library, with about one thousand English books and one hundred Italian books. Our children take the books on Sunday, and are very eager for them. The public library has given us many books for the younger children. During the winter months, several Yale students carried on an English school for the young men, and a good number attended. There was a class for girls, and several girls attended. We had parties during the year for the children; also for the mothers. The Center Church of New Haven has taken charge of this work and is maintaining it. I have been working for both the Congregational Christian Endeavor Societies and Center Church, and am called the deaconess of Davenport chapel. I am also organist of the Italian Congregational Church, which is under the Home Missionary Society of Connecticut. I help my father by going with him and introducing him into new homes where it would have been impossible for him to go, and so we help each other and study the best way for greater results.

[EDITOR'S NOTE.—Miss Pesaturo, daughter of an Italian pastor in New Haven, began seven years ago as a gratuitous volunteer worker among her own people, with six children in a Sunday-school. The number rapidly grew to forty. In 1909 she was commissioned by the Christian Endeavor societies to work among the women and children in the district around Davenport Chapel. Her address at the Northfield Summer Conference for Home Missions proved one of the most illuminating of the many strong messages. The charm of the speaker, the common-sense statement of facts, the simplicity of the methods used in her work, the plea for her own people, and her optimism, charged with the strong Christian note, captivated everybody. For the benefit of those who could not attend the conference, and at the request of those who wanted the address again, we have printed the above extract.]

Count no duty too little, no round of life too small, no work too low, if it come in thy way, since God thinks so much of it as to send His angels to guard thee in it.—Mark Guy Pearse.


AMONG EIGHT RACES IN AMERICA, WHITE, NEGRO, INDIAN, ALASKAN, PORTO RICAN, CHINESE, JAPANESE, HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
INCP JAN. 1849 APP. 1852
CHRISTIAN INSTITUTIONS, AGRICULTURAL, TECHNICAL, ACADEMIC, COLLEGIATE, THEOLOGICAL & CHURCHES.

OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

THE SIXTY-SIXTH ANNUAL MEETING of the American Missionary Association will be held in the First Congregational Church, Buffalo, N. Y., Rev. Frank S. Fitch, D.D., Pastor, October 22-24th, inclusive. The following Program will be presented during the sessions at which President Cyrus Northrop will preside:

PROGRAM

Tuesday, October 22nd, 2:30 P. M.

1. Organization,
2. Addresses of Welcome,
   For the City and State, Mr. William H. Crosby.
   For the Churches, Rev. F. S. Fitch, D. D.
3. Response, Pres. Cyrus Northrop, LL.D.
4. Report of Treasurer, H. W. Hubbard, N. Y.
5. Annual Survey of Executive Committee, Charles A. Hull, Chairman, N. Y.
6. Concert of Prayer, led by Rev. A. F. Beard, D.D., N. Y.

Tuesday, October 22nd, 7:30 P. M.

1. Sermon: Rev. Rockwell H. Potter, D.D., Conn.
2. Communion Service:
   Rev. A. L. Grein, N. Y.

Wednesday, October 23rd, 9 A. M.

Devotional Service:
"Hallowed be Thy Name," Rev. Charles H. Small, D.D., N. Y.

1. Changing Methods but an Abiding Purpose, Secretarial Paper: Sec. Charles J. Ryder, N. Y.
2. Address, Rev. D. J. Flynn, N. C.
3. Address, Prin. W. G. Price, Va.
4. Address, Prin. T. S. Inborden, N. C.
5. The Key to the Situation, President C. C. Creegan, D.D., N. D.

Wednesday, October 23rd, 2 P. M.

1. The Leaven of Religious Fervor, Rev. C. Rexford Raymond, N. Y.
2. The Practical and Spiritual Value of the Apportionment Plan, Rev. C. E. Burton, D.D., Ohio.
3. The Need of a Bigger Lift, Rev. C. F. Swift, D.D., Mass.
4. The Evolution of the Benevolent Societies, Corresponding with the Changes of Environment, Rev. W. R. Campbell, D.D., Mass.

Wednesday, October 23rd, 7:30 P. M.

1. Our Responsibility to the Negro, Charles L. Coon, Supt. Public Schools, N. C.
2. The Open Way to Opportunity, Professor Kelly Miller, A.M., D. C.

Thursday, October 24th, **9 A. M.**

Devotional Service:
"On Earth as it is in Heaven,"

1. The Impressions of the A. M. A. Field from a Pastor's Standpoint, Rev. Charles E. McKinley, D.D., Illinois.
2. The Negro as a Citizen, Hon. William H. Lewis, Washington, D. C.
3. OPEN PARLIAMENT and BUSINESS SESSION, 10:30 o'clock.

Thursday, October 24th, **2 to 4 P. M.**

Woman's Meeting:
Devotions:
Report of Bureau of Woman's Work, Miss D. E. Emerson, Sec., N. Y.

1. Indian Missions of To-day, Miss Mary C. Collins.
2. Life in the Southern Mountains, Miss Mary Vallentyne, Pleasant Hill, Tenn.
3. A Message from the New York Woman's Union, Mrs. William Kincaid, Pres.
4. Fifteen Years' Growth of Lincoln Normal School, Miss M. L. Phillips, Prin., Marion, Ala.
5. Opportunities in Porto Rico, Miss Grace Josselyn, Fajardo, P. R.
6. Women as Co-workers, Mrs. Roy B. Guild, Pres. W. H. M. Federation.

SOCIAL HOUR, 4:30 o'clock.

Thursday, October 24th, **7:30 P. M.**

1. Address, J. H. Dillard, LL.D., La.
2. The Emancipation Proclamation and the Development of Christian Womanhood, in the South, Mrs. Mary Church Terrell, D. C.
3. Address, Cyrus Northrop, LL.D., President, Minn.

Every contributing church is entitled to its pastor and two lay delegates to be elected by the church. Each local association is entitled to two elected delegates and each state conference may be represented in this same way. The Annual Meeting is a thorough representative body made up of delegates thus elected from the churches and Life Members also elected by the churches.

Important committees for the meeting are the following:

Committee on Transportation: Deacon B. F. Jackson, Chairman, 261 Highland Avenue, Buffalo, N. Y.

Committee on Hospitality: Mr. F. A. Mohr, Chairman, 109 Dorchester Road, Buffalo, N. Y.

Delegates should be elected early and their names forwarded to the Committee on Hospitality.

The celebration of the Fiftieth Anniversary of the Signing of the Emancipation Proclamation by Abraham Lincoln will be an interesting and important feature of this Annual Meeting. Addresses commemorative of this great event of our national history will be delivered by Prof. Kelly Miller of Howard University, and Mrs. Mary Church Terrell. This is the first convention to celebrate publicly the signing of the Emancipation Proclamation.

President Cyrus Northrop will deliver the closing address on Thursday evening.

The Program presents many interesting features, including the singing of some of the old Folk Songs by a quartet from the Southland.

A FINAL WORD

Much emphasis has been laid in various publications upon the fact that the fiscal year of the American Missionary Association closes September 30. In another column is the statement of the Treasurer, up to August 31st. Every effort possible is being put forth to secure the gifts from churches and individuals that would properly come within the period of this fiscal year.

Strictest economy has been exercised in expenditures during the year

closing. The churches have not reached their apportionment. We send this final word with the earnest appeal to churches and individual givers to send their generous remittances so that the important work among the many races reached by the Christian schools, churches and missions of the A. M. A. need not seriously suffer nor be curtailed during the next year.

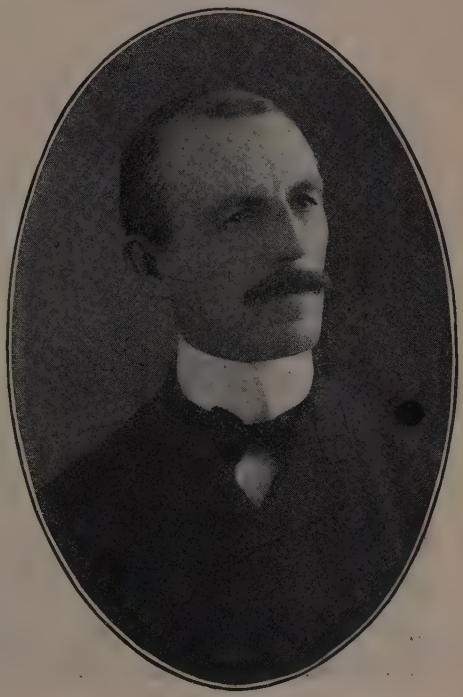
The responsibility rests upon the churches and philanthropic friends of the Association.

AMONG THE NORTH AMERICAN INDIAN TRIBES

Rev. J. G. Burgess and the Crows.

THE American Missionary Association began its missions among the North American Indians in 1847, one year after its organization. Its first work was among the Ojibwas in Minnesota. About the same time it took under its care a mission among the Ottawas in Northwestern Michigan. In 1872 missions were added for the Chippewas in Wisconsin, for the Skokonish in Washington Territory and for the Mission Indians in California.

The year 1882 marked a significant advance in Indian Missions when the Association transferred its mission in Africa to the American Board, and took on the Indian Missions in Dakota and Nebraska which the American Board had formerly maintained. Santee, Nebraska, and Oahe in Dakota, under the brothers Riggs were the great centers for the new work which has been wonderfully transforming among the Indians in Dakota and beyond. The great Sioux Reservation at the Northern edge of Dakota Territory, almost to the British line, came under the missionary care of Rev. Charles L. Hall, who with the Doctors Riggs continue their self-denying and abundant labors.



REV. J. G. BURGESS

The missions conducted by the lamented Rev. James F. Cross, and Rev. George W. Reed now at Standing Rock, and Miss Mary C. Collins, have been greatly fruitful. Out of sight and not heralded, the quarter of a century of fruitful and earnest work of these missionaries in their isolated stations has been full of moral and spiritual results.

The most recent mission entered upon by the Association was among the Crows in Montana. This came under the care of Rev. James G. Burgess in 1894. We have urged him to tell us more about himself and how he came to devote himself through the long and patient years to these aboriginals unable to speak our language, unacquainted with the ways of civilization and ignorant of Christianity. After much solicitation Mr. Burgess has finally yielded to our urgency and gives us the story in his own words.

"I am a North country Englishman by birth, that is a "Yorkshireman." My father was a banker, so it was natural that my two brothers and I should follow in his footsteps. We all three went to London later on and entered the National Provincial Bank of England, one of the largest joint stock concerns in the city. My eldest brother became "Credit Man" for the bank. The other brother was in charge of a branch office in Liverpool, I was a clerk in the city office. But I was not comfortable in that kind of a life. The lure of the land in Canada finally decided me to pull stakes in London and take a Manitoba claim. I did so. I found the land all right, but the Canadian Northern Railroad was then only a future. All one could do, therefore, was to sit tight on the claim and wait for a way to get his wheat to market. Cultivating a patch big enough to give me most of my rations, and hunting and fishing for

WHAT THE SCHOOL HAS DONE

the rest, left plenty of time on my hands, so I took to school teaching. Many of my neighbors in that out-of-the-way place were Sioux Indians from the States, and some of these were Carlisle graduates. As they were generally married, while the white men were mostly single like myself, the Indian children made up the bulk of my school. After three years a few of my brightest boys were sent to "Santee Normal Training School," Nebraska. When they came back it at once became evident to me that happinesss was at Santee, and that my boys had in some way got what I never had had, and brought it back with them.

How I envied them their religion. It blossomed out into a beautiful little church built by themselves. Then into a Y. M. C. A., and then I was asked to take the lead, when I had to confess myself as a "civilized heathen" to the dismay of the boys. It was a bitter day for me. Here were these young Indians capable and happy because they had a faith that I had not. I had honestly tried to help them in my way, stayed with them when they were sick, paid for a doctor to visit them—had I done my best? My heart and conscience said loudly, no, the one thing these poor people needed you have never had to give, but God has given it to these boys. I had this consolation however, that I had done my best to get the boys to Santee, and that there, Dr. A. L. Riggs had stepped in and had led them in the way of life and they had secured the "one thing needful." I determined to step down and out, to leave, and to return to London. I said goodbye and sadly.

But God had not forgotten me, and back of my life were a mother's prayers. Four months later in a plainly furnished room in the east of London four people sat around a tea table. A tall, gaunt Salvation Army Captain who was a Cambridge man, formerly a curate with Prebendary Webb Peploe of London; next an old-time friend, Will Oliphant, with his wife, the daughter of a Dutch army officer of the Hague, and next my youngest sister. This was the company. I had been trying for four months to get an assurance of the same faith and love the Indian boys had. My sister had become deeply interested in my quest; so here in Oliphant's little home the question of personal religion was a matter of life or death with me. We all knelt, and then and there I was brought to the feet of the Master.

After the decision of the most important question of my life, the ques-

WHAT, WITH NO SCHOOL

tion of life work came to her who had become my wife, as well as to myself. My wife encouraged me to go back among the Indians. We did so, and at Fort Berthold in North Dakota I came in touch with the American Missionary Association, that friend-of-man organization that is saving the Indians in the West and the Negroes in the South. Their officers agreed to back me up with a house and small salary if I would settle down with the Crow Indians in Montana. They never gave me money to go ahead and put in a big plant like their Santee Agency—and I never asked it. I thought it would be better to let the Indians there take the lead in building up their own institutions about as other settlers in a new country have to do.

When I was asked to be a "missionary" to the Crows I realized what Paul meant when he said, "I am a debtor to the Greek, to the barbarian, to the wise and to the unwise." In this way I became a missionary to the Indians and am now trying to pay part of the debt which never can be paid.

THE FIRST AMERICANS

SIXTY YEARS OF INDIAN MISSIONS

INTERIOR OF A DANCE TEPI

NOT easy missions; not attractive missions; isolated and apart from civilization; not infrequently perilous; always hard. The inheritances of savage life and character ingrained through many centuries for one reason; add to this the hindrances of selfish and sinful greed and lust on the part of white encroachers and adventurers. It is most difficult to say which has been the greater hindrance to the Christian civilization of the Indian—the Indian himself or the white man who has

wickedly stood in his way. But the missions, though arduous and sometimes disappointing, have not been hopeless; little by little patient service has been rewarded by successes.

It has been a patient consecration on the part of the missionary. "Patience," says the Arab proverb, "is the expedient of those who have no expedient," but this has not been the A. M. A. brand. It has been "Faith and patience" which has inherited the promises. Indian Missions have called for much of both and none of the one has availed without the other. Our pages for this month will tell how here and there the morning light is breaking.

We ask our readers to remember these original American people, our brothers and sisters of the wilds, and not to forget those who have gone out from us and for us with the saving power of Christian love and brotherhood.

Christian missions among the Indians have from the first aimed at their moral uplift; aimed to open their eyes and awaken their souls that they may see clearly and choose for themselves that which is good. This agency has looked to the development of the man from within, rather than from without; has stood for the growth of character, and has counted all else as secondary and subordinate to this. In this lies the great difference between Christian missions, Christian schools, and all other agencies. The one has endeavored to help the man as a thinking, reasoning being; the other agencies have greatly overlooked this and have endeavored to change his outer appearance; teaching him industries, not as giving him

ADORNED FOR THEIR PICTURES

power to control himself, but as an occupation; teaching him the English language, not as a means to an end, but as the end itself.

Our missions and schools have been the only constant agencies to follow consistently this rational plan to save the Indian. No other agency than that which is positively Christian has in view the religious nature of the Indian. No other schools than Christian schools can be expected to raise up religious teachers for these people, and, as a matter of fact, no other agency provides such men of character and power as does that which seeks to save in the name of the Master.

CROW GIRLS
The Influence of Christian Education.

♣ ♣ ♣

THE HOPEFULNESS OF INDIAN MISSIONS

A Sioux Y. M. C. A. Secretary

GROUP OF CROWS AT LITTLE HORN

THE Y. M. C. A. convention of Indian young men held at Flandreau, South Dakota, indicates one of the interesting features of our Indian Missions. The Y. M. C. A. Secretary among the Indians, Stephen Jones, by name, was born in an Indian Christian Home at Santee, and was a pupil and bright scholar in our Santee school. Later he went to Hampton where he united with the Hampton school church. Next he attended, for three years, the Y. M. C. A. Training School at Springfield, Mass. He returned to his people in South Dakota five years ago and became the efficient Traveling Secretary, visiting the Indian Association, giving Bible readings, promoting temperance and evangelistic work. He also coun-

sels the men on farming and stock raising; in short, encouraging industry and Christian living wherever he goes. At the Convention in Flandreau, the Indians voted to stand for the practical mission work among themselves to the extent of five hundred dollars. But we will let this young Indian leader speak for himself. He writes:

"I was surprised to see many and many from afar. There were two who came all the way from western Montana; one was thirty-eight years old, and in all that time had never heard of Jesus Christ, until one of our young missionaries went into the country of his tribe less than a year ago. I made it a rule to hear from all delegates and he was one who spoke. He saw our people in the civilized way, saw the church at work and was surprised to see us over here in a different condition than those from whom he came, who he said were heathens. I think he will be a power among his own people.

Thirty-three years ago the first Y. M. C. A. among the Indians was started at Flandreau, South Dakota, and it was fitting that it should be the place where we had our first General Y. M. C. A. Convention. It was one of the finest gatherings I have ever attended. Only one of the original three members, who founded the association work, lives and was present. I gave him time to present the history of the work. It was full of interest. One young Indian who saw there ought to be some society for young men told of his plans to two other young men and soon they organized the first "Young Men's Society." Three years later, one of their members was present at the Y. M. C. A. Convention in St. Paul, Minn. He came home with news that there is a Y. M. C. A. among the white people and right away the Indian young men organized their society into a Y. M. C. A. So through hard work and prayer by the young men the work spread, and at the Convention in Flandreau we reported eighty associations with over 2,000 members. We organized the first Board of Directors also. It is composed of men in the front rank of Indian missionary work and what they did and planned at their conferences was wonderful. We, who have been educated through churches and schools, now, today,

Y. M. C. A. AT PINE RIDGE, SO. DAKOTA

are climbing upward. This missionary spirit has come into us, and the Convention pledged itself, through the Board of Directors, to support one of the secretaries of the Y. M. C. A. over in India. I believe this is the crowning feature of the work of Y. M. C. A. among Indians.

At the Convention we had the cooperation of the Superintendent of the Indian School at Flandreau. Before it was over we organized an association at this school and the officials are very enthusiastic over it. Since then I have attended Indian conferences in different parts every week, and in all these I am greatly encouraged. It seems that God is leading us right along. I expect a great year, full of work and full of successes, for the Indian young men are waking up and every one is expected to do something in Christian work for his own people.

IN CAMP

A FIRST AMERICAN

HIS name is James Thorpe, and he hails from the Carlisle Indian School. Certain American athletes who came off with highest honors in the world contest at Stockholm, were told that something of their prowess should be accredited to other nations, as they were only Americans of recent date. This, however, could not be said of Thorpe. He not only beat the world in Europe —both the old world and the new— and came back to his aboriginal America famous, but he now again in the recent Olympic games in this country, outclassed all of his competitors and made it certain that he is the world's greatest all-around athlete. He won seven of the ten events on the programme, and finished second in the other three.

We are not publishing a record of athletic sports, but it certainly came handy in this Indian number of the MISSIONARY, to call attention to this remarkable illustration of Indian agil-

ity and endurance. No one can deny that Thorpe is American, and his brother Indians may perhaps say that he is the greatest athlete that ever lived—and yet not get a ticket to the Ananias Club!

DEDICATION OF AN INDIAN CHURCH FOR THE CROWS

FOR nearly twenty years the A. M. A. has maintained a Mission at Crow Agency. There was no church on the reservation, and the services have been held in the Government buildings or in the school house. The effort to have a distinctive church edifice began with two Indian girls in our school. They gave five dollars. This was the start. The dollars multiplied and, finally, a stranger from the East promised $500 provided enough more were secured to erect the church. Mr. Burgess canvassed and succeeded, and the very tasteful little church of which we give the picture, was dedicated in June last. The editor of the *Billings Gazette* was a visitor, and to him we are indebted for the interesting account of the dedication.

THEIR TASTEFUL CHURCH

The afternoon service was conducted by Indians. There were addresses by Goes Ahead, Enemy, Talks Everything and Bushyhead. In the choir the soprano was in full Indian dress, and the tenor, a typical Crow Indian with brilliant red shirt, long hair braids, beads about his neck and huge ear-rings, but they did not seem conscious of any incongruity. They sang well and their selections were beautiful. The deep earnestness of the service was impressive. The Indians in their addresses spoke very seriously upon the necessity of Christian character, and impressed their hearers with their message. There was no debt to be cleared off at the opening and all were very happy.

That the missionary work has paid out there, is evident in the splendid Christian character of some of the men and women. The Indians themselves were greatly pleased with the services, and after the services were dismissed and the company was scattered in little groups about the yard, Curly, the alleged scout of Custer fame, dressed in a full buckskin uniform, announced as only an Indian can, that they would meet for services again next Sunday.

There were representatives from all parts of the reservation, and the most impressive thing about it all was the genuine earnestness of the people themselves in the religious work undertaken for them.

A NATIONAL INTEREST FOR THE PACIFIC COAST

By Secretary George W. Hinman

ONE of the most valuable results of the work of the American Missionary Association is to bind together different sections of this country, which naturally have little in common, little mutual sympathy and mutual understanding of needs and problems.

We call our country the *United* States, yet many of the states are very loosely united with other states by the spiritual ties that really count in a "perfect union". The weakness of China ten years ago was due to the lack of a national spirit; the provinces had little or no interest in one another or in the Peking government. The surprising strength she has shown in the reforms of the past few years, culminating in the establishment of republican government, can be explained only by the rapid development of a feeling of common interest among the provinces.

I am impressed with the very great danger facing our nation through the tendency to local self-interest in different parts of our country. The physical, mental and spiritual poverty of millions of our fellow-citizens, both black and white, in the Southern states, is not known or not appreciated in many sections of the North and West. On the Pacific Coast, particularly, there seems to be little sense of responsible relationship to the South and its problems. The consciousness of relationship to the East is strong and helpful. But the South might almost be a foreign country. Only two forces are powerful enough to weld the East, the West and the South into a homogeneous nation; an awakened patriotism in the face of some terrible national danger, and an awakened sense of Christian responsibility for our own country, for every part of it and every race among its inhabitants.

The people on the Pacific Coast are generous, they are sympathetic, they have wide interests; but travel and trade have not brought them into connection with people of the Southern mountains and of the cotton states, and they do not realize the "famine conditions" in the mental and spiritual life of so many of these people.

There is little doubt that the Panama Canal will open a channel of communication between the Pacific Coast and the South, which will bring these two great sections of our land into closer contact. If only Christian statesmanship in the Coast churches would anticipate the economic pressure which will compel them to "bear the burdens of the weak", there would be much more of intelligent appreciation and support of the work of the American Missionary Association.

During the last ten years, the states of Washington, Oregon, and California have increased in population 73.5%, a larger proportionate increase than in any other part of the country. The Rocky Mountain district is second in proportionate increase, with a gain of 57.7%. The increase in church membership in the Congregational churches of the Coast states has not quite kept pace with the increase in the population, being 62.4%. Washington has gained

105% in membership of Congregational churches, Oregon 54% and California 50%, while the increase of population in these states has been respectively 120%, 63% and 60%. Washington Congregationalism increased its gifts to the American Missionary Association 220% in the last ten years, but they were *only* 3½ *cents* per resident member in 1901, when the average for all Congregationalists in the United States was thirty cents per resident member, and only *eight cents* in 1911, compared with an average of 34 cents per resident member in all Congregational churches in the United States.

Oregon Congregationalists increased their gifts to the American Missionary Association 304% in ten years. They gave only 4 1/3 cents per resident member in 1901, but seventeen cents in 1911, just half the average of the whole country.

The churches in California were giving generously in 1901 to the local Oriental work, and have apparently increased their contributions only 43% in the ten years, though the figures for 1901 probably include some items which were not actual offerings of the churches. At present Southern California Congregationalists give above the average for the nation; namely, forty-eight cents per resident member for work connected with the American Missionary Association. Of this, 79% is for Oriental missions in the state, and 21%, mostly from individuals, for work in the wider field. Northern California Congregationalists average 32½ cents per resident member; 85% of their gifts is for work within the state.

It is apparent that a sense of local responsibility has developed the giving to work connected with the American Missionary Association in California to about the average for the whole country. Washington and Oregon Congregationalists, though making splendid progress toward a proportionate share of this national missionary enterprise, are still far below the amount they ought to put into this work. No state can fairly claim its home missionary needs as an excuse for neglecting work in non-Christian lands or in neglected parts of our own land. The Pacific Coast gives generously to foreign mission work; and our churches will give as generously to this "foreign missionary work in America," if the pastors will bring them a vision of the great needs of the Southland, with its fifteen million "backward peoples", who are not only our brothers but our fellow-citizens.

The Pacific Coast has problems and burdens; but there is strength in the Christian churches to bear national as well as local burdens. Let it once be called out in response to an adequate presentation of the field and work of the American Missionary Association, through sermons by the pastors, through reports from missionaries and visitors to missions of the American Missionary Association, and by sympathetic study of race problems in America, and we shall find that the Congregational churches of the Coast will not shirk their share of a national missionary undertaking.

AUGUST is the season of special revival services among the North Carolina Colored churches, and almost every field reports fruitful activity in this line. A notable feature is the fraternal co-operation of white ministers and people. We have been long accustomed to this in the South, but the cordiality and extent of it this year is remarkable and encouraging. Reports from Reverends Faduma, Smith and King all testify to the interest in their church work on the part of the best white people.

This speaks well for the quality of the services and also for the Christian brotherliness of the white people of Troy, Shiloh and Carter's Mills.

Treasurer J. I. Donaldson of Tillotson College, had a double misfortune in receiving serious injuries in a railroad wreck while on the way to the bedside of his father, who has since died. He writes courageously of the fine prospects of the opening school year with increased number of students, and the utilization of the new industrial building.

Some facts in the life of Treasurer Donaldson's father are uniquely interesting. He writes, "He was sold a number of times during slavery days. The last time he was sold he made the deal himself in the absence of his mistress and master and got $2,525 in gold in payment for himself. It happened in this way: He was in the army with his master a long distance from their home. His master told him that he had been watching matters carefully and was sure that the Union Army was going to win out. Now, said he, 'Godfrey, you take this pass and go home. Do not stop in any Negro quarters nor in any white person's house except the well-to-do. When you reach home you will find a number of men in Texas anxious to buy you, for you are a valuable man. Pick you a good buyer, and get my money back. I paid $2,000 for you; get this much at least and give some to your mistress, and do not let her suffer.' Accordingly, he sold himself and got $2,525 in the deal. He gave some to his mistress and she presented him with $25 of it. This $25 he kept until he married my mother and until the close of the war, when of course he was a free man. He looked back upon all those trying days with satisfaction that the Lord had kept him through them and that he could live a free man and see the contrast. He has always rejoiced in my calling as a minister and especially in my avowed allegiance to the American Missionary Association, and its dear work for our people."

Our crusade of brotherhood came first to the Negro in Africa more than sixty years ago. A full half century has been devoted to the heirs of slavery in our own land. These remain our greatest concern, our most imperative call. The great numbers, the steady increase, their possibilities, their dangers, their relation to the life of the Christian church and our republic, and the crying necessities of more than three millions in ignorance and in spiritual desolation make an appeal that may not be disregarded, and which cannot be postponed without reproach to our Christian faith and peril to our common country.

NOTE AND COMMENT

THE LAST OF THE ARAB SLAVES.

Twenty years ago a few hundred Arabs, the absolute masters of scores of thousands of slaves and native allies, ruled a large region in the heart of Africa, extending from Lake Tanganyika about 300 miles west to and beyond the upper Kongo. They had crossed the lake thirty years ago, had made the new country their own, and many of them had amassed fortunes in slaves and ivory. To-day not one of these Arabs can be found in the whole region. Their power has been utterly crushed. Fleets of canoes no longer cross Tanganyika carrying their ivory and slaves on the way to the coast markets. Their trained bands of armed slave-hunters, like the fierce Manyema, no longer sweep over the savannas and through the forests like a pestilence, burning the peaceful villages, and killing from five to eight persons for every slave added to their masters' chain gangs. The Arabs rushed to their own destruction, for they forced upon the whites the war that began in 1892 and which lasted nineteen months—a war in which they lost about 70,000.

The program for Home Mission Week has just been completed, and is as follows:

Sunday, November 17, A.M., "Our Country's Debt to Christ"; P.M., "Units in Making Our Country God's Country."
Monday, "American Indians, Africans, and Asiatics."
Tuesday, "The Frontier, and the Island Possessions."
Wednesday, "The Immigrants."
Thursday, "The Rural Regions and the Cities."
Friday, "American Social Problems."
Saturday, "Prayer and Fellowship."
Sunday, November 24, A.M., "Our Country's Opportunity for Christ"; P.M., "Unity in Making Our Country God's Country."

Preliminary to Home Mission Week, and continuing for twelve consecutive weeks, newspaper and magazine articles, charts, diagrams and posters, and special literature, will be prepared each week in their order upon the following subjects:

"Negroes and Indians."
"Spanish Americans."
"The Frontier."
"Immigrants."
"Country Life."
"City Problems."
"Women and Children in Industry."
"The Saloon and Temperance Reform."
"Social Conditions and Movements."
"The Church as a Religious Force."
"The Church as a Social Agency."
"The Churches in a Unified Program of Advance."

Committees are to be organized in the 2,500 cities of the United States having a population of 2,500 and over.

We must watch for the coming of the Kingdom, if we pray for it, and we must proclaim the breaking-day. The watchmen of the old world did not simply proclaim the terrors of the night, but they also announced the wondrous breakings of the day. The old world watchmen cried, "the morning cometh;" and we should pray, "Thy Kingdom Come," and as watchmen record its coming.

I think sometimes we say too much about the night, and too little about the morning. We say something about the fastnesses of darkness, but we say too little about the glowing splendors of the coming day. I wish we could have a society, whose work it should be to watch for the signs of dawn and record the tokens of advancing day; and it is an honored and privileged duty. The symbol of the society would be the Morning Star, and its motto would be: "Say to them that are of a fearful heart, be strong." It would be a society of vigilant scouts, observing and recording the sunrise.

—Dr. John H. Jowett, in *The Missionary Review of the World.*

The Pastor of the Grand Bayou Church in Louisiana writes that the flood has ruined financially that region and most of the colored people who were farmers. They have lost all they had; their homes and their crops. The Thibodeaux Church is in about the same condition. The impoverished people are being fed from day to day by the United States Government.

Miss Mattie Brown, a faithful and efficient teacher of the A. M. A. at Peabody Academy, Troy, N. C., and daughter of Rev. H. W. Brown of Moncure, died on Sept. 7th, after four months' illness. Miss Brown had been active in the organized young people's work of the North Carolina Conference in addition to filling a large place in the school which she served. She had a peculiarly attractive and winning personality, and her loss is greatly mourned.

THE A. M. A. TREASURY

By H. W. Hubbard, Treasurer

Our expectations in support from churches in August were not realized. The collections received were $1,567.33 less than in August last year. Our expectations from individual gifts were in a measure realized. One friend sent us a gift of $1,500.00.

We have large expectations from the September rallies which close the third quarter of the calendar year and the fourth quarter of the fiscal year. The last Sunday is September 29th and there is time before the close of the books October 3rd (three days grace) for all remittances on the fiscal year closing September 30th to reach the treasury in New York. We hope for sufficient amounts from churches and individuals to enable the Association to close the year free from debt on the year.

See analysis of receipts for August and for the eleven months to August 31st.

Including Specials: **RECEIPTS FOR AUGUST**

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	$ 5,089.09	$215.19	$1,016.99	.....	$ 22.98	$6,294.25	$3,016.75	$ 9,311.00	$4,811.49	$14,122.49
1911-12...	3,713.62	152.89	771.69	.....	88.72	4,726.92	4,360.93	9,087.85	13,990.22	23,078.07
Increase.	.....	.....	.....	.....	65.74	.....	1,344.18	.....	9,178.73	8,955.58
Decrease.	1,325.47	62.30	245 30	.....	.....	1,567.33	.....	223.15	.....	.....

RECEIPTS ELEVEN MONTHS—TO AUGUST 31.

Available for regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	$85,091.85	5,521.76	$19,263.06	$189.55	$846.57	110,912.79	$12,069.51	122,982.30	$77,614.28	$200,596.58
1911-12...	87,436.09	6,212.00	21,142.67	.....	1,290.26	116,081.02	12,074.18	128,155.20	99,578.65	227,733.85
Increase.	2,344.24	690.24	1,879.61	.....	443.69	5,168.23	4.67	5,172.90	21,964.37	27,137.27
Decrease.	.....	....	.....	189.55	.....	.....	.....	.....	.....	.....

Designated by contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-1911	$2,571.64	2,662.15	$5,407.79	$67.95	$747.28	$11,456.81	$33,063.95	$44,520.76	$75.00	$44,595.76
1911-1912	1,890.22	1,795.87	3,694.60	10.00	398.45	7,789.14	29,492.88	37,282.02	50.00	37,332.02
Increase.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.	681.42	866.28	1,713.19	57.95	348.83	3,667.67	3,571.07	7,238.74	25.00	7,263.74

SUMMARY OF RECEIPTS ELEVEN MONTHS, FROM OCTOBER 1 TO AUGUST 31

RECEIPTS	1910-11	1911-12	Increase	Decrease
Available for regular appropriations	$200,596.58	$227,733.85	$27,137.27	.....
Designated by contributors for special objects.....	44,595.76	37,332.02	.....	$7,263.74
TOTAL RECEIPTS	245,192.34	265,065.87	19,873.53	.....

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write H. W. Hubbard, Treasurer.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope, Field Secretaries, William W. Newell, D.D.; 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Down on the firing line our young church at El Paso, Texas, is just dedicating its new house of worship. In this city of about 40,000 people, on the border of Mexico where the insurrection is now a disturbing feature, this church has a strategic importance, not only on account of its service in the city, but because of its relation to all our missionary work in Mexico. We are lending a hand with a grant.

♣ ♣ ♣

The Congregational Conference of North Dakota held its annual meeting in our new and attractive church at Grand Forks, September 24-26. They had a fine opportunity to see the resurrection of a church which some had thought dead. It is thoroughly alive to-day, and ready for a great work in that important educational center. Located on University Avenue, one of the dinners of the Conference was in the State University Commons. We hope the church is to be an inspiring and helpful influence among the great number of students in that State University.

♣ ♣ ♣

The first eight months of this year have brought to the treasury of the Church Building Society $23,388 more than did the same months of 1911. The receipts have increased from every source of revenue except in contributions from aided churches and the repayment of loans. The failure of crops last year and resultant hard times interfered with the good intentions of some of these churches, but with the "bumper" crops of this year we hope all these churches will come up to the mark this fall, and get their offerings and loan payments into our treasury by Forefathers' Day.

♣ ♣ ♣

How near can we come to the Apportionment mark this year? We can reach it if every church will undertake to do its full share. Last year a good many churches with their affiliated organizations raised the full amount indicated in the Apportionment Plan. Some went beyond it. Many did not try at all. We fully appreciate the difficulties of the churches, but all should remember that the great work our churches are trying to do through the National Missionary Societies cannot be done efficiently unless they receive from the churches the full amount indicated in the Apportionment Plan. Let all the churches do their utmost this fall, and the result will surprise them.

♣ ♣ ♣

At the September meeting the Trustees of the Church Building Society were able to vote appropriations to pay last bills on four parsonages and fifteen houses of worship. Several of these were for very important city

work at Dallas, Texas; Kansas City, Mo.; Hutchinson, Kansas; Denver, Col., and Waterbury, Conn. Others were for churches in the mountain districts, or on the prairies, or in industrial communities. Three of the churches are in the South, one in New England, two in the Pacific district, and nine in the Middle West.

♣ ♣ ♣

Here is a shining example of church unity. In Liberty, Neb., there were three churches—a Presbyterian, a Methodist, and a United Brethren church. Each had a struggling and precarious existence. It was well nigh impossible to support three pastors, and the whole work languished. There was a cordial and friendly spirit among the people. Finally they said, we are brethren; why should we live apart? Let us come together and form one strong church out of these three weak ones. Then we can support a pastor, and he can have a good congregation. By a practically unanimous vote they decided that it should be a Congregational church, that being the "common denominator" for all the various divisions of the Christian host. They asked this Society to help them along, and we have just voted a grant to clear off the mortgage upon one of the church buildings which is to be occupied by the united congregation. Superintendent Hanford writes:

"This is one of the very best illustrations of co-operation in a wise way that I have had occasion to notice."

CONGREGATIONAL PARSONAGE, ENID, OKLA.

ROMANCE OF THE FRONTIER

NOT all the chivalry was used up in the Middle Ages; we have plenty of it to-day. Not all the romance was exhausted in the Crusades of long ago; we may find it on our own frontier as plentiful as ever. There is poetry in everyday life, and there are materials for fascinating stories all about us. Courage, adventure, hazards, heroic achievements, hardship, love, joy, and great comradeship are found on many a home missionary field, which it stirs the blood to read about.

We are reminded of this by a cheery letter recently received from

one of our brave pioneer pastors, who a little while ago had a really delightful experience in Montana. A recent college graduate, he took his young bride on a honeymoon trip to that Empire State of the great Northwest, and, as pastor of our new church in Froid, the Rev. L. H. Bent called on the Church Building Society to help in the erection of a house of worship. A generous-hearted donor in New England sent to us $500 for the purpose, and he rejoices in the thought that this church, which is in a sense his child, is proclaiming the gospel message week by week to a people who are hungry for it, and who are ready to make great sacrifices for the work.

Read what Mr. Bent has written of his experience there:

"It is over a year now (July 1, 1911) since Mrs. Bent and I left Froid, Montana, where we lived for a year doing Home Missionary work, but the memories of the little church there, of the work, and of the people are such as we shall like always to retain. We should not have left had it not been that I desired to come back East for my seminary training.

"Just after I finished at Oberlin College, in June, 1910, I was married, and my wife and I found ourselves spending our honeymoon in Valley Co., Montana. Mr. Powell, the State Superintendent, had assigned us to two new fields, Froid and Medicine Lake, which were twelve miles apart on the new Bainville-Plentywood Branch of the Great Northern Railway.

"These were *very* young towns, and when we reached Froid, driving 16 to 17 miles from Culbertson, where the railroad 'landed' us, in a lumber wagon, we soon found that this was to be pioneer work indeed. No church building, of course, and the stores were just being erected on the new town-site lots! But we found a splendid class of people, mostly American farmers who had come largely from North Dakota and Minnesota. Only a short time before this range country had been opened up to homesteaders by the government and these substantial farmers had come to make permanent homes, at least most of them.

"They wanted a church and they wanted schools. They had good sized families, many of them. One man and his wife had ten children, and one more came to bless their home while we were on the field. He had made his boast, so we were told, that he would like an even dozen!

"Well, the people were good to us. We boarded around in these small 'shacks' for about six weeks. We slept in a hay-mow three nights before we had been married a week! We also slept on some cots in a wheat bin in a granary. But these Western folks were very hospitable indeed, and in six weeks they had erected a 16 x 24 two-roomed parsonage,

FOREST HEIGHTS CONGREGATIONAL CHURCH, MINNEAPOLIS, MINN.

the work being donated largely by the farmers themselves. Our new home was very comfortable indeed.

"The crops in 1910 were largely a failure and yet these people were determined to have a little Congregational church. The Church Building Society generously made us a 'loan' and a 'grant,' and on a Sunday in December we changed our place of worship from the little schoolhouse to our new church costing about $1,200, the size, if I remember correctly, being 26 x 40. The Christian Endeavor Society bought an organ, the Ladies' Aid purchased a furnace, and a gas-lighting plant was purchased, too—all this in a hard year financially. Some of those good farmers gave toward the church building and the pastor's salary when they really should have kept the money to buy food for their own families. But all this shows the spirit which existed among these good-hearted, generous, hospitable people. It was actually, in many respects, as fine an American rural community as one could ask for anywhere.

"I should love to go on at greater length and relate personal experiences and some facts about the town of Froid itself. But I shall only add this. Last summer (1911) we learned after we left that the crops were again a partial failure. This year I believe the crop is a splendid one. If you have any person interested in this field, my wife or I, myself (at Harrison, N. Y.), will be glad to correspond with such a one directly, if he or she so desires. You can tell any such person that he need not hesitate to help this fine little field. The young man who took my place, Rev. Mr. Irwin, has just left to go back to Oberlin Seminary. He has done his best for the work. I think that the people need still some financial assistance, as all debts are not paid. Any one wanting the exact facts could write to Mrs. C. C. Scott (the mother of the eleven children), the church clerk, Froid, Valley Co., Montana. She will gladly furnish the facts and such a one may use my name in writing if he so desires.

"The Church Building Society helped us much that first year. We could not have built a church without its aid. The field is still worthy of help. Rev. E. E. Smith, the General Missionary, a splendid man and a true pioneer for Jesus Christ, told me that Froid was one of only two or three fields that he knew of where a weekly prayer meeting was maintained, all of which shows the fine spirit of those rural people.

"May God richly bless Froid and your splendid society."

CHURCH EFFICIENCY

A CHURCH is not a mere social club. Neither is it a mere preaching station. It is or ought to be an organized force for pushing forward the work of the Kingdom of Christ. Our churches in America have the great task of thoroughly evangelizing this Republic that the ideals of Christ may dominate all its life; and then of evangelizing all the nations beyond. No church should dare to content itself in merely "enjoying religion," or barely keeping up its parish work. It should realize its larger duty and privilege to help give Christ the victory throughout our country and throughout the world.

How is this work faring? Are our churches gaining, or only marking time? Is the Kingdom spreading as we ought to expect? Are the victories of the Cross here and abroad all that they ought to be? Are we Congregationalists, having responsibility for our share of the great task, handling our job successfully?

When we consider the matter candidly, there is much to regret. We are content to have organized only 115 new churches last year, making a net gain of fifteen, to add to our 6,000, less than three-tenths of one per cent. We are content to have increased our membership of 735,000 by a net gain of only a little more than 3,000. We are willing to report about 2,000 of our churches without a single accession on Confession of Faith. We agree in our National Council that we ought to raise two million dollars for benevolent work through our national missionary organizations and we are more

CONGREGATIONAL CHURCH, ST. PETERSBURG, FLA.

than three-quarters of a million dollars short of the mark, having raised $16,000 less for that work in 1911, than the amount raised in 1910.

In the business world the watchword of the day is *efficiency*. In secular affairs men are asking how they can do their work more thoroughly and successfully. They want results. If they are running at a loss, or barely holding their own, they search for the reason and change their methods. They hire experts to come and show them how to develop more power, and how to utilize the power they already have more completely so that it will work efficiently. They are glad to get out of the rut. They are determined to get results. Merchants are doing this, and farmers, and manufacturers, and bankers.

Is it not time for our churches to adopt the same watchword, *efficiency?* Is it not time for us to ask how we can get results in the work of the Kingdom? How we can do our full share toward making the cause toward which we profess such devotion, a vital and victorious power in the world?

Doubtless our churches this fall are asking how they can secure better results within their own borders. Since evangelization is one of the great objects of church life, our pastors will be asking how they can make the message more direct, more moving and more persuasive. They will be organizing the forces of the church so as to bring the appeal of the Gospel home to more hearts than ever before, and to enlist in the Christian life a larger proportion of their people. Through the Sunday-school and the Endeavor Society and the co-operating influences of the home, and the special meetings that may be held, and the more searching and earnest words of the pulpit, they will undertake to secure larger accessions to the membership of the church. A glance at the pages of our Year Book will show how great a need this is, if we are to do our full share of the work of the Kingdom.

But doubtless one chief reason for the slow growth of our churches is the limitation of their interest to their own parish boundaries. They fail to enlist the interest of the public because

they often seem to be caring only for themselves. When a church lives only for itself, it will have but a dwindling and shriveling life. Only as it looks out upon the wider needs and takes hold vigorously upon the larger work for the betterment of the community, for the Christianization of the Nation, and for the conversion of the world, will it have a great and growing life. This is something which merits the profound and serious consideration, not only of our pastors, but of all our church members. Why is the work at such a standstill in many churches? Is it because their efforts are absorbed in barely maintaining the existence of the local church? Then that church will have only a living death.

But when a church organizes to gird itself to do the larger and more inspiring work of the Kingdom of God beyond its own boundaries, as well as in its own local field, new life and new power will come to that church.

How can this larger work be done most efficiently? The "Together Campaign," and the "Men of Religion Forward Movement" have presented the program showing how churches may organize to secure splendid results in spreading the Kingdom.

First, there should be a Missionary Committee in each church to study this larger work, in co-operation with the pastor, and to plan in a definite way to bring the various phases of the work clearly before all the members of the church, and to enlist all in active service in some way.

Second, there should be some definite plan of education in each church by which the people may learn about the various departments of the great common work. In our own denominational effort to realize this larger ideal of the service of our churches, seven mid-week meetings and seven Sunday sermons or illustrated lectures given by the pastor, or by any one whom he may wish to call to his assistance, would give the people an opportunity to understand more perfectly what is being done in the great work of evangelizing our country and the world. Missionary maps and magazines and leaflets, and study classes will also greatly assist the pastor in this educational effort.

Third, a missionary budget should be adopted by the church in which it should definitely determine to raise from its membership the entire amount suggested by the Apportionment Commission for each department of our great seven-fold work.

Fourth, an every member canvass should be pushed in each church so that the offerings for this larger task may not be limited to a few, but so that every man, woman and child in the church may have a share in it.

Fifth, a weekly collection envelope to gather in the donations for the great common work will automatically secure unexpected results. Wherever a church has been thus organized and the plan has been energetically pushed, it has immensely increased the contributions of that church. If 6,000 churches should be thus organized, and the work thus vigorously pushed, our total apportionment and more would be easily raised. The reason it is not done today is because too many of our churches are content with inefficiency rather than take the trouble to organize for efficiency. No business in the world could succeed if managed in such a dawdling, happy-go-lucky, slipshod way as that which characterizes the methods of some of our churches.

All this means hard work and self-sacrifice, but is not the time ripe for a change? Will not our churches this fall seize the opportunity to organize their work in such a way that splendid results will follow, both in the increase of their own membership and the enlargement of their own local work, but also in greatly increased interest in the larger work for our country and the world, and greatly increased offerings for this cause?

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

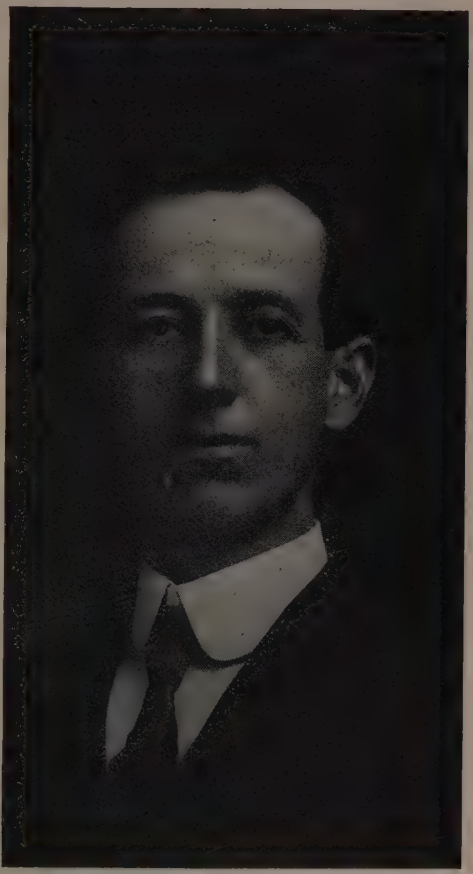
REDFIELD COLLEGE, REDFIELD, SOUTH DAKOTA

Noah Calvin Hirschy, President

REDFIELD College celebrated the twenty-fifth anniversary of its founding in connection with the last commencement. A quarter of a century of history is now written. Those who labored there longest know best how many struggles it cost, how many hardships had to be endured, and what sacrifices had to be brought. On the other hand the results achieved are a just compensation for every effort put forth.

During the quarter of a century sixty-one young men and women were granted the bachelor's degree. A larger number received diplomas for work completed. Thousands more spent a year or more in the college, receiving instruction and inspiration for a larger life. All this great company of young men and women went forth to serve their country more efficiently than would otherwise have been possible for them.

The last year was a good one. The enrollment, in spite of the fact that large sections of country from which the students come were without wheat last year, was only a few less than the previous year. Three young men and two young women were granted the bachelor's degree. Four of them go forth as teachers and one as a student for the ministry. Three of those who intend to teach were granted state certificates and the fourth will teach in an Academy where no certificate is required.



PRESIDENT N. C. HIRSCHY

The most marked event of the year is found in the great effort to increase the endowment and building fund. The people of Redfield and Spink County pledged $60,000; the students of the college subscribed $2,300; the German Conference pledged another $50,000; and the Congregational Education Society pledged $15,000. The time for the completion of the campaign was extended from May 3rd to September 1st of this year, and at 11.20 P. M., Aug. 31, the entire amount was pledged. The Board of Trade of Redfield made up the last $20,000.

Now that this great undertaking has been completed, the prospect for the twenty-sixth year of the college is the brightest it ever had. It will mean a larger Redfield College. This together with the fact that the wheat crop of the Northwest promises to be a good one, will doubtless increase the enrollment for the coming year far beyond the largest the college ever had.

FAIRMOUNT COLLEGE, WICHITA, KANSAS

Henry E. Thayer, D.D., President

THE past year in the life of Fairmount College has been one of the best and most successful in its history. The building of a young college is a slow task; yet its development is sufficiently marked from one year to another to show a spirit of progress and betterment. It became neccessary to find seven new instructors at the beginning of the year. By rare good fortune we were able to secure excellent men in every case and the teaching force of Fairmount College was greatly strengthened.

Nearly every one of the teachers remain for the coming year. Last year we separated the work in Physics from the Department of Chemistry, making a distinct Department of Physics and placed over this Professor W. H. Wadleigh, who is an experienced teacher of physics.

The Isley Chair of Political His-

FAIRMOUNT COLLEGE, WICHITA, KANSAS

tory has been restored and Professor Frank A. Neff, who received his Master's Degree from Harvard, has been elected to it. Mr. Neff's students have done very enthusiastic work.

The Department of Chemistry has been enlarged and we have now one of the strongest departments of this kind in the Southwest. Professor S. C. Schwartz is generally known as being a very expert and efficient chemist.

The library suffered a severe loss in the death of Theodore H. Morrison. Mr. Morrison had been very painstaking in his work of indexing the material of the library, and it is going to be hard for us to refill the place made vacant by his death. Miss M. Alice Isley has been placed in charge and her influence over the students who make use of the library is very wholesome.

The library has been increasing rapidly and is growing in importance in the life of the school. We have now 32,000 bound volumes, and several thousand unbound volumes of magazines which we shall hope to bind in the near future.

Fiske Hall, under the very efficient management of Mrs. Ella W. Brown, Professor of English, has become a delightful home for young men. Mrs. Brown has shown what a successful and winsome woman can do in the lives of young men. We are only awaiting the time when some wise benefactor can give as helpful advantages in a dormitory for our young women.

Fairmount College, with several sister colleges in the state, has shown the ability to lead the University in intellectual training. It is not alone that the church college is given to maintain the simplicity of the religious and moral life, but peculiarly these colleges have maintained a standard of work and are producing a quality of scholarship which surpass the university.

Last year the religious life of Fairmount College took a distinct forward step. Not only were our young people's associations very active and efficient, but the spirit that ran through the whole school was stimulating in religious lines. The "Sunday" Meetings resulted in the conversion of a large number of our students. Those who had been professing Christians in other years were greatly stimulated and the results are already showing in permanent lines. At the Y. M. C. A. Encampment in Estes Park two of our young men offered themselves for Foreign Missionary work and others were almost ready to commit themselves to that line. A few of our young men have decided to enter upon the ministry as a result of last year's religious life.

Financially last year was one of the most critical in our college history. We were facing a destructive indebtedness at the beginning of the year, and the fact that without larger endowment we must become more hopelessly involved in debt.

The appeal to the Education Society to give us $5,000 a year for five years, if we would pay off our indebtedness and add $50,000 to our endowment, was most generously received and the Society's agreement was the stimulus we needed. Our trustees organized in October, established an office in the center of the city and went out to do valiant work. For two days the college was closed that the older students might go out and aid in the soliciting. It was a harder pull than we anticipated, but we came through with sufficient funds to meet the conditions of the Education Society, and Fairmount is upon a firm footing.

I believe that this response of the churches of our denomination to the demands of this college will produce a closer bond between the two. I am sure that our churches will feel more than ever before that the intellectual training of the soul must go along with the devotion to the claims of God.

I am writing this late in the summer of 1912, when Kansas has been putting on her most beautiful showing

and the fields have been yielding their richest returns. The corn and the wheat and other grains for this year will be reckoned, as one famous Kansasan has said, "in the superlative." We ought to have a large enrollment in our college as a result of this prosperity, and we are about to enter upon the new year with increased hopefulness.

REDFIELD WINS

REDFIELD College, South Dakota, assumed a great task when it undertook to raise $350,000 for endowment. Many predicted failure. But the quiet persistence, the hopeful and winning appeals and the strong faith of the workers from President Hirschy, the Trustees, down to the interested and loyal citizens of Redfield carried the day. The German churches in the whole Northwest responded enthusiastically, and the entire amount is pledged. The strenuous campaign closed Saturday night, August 31st, at half past eleven o'clock, and the Redfield Board of Trade pledged what was finally needed to secure the whole.

The success of such an effort will have a far-reaching effect, and opens a new field of usefulness for this institution among the northwestern states.

It will mean a new lease of life to the Congregational churches among the Russian Germans of our country and will furnish the needed pastors for the multiplying churches among the sturdy people who are now coming to us from foreign shores.

Inasmuch as this added endowment will not become productive for a year, the present pressing needs of the college must still be met by continued gifts, and it is earnestly hoped that the story of this brave institution will win many new friends who may not yet have taken part in the present campaign.

Checks may be sent to the treasurer at the Boston office or to President N. C. Hirschy of Redfield.

A GOOD INVESTMENT

HELP for worthy young men and women seeking an education. The funds now in the Society's treasury are designated for young men preparing for the Christian ministry, but increasingly year by year, young people while they are studying, but who are not going into special forms of religious work, are turning to the Society for financial assistance. The Society, however, is unable to respond.

Here is an opportunity for the denomination through its own National Educational Board to render an important service to just the right sort of young people who are fiting themselves for leadership. Money could be loaned with or without a low rate of interest or granted outright as might be deemed best.

The Society desires to serve a class of young people who find it difficult to secure small temporary loans. It is not always agreeable to appeal to relatives or friends, and there are few agencies in any community for loaning money to this class of applicants. The Society appeals for money for this purpose, and will be ready to establish a new department called General Student Aid.

Mrs. John Ward of Newton bequeathed $4,000 for this purpose and we trust that this will be largely increased by immediate gifts from generously disposed individuals.

Send in contributions now when young people are waiting for help.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

MUST NOT GO IN DEBT

It has become a well-established principle of the Sunday-School Society that it must not go in debt. Its work must be its appeal.

In Oregon there is territory, larger than New England states, calling for Sunday-school work, with places fifty years old, which have never had religious services.

More workers are needed to help our splendid German brethren, who are settling in large numbers in all the West.

A large and destitute region in Arkansas asks for a missionary.

Two counties in South Dakota, each larger than the state of Rhode Island, are yet unsupplied.

Florida, Georgia, North Carolina and South Carolina have been under the care of Superintendent Blackburn. The field needed dividing, and Rev. George B. Waldron has been commissioned for Florida, in connection with the Home Missionary Society.

Larger missionary service is needed in the East, especially in connection with the foreign population and our rural communities.

Our Sunday-schools in all parts need an educational and spiritual uplift.

INCOME AND EXPENDITURE

During the first six months of the current year, the income has been $3,345.34 in excess of the same period of last year. The expenditure, to meet urgent calls, has been $4,528.20 greater. If the Sunday-School Society may count upon each church reaching its apportionment, it can care for the work in hand and make a safe enlargement.

If the Apportionment Plan should diminish the interest of individual givers, it will prove a disaster rather than a benefit. Noble men and women in the past have made generous gifts, enriching their own lives, and the work. Some are doing it now. There is opportunity for more.

LEGACIES AND ANNUITIES

Few bequests have recently come to the Sunday-School Society. It is to be hoped that many friends, if they cannot now give largely, may make provision in their wills for the work of helping multitudes of young lives. Annuities are given to those who wish to receive an income during their lifetime.

THE McMILLEN MEMORIAL FUND

The permanent funds of the Society should be increased. A devoted worker, Rev. W. F. McMillen, D.D., gave his life in Sunday-school service. It is asked that a sum of at least $10,000 be a Memorial Fund to perpetuate his memory, and his work; the income alone to be used.

AN IMPORTANT EXCHANGE IN NORTH DAKOTA

The Society, with regret, parts with Rev. E. S. Shaw, who takes the Williston pastorate, and welcomes Rev. W. K. Bloom of Williston, who exchanges places with Mr. Shaw.

AN ENCOURAGING YOUNG SUNDAY-SCHOOL

By Rev. J. M. Dick, Missionary for Washington.

I arrived at Mileta, on Maury Island, to help our new Sunday-school, which was organized by me. After making six or seven calls, I had supper with one of the ranchmen. Then I went to the schoolhouse, where we had service. Twenty-five were present, all of whom seemed interested. In the next two days I visited forty families, walking twelve miles, and holding services each evening. On the third night of our services, notwithstanding a political meeting in the neighborhood, about forty were present, more than half of whom publicly acknowledged Christ as their Saviour.

MILETA BIBLE CLASS

At the close of the service a Bible Class was organized with eight or ten members, electing a set of officers, including teacher, president, secretary and treasurer. Many of the people showed great interest in the meetings, and are eager for regular services. They hope to have a house of worship all their own.

The interest in the Sunday-school is good. The young superintendent is a girl of nineteen, and is showing tact and interest in the work. I am sending you a picture of the school and of the Bible Class.

MILETA SUNDAY-SCHOOL

A SERMON IN EIGHT YEARS

By Rev. James N. Pendleton, Missionary, Wash. and No. Idaho.

Reidel Creek, Wash., is an isolated settlement of homesteaders, twelve miles from the nearest railroad. Many of the people have been here for some time. Although the weather was unfavorable, they responded to the invitation to services, and the Sunday-school was organized hopefully. I found several who had experience as Sunday-school workers. The superintendent is an old school teacher, and a leader in his community.

One woman, who is the mother of a large family of young men and young women, said: "I have lived here eight years, and this is the first sermon we have had in all that time."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST EIGHT MONTHS OF 1911 AND 1912

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1911.....	$ 8,018.14	$10,249.76	$ 4,644.97	$ 6,694.65	$ 15.55	$ 29,623.07
1912.....	8,780.66	56,040.28	4,468.90	7,510.97	8,400.00	85,200.81
Gain. ...	$762.52	$45,790.52	.....	$816.32	$8,384.45	$55,577.74
Loss.....	.....	.....	$ 176.07	.....	.....	.....

CLOTHING FOR THE SEASON 1911 AND 1912

Last winter we had our best experience in the distribution of clothing. Many boxes and barrels were sent direct to pensioners by the Women's Societies. This method is preferable to that of sending through the New York office. We are already receiving requests for applications from Missionary Societies desiring to prepare and send boxes to needy families. Some have been placed and others are now ready.

We recognize also the great value of the plan of receiving articles by prepaid express at the New York office, there to be sorted and forwarded according to fitness and need.

A large number of packages and boxes were sent from the New York office the past winter. The clothing season is really from September to January. We like to finish up the office work before Christmas. At the office we are glad to receive clothing in good condition for men, women and children. There are many who can send a few things, who could not send a box to supply all a family needs. In such cases the New York office becomes a clearing house for the wise and proper distribution of most valuable articles of clothing and utility.

Our experience has taught us that sack suits are preferable to prince alberts: that there is a great demand for pantaloons, underwear, shoes, suspenders, handkerchiefs, socks, shirts and collars. We have frequent requests for razors, strops, caps and slippers. Overcoats are constantly needed. So are blankets, quilts, sheets, pillow cases, table linen and towels.

May we again remind our good friends that we are serving people of education and refinement and can only use articles that are in a respectable condition.

We append some extracts from acknowledgments of clothing sent out last winter which tell their own story of value and appreciation:

"We were greatly surprised to see the drayman drive up to our door, and deposit a box on the platform. The box was very soon opened, and the contents explored. It really reminded me of the old time Missionary Box, when the family would gather around in great excitement to view the articles. My good wife was delighted to find so many valuable things that we had not in the least expected. The clothing for me is just exactly what I was needing."

"The box of clothing has been thankfully received. I am sure it was sent of God in answer to prayer. He will bless the givers and the hand that packed them. I can use them all."

"A barrel of clothing reached us yesterday. A week earlier we received a box of fruit. I wish I could tell you how much these things are to us. They sent me a good suit and some warm underclothing, which I needed greatly. We thank you."

"The beautiful cape you sent to me, is something I have needed for a good while to wear between seasons. It fits as though made for me. Please accept my thanks, for thinking of me and sending it to me, one of the least. It is an article of dress I have admired at a distance, but knew I could not afford."

"I cannot sufficiently thank you for these unexpected and timely gifts. They were just the things I needed. How pleased I am with the nice warm woolen shawl! It is just what I have desired for years, an extra garment in our biting cold winds! The dressing sacques, too, are the very things I needed, also the blankets. The cloak will be very useful as well as the underwear and all the rest of the articles."

"I sincerely appreciate and thank you for these gracious gifts, the nice coat, the blankets, pretty quilt and dressing sack. They will supply needed wants that we could not fill."

All shipments to the office should be by express, prepaid, and addressed to Wm. A. Rice, Room 523, at 287 Fourth Avenue, New York.

A HOME OR A PENSION, WHICH?

The question of establishing a Home or Homes for aged ministers and their wives, or granting them annual cash pensions, permitting them to live where they choose, is somewhat illumined by this letter from one of the Board's veterans. About one hundred and fifty letters were sent to as many present pensioners asking which they would prefer, to enter a home provided by the Board in Massachusetts or New Jersey, or to continue to receive their pensions and live where they are now living. Only six replies indicated a willingness to enter a Home. This letter states the viewpoint of the 144 who prefer to remain where they are:

"I wish to say in regard to my choice between the aid as at present received, and that of a *Home* in some town in Massachusetts or New Jersey, that I prefer the present method.

"I was 19 years of age when I left the state of New York and have lived in the West so long that much of that part of my life has been erased—youthful friendships terminated by long absence and death. It is difficult to successfully transplant an old tree—even if it may be into richer soil and a more favorable climate. We have spent so much of our lives here that it would seem like an order of banishment to be required to change our place of habitation.

"I have just come in off the street, and the pleasant greetings from friends met, the happy 'good morning' from children—how I should miss them! They are worth more than the better rooms and care intended by transfer to the East. These happy surroundings are to us more than *you* can estimate until old age shall make you also dependent."

As an illustration of how some ministers think a Home would be desirable for some other ministers, the following letter is apropos:

"I should raise both hands and open my purse as far as ability allowed, for the establishment of a Home for Aged Ministers. It would no doubt be a happy retreat for many brethren. At present, so far as I am concerned, it would hardly be advisable or practicable to think of myself and wife as able to accept the generous offer."

IN THEIR OWN WORDS

"After continuing work in the Congregational ministry for fifty years and at the close of my present six years' pastorate suffering from heart difficulty and advanced age, being 77 years old, it seems likely that I must now close my active work. I am advised not to seek another pastorate but to ask aid, at least temporarily, from the Relief Fund. I have always been dependent upon my salary, supplemented by help from friends."

"Absolute necessity compels me to sue for a small emergency grant from the Fund you represent. I am getting to be rather an old man (68) and it is not quite so easy for me to labor with pick and shovel as it might once have been. Still, I have done it for

months together during the past year. My wife's health is very poor and she is getting old like myself. My daughter is a confirmed invalid. Has not earned a dollar for ten years, and never will again. My son, who has been a freight clerk and who helped us materially, was taken sick about six months since and had to give up his work. He is improving but does not seem able at present to strike any work. I could preach and do the work of a pastor as well as ever, but when I try as candidate, they will compliment me regarding my sermons, then the committee will ask my age, and I hear from them no more. I have served the church as a minister for forty years, and perhaps am entitled to a little consideration."

A BRIEF OUTLINE OF THE LIFE OF ONE OF THE BOARD'S HONORED PENSIONERS

Born June 28, 1828, now past 84. The wife of his youth is still with him. Was a city missionary in New York, 1864. Was with the Boys in Blue the last year of the War. For nine years after the war was in the South, part of the time as County Superintendent of Education, and the other part in American Missionary Association work. Was at the beginnings of Fisk and Talladega. In 1875, went to the Pacific coast where he has been on the firing line ever since. Seven years in Washington. For a while the only Congregational minister in a county large enough for a state. The only means of conveyance was by foot, crawling under and over logs, and an open sail or rowboat. To quote his words:

"I have slept on the beach waiting for the turn of the tide and once for part of a day and night I sat astride my capsized boat. In several localities I blazed the way for better roads, houses, schools and churches. My annual salary was only $600. During all these years we practiced strenuous economy and have saved enough to keep us out of the poorhouse and give us a decent burial *if we don't live too long.* A thoughtful provision in the shape of graded pensions for the Disabled Soldiers of the Cross would be an honor to the church and a contribution to better service."

We agree with the suggestion of this worthy veteran and the Board rejoices in the privilege of supplementing the slender income of these dear people now living beyond the alloted time of life.

A SUGGESTION

A Christian woman, active and efficient in the work of the church of which she is a member, was appointed to raise the apportionment for the Congregational Board of Ministerial Relief. The church had adopted the Apportionment Plan and had appointed committees to secure the full amount apportioned to each Board. The amount for the Board of Relief was raised in full and the woman who had this matter in charge in remitting the sum wrote, "I was glad to accept the appointment and considered it my duty to secure the full amount set apart for this cause." In this incident there is a suggestion for many churches that are striving to meet their full apportionment.

WORTH THINKING ABOUT

The President of an important educational institution in this country, himself a minister, related this incident in one of his addresses to the students:

"One day I was riding on a train and met a friend of mine. The conversation turned upon a certain graduate of this institution. The friend remarked that the minister had done some creditable work, but that after twenty-five years in the ministry and always with a good salary, he was as poor as the day he left the Seminary. That hit me hard. At first I thought he must be referring to me. Later I found that the minister in question had made a good home for his family, had educated all his children well, had surrounded himself with a good library, and had missed no chance to elevate and cultivate every worthy taste and noble aspiration. That man was a good financier, not a poor one. Such a man is better than a man who has a long money bag and whose shrivelled soul rattles around like a dry pea in a pod."

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. W. Walker, 281 Edwards St., New Haven, Conn.; Mrs. D. P. Breed, Grinnell, Iowa; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. H. B. Wey, 125 Elizabeth St., Atlanta, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

TWO MISSIONARY ENTERTAINMENTS

A few years ago in the month of March, the women of the Congregational church of Kokomo, Indiana, gave a Home Mission festival which was interesting, instructive, and also most profitable. The various rooms of a large home were used, but the church Sunday-school rooms would be well adapted for the purpose. The entertainment was called "A Trip Through Our Homeland," and travelers procured tickets at the door for twenty-five cents each.

The first room was festooned with American flags. Here, guests were greeted and arranged in parties to be conducted by guides. New England was first visited, and Puritan women presided in a room decorated with old furniture, spinning wheels, pewter ware, and lighted with candles. A light repast was served of baked beans, brown bread, and coffee.

The next stop was at a Negro cabin in the South-land, where the hospitable family entertained the guests with singing and banjo music and served them with buttermilk and corn bread. Chinatown was in the cellar. There tea and rice were offered by charming Chinese ladies, in the midst of mats, screens, Chinese lanterns, gongs, joss-sticks and tea-tables—a very oriental place, indeed.

Quite a steep and difficult pass up from Chinatown to the second floor brought the travelers to Alaska. Here Esquimaux were found in their snow huts, while cotton draped everywhere gave the desired effect of cold and snow. These strange people told the story of their hardships and deprivations, while they hospitably urged the guests to share with them their last catch of salmon, served in sandwiches. It was a pleasant change from the snow-land to come to an American Indian village. The bright costumes and picturesque tepees made a pleasing picture. Indian children obligingly passed parched corn in the intervals between war dances.

Thus, an afternoon and evening of amusement for young and old was furnished, and a good sum added to the Women's Missionary treasury.

This same society, at another time, gave a Biblical Drama of the Story of Joseph. The oriental costume makes it possible for women to represent men in these dramas. The parts are read, each character being provided with a small paper book. Little action is required, but the costuming and setting are impressive, and appropriate music is arranged to come in at restful intervals. After the program the guests were served with coffee and other refreshments suggestive of the Orient, by girls in Turkish costumes.

Our Congregational Pilgrim Press, of Chicago or Boston, has arranged several other Bible stories for dramatic presentation. This is an excellent form of entertainment, and has proved very popular.

Mrs. Timothy Harrison.

HOME MISSION WEEK

"For the first time in the history of missions a united aggressive movement to call attention to the work is undertaken by all denominations, and by the men's and the women's societies working together. Thirty-six societies are joining in this concerted effort 'to create a nation-wide interest in the problems which are confronting the church and the nation.'

"The plan does *not* call for money from local societies. It does *not* mean a banquet by which to awaken interest. It does *not* mean that the burden of the work is to be borne by the pastors alone.

It does mean that leaflets of instruction, advice, and suggestion will be sent broadcast to pastors and workers. It does mean that earnest effort is expected on the part of all our auxiliaries to have our Home Mission leaflets read as never before. It does mean that our workers will be expected to urge upon their pastors (if necessary) the observance of Home Mission Week, and to co-operate with them in carrying forward the plans made by the Campaign Committee."—From *"Woman's Home Missions,"* for August.

Is your church preparing for Home Mission Week? Have you received the "Program and Plans for the Preliminary Period?" If not, write for all literature bearing on the movement to Sec. Charles Stelzle, 156 Fifth Ave., New York.

TOPIC FOR NOVEMBER, 1912

THE HONOR ROLL.

Congregational Education Society.

PROGRAM

Prepared by Mrs. E. S. Tead.

Devotional Service.

Scripture—2 Tim. 2:1-3; 3:14-17; Matt. 10:1-8.

Hymns—Our country's voice is pleading.
Great God now condescend to bless the rising race.
Lord, while for all mankind we pray.

1. Mission Schools for children.
   In Utah—Locate these. Read letters from teachers to show work done.
   In New Mexico—Locate. Make plain the needs—Read extracts from teachers' letters—Describe Rio Grande Industrial School.
2. Academies—Work for young people—Why needed in the West—Nationality of pupils—Location—Describe work of one or two academies.
3. Colleges—Location—Students—Results.
4. "The Honor Roll."—Founders of the Education Society—Ministers assisted by "student aid," who have been useful and influential—Teachers, professors, and college presidents who have labored with patience, self-sacrifice, and devotion—Pupils who have received an education and become an honor to their respective schools.

HELPS

Teachers' letters from Utah and New Mexico, illustrated with pictures, and containing descriptions of schools and pupils.

Leaflets showing work in Academies and Colleges:

The Rio Grande Industrial School.
Franklin Academy.
The Story of Ward Academy.
Vernal, Utah.
Redfield College's Opportunity.

Brief accounts of the general work of this Society may be found in:

Question.
A Tribute.
Story of Ninety-five Years.
A Summary.
Educational Work Among Spanish-speaking people.

The Honor Roll may be illustrated by "The Story of Some Helpers" (price 10 cents).

The Annual Report contains the latest news from all parts of the field.

These leaflets are furnished free, with one exception, by the Congregational Education Society, 14 Beacon St., Boston.

ANNUAL MEETING, OCT. 21-22

The Federation will hold its Seventh Annual Meeting in connection with the Annual Meeting of the A. M. A. in Buffalo, Oct. 22-24, the Federation taking the preceding days, Oct. 21 and 22.

Monday afternoon will be given to the discussion of the problems of the Federation, State Unions, and Local Societies. The Tuesday morning program will be inspirational—each National Society being represented.

Pray for this meeting and plan to attend!

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

August, 1912

MAINE—$575.50 (of which legacy $500.00).
Falmouth: Estate of E. A. L. Noyes, 500. **Freeport:** A. M. S., 1. **Gorham:** First, 54. **Mechanic Falls:** First, 15. **Portland:** N. F., 1.50; G. T. S., 1. **Presque Isle:** E. E. P., 3.

NEW HAMPSHIRE—$99.75.
Amherst: 12.69. **Barnstead:** H. H., 5. **Brookline:** 9. **Concord:** First, 5; S. F. A., 1; A Friend, 2; I. F. B., 5. **Derry:** M. A. P., 5. **East Sullivan:** M. A. W., 1. **Lee:** 4.48. **Pittsfield:** 14.58. **Rochester:** M. P. H., 25. **Warner:** A Friend, 10.

VERMONT—$162.99.
Vt. Dom. Miss'y Soc., J. T. Ritchie, Treas., 18.99.
Benson: L. S. A., 1. **Brattleboro:** Center, 100; H. A. G., 5. **East Calais:** J. T., 1. **Middlebury:** R. L., 3. **Waterbury:** 25. **West Berkshire:** 9.

MASSACHUSETTS—$30,468.04, (of which legacies, $29,826.30).
Massachusetts Home Miss'y Soc., Rev. J. J. Walker, Treasurer, 150.
Andover: C. C. T., 2. **Auburndale:** E. H. H., 5. **Beverly:** 2nd, 5.37. **Boxford:** First, 13. **Bradford:** M. E. S., 1. **Brookline:** C. W. B., 15. **Cummington:** Village, 12.75. **Dalton:** W. M. C., 50. **Enfield:** 40. **Fitchburg:** J. R., 1. **Franklin:** 12.58. **Gardner:** M. H. C., 2. **Gloucester:** M. A. B., 15. **Granby:** Estate of I. M. Cook, 826.30. **Harwich:** 9. **Hopkinton:** M. E. P., 10. **Housatonic:** A. R. T., 5. **Leominster:** F. J. L., 5; F. A. W., 15. **Marblehead:** First, 50. **Maynard:** A. P., 1. **Medford:** E. J. W., 25. **Mendon:** J. W. N., 5. **Natick:** A Friend, 10. **New Lenox:** D. B. D., 1. **Newton:** P. T. F., 5. **Newton Center:** S. J. H., 5. **North Amherst:** H. F., 1. **Northampton:** Edwards, 1; H. C. M., 5. **Norwood:** H. P. K., 15. **Pittsfield:** A. C. W., 5. **Roxbury:** F. L. F., 20. **Royalston:** P. S. N., 2. **Salem:** Estate of J. H. Towne, 24.000; M. E. O., 10; A Friend, 1. **Sherburne Falls:** J. R. F., 5. **Southampton:** L. 5. **Spencer:** C. N. P., 5. **Springfield:** Estate of J. C. Atwater, 4.500; H. B. C., 5. **Sturbridge:** 6. **Waltham:** M. F. S., 10. **Wayland:** Estate of P. M. Lee, 500. **West Brookfield:** 18.04. **Westfield:** G. T. S., 2. **Williamstown:** E. T. W., 5. **Winchendon:** North, 50. **Winchester:** H. C. O., 10.

RHODE ISLAND—$37.55.
Newport: United, 5. **Providence:** Free Evan., 32.55.

CONNECTICUT—$3,614.17, (of which legacies $2,056.87).
Missionary Society of Conn., Rev. J. S. Ives, Treasurer, 644.65.
Andover: 7. **Berlin:** 34.47. **Bridgeport:** Estate of M. D. Lewis, 1,061.06; C. M. B., 2; S. F. B., 20. **Bristol:** M. F. M., 15. **Colchester:** End. Soc., 1. **Columbia:** 22.30. **Connecticut:** A Friend, 200. **Danbury:** J. L. K., 2. **East Hampton:** E. D. B., 1. **Glastonbury:** First S. Sch., 8.61. **Greenwich:** 2nd, 70.05. **Hartford:** E. K. M., 1; M. C. W., 4. **Mansfield Center:** C. H. L., 5. **Meriden:** E. A. B., 10. **New Haven:** B. H., 1; G. A. P., 1; H. C., 1; L. A. B., 1. **Old Lyme:** A Friend, 100. **Plainville:** 33.30. **Ridgefield:** First, 26.60. **South Canterbury:** Westminster, 4. **Stonington:** P. P. E., 100. **Washington:** 59.40. **Watertown:** First, 62.61. **West Hartford:** 1st Ch. of Christ, 109.75. **Winsted:** Estate of Rev. H. A. Russell, 995.81. **Woodstock:** First Cong. S. S., 9.56.

NEW YORK—$521.75.
New York H. M. Soc., Rev. C. W. Shelton, Treas., 32.11.
Angola: A. H. A., 5. **Aquebogue:** 8.04. **Binghamton:** H. C. O., 15. **Copenhagen:** E. R. A., 1. **Mt. Kisco:** B. D., 3. **New York City:** A Friend, 10; North End. Soc., 15. **Norwich:** First, 5. **Osceola:** 10. **Paris:** 8. **Poughkeepsie:** First, 73. **Richville:** First, 12. **Walton:** First, 141. **Warsaw:** 11.43. **White Plains:** 5.
W. H. M. Un., Mrs. W. H. Pearsall, Treas.: **Canandaigua:** W. H. M. Soc., 140. **Flushing:** S. Sch., 7.17. **Oxford:** W. M. Soc., 15. **Richmond Hill:** Union W. Soc., 5. Total, $167.17.

NEW JERSEY—$194.31.
East Orange: First, 59.03. **Little Ferry:** 5. **Montclair:** Watchung, 5. **Orange:** Nor., 8.28; A. W. H., 1. **Paterson:** Auburn St., 11. **Princeton:** E. C. R., 5. **Upper Montclair:** Ch. Un., 100.

PENNSYLVANIA—$73.04.
Allegheny: First, 9. **Braddock:** First, 10. **Monterey:** Hawley Mem., 15. **Kane:** First, 23.50. **Plymouth:** Elm S. Sch., 3.46. **Spring-Creek:** 9. **Williamsport:** First S. Sch., 3.08.

DISTRICT OF COLUMBIA—$31.00.
Washington: Ingram Mem., 31.

NORTH CAROLINA—$4.00.
Spies Station: 1.18. **Star:** Individuals, 62c. **Steeds:** 1.70. **Troy:** 50c.

GEORGIA—$6.45.
Ft. Valley: E. T. B., 2.50. **Thebes:** Midway, 2.50. **Waycross:** 1.45.

FLORIDA—$5.00.
Hampton: B. E. V., 5.

TEXAS—$140.00.
Dallas: Central, 140.

ARIZONA—$12.05.
Cortland: 40c. **Light:** 1. **Oracle:** 2.50. **Pearce:** 1.90. **Texas Canyon:** 1.25. **Tombstone:** 5.

OHIO—$171.26.
Cong. Conf. of Ohio, Rev. J. G. Fraser, D.D., Treas., 157.26.
Oberlin: 2nd, 2; J. F. S., 10. **Wauseon:** G. D. G., 2.

ILLINOIS—$137.62.
Cong. Conf. of Ill., J. W. Iliff, Treas., 126.62.
Elmwood: M. A. D., 1. **Marseilles:** J. Q. A., 10.

MICHIGAN—$25.00.
Ann Arbor: A. A. W., 25.

WISCONSIN—$25.25.
Madison: L. H., 2. **Menomonie:** W. A. K., 20. **Hillsboro:** S. Sch., 2. **Trevor:** Liberty S. Sch., 1.25.

IOWA—$185.25.
Grinnell: C. F., 25c. **McGregor:** J. H. E., 25 **Monticello:** 85. **Riceville:** D. W. K., 25. **Washington:** P. M., 50.

MINNESOTA—$734.46, (of which legacy $700.00).
Lake City: First, 14.46. **Hasty:** 5. **Lake Crystal:** J. L. H., 1. **St Charles:** First, 6.99; S. Sch., 7.01. **St. Paul:** Estate of Anson Blake, 700.

KANSAS—$5.25.
Kansas City: First, 2.50. **Parsons:** 2.25; End. Soc., 50c.

NEBRASKA—$2.00.
Crete: L. E. B., 2.
NORTH DAKOTA—$64.93.
Received by Rev. E. H. Stickney: Dickinson: 14.57. Emerson: 79c. Manning: 2.50. Total, $17.86.
Dawson: 8.38. Fairview: S. Sch., 50c. Foxholm: 2.60. Grass Lake: 1.47. Regan: 1.97. Seroco: S. Sch., 39c. Smith Sch. House: Individuals, 76c. Wyndemere: 16.
W. H. M. Un., Mrs. E. H. Stickney, Treas.: Beach: Wom. Soc., 10. Dickinson: Wom. Soc., 5. Total, $15.00.
SOUTH DAKOTA—$94.18.
Received by Rev. W. H. Thrall: Columbia: 3.31. Cresbard: S. Sch., 9.77. Ft. Pierre: 35. Glenview: 10. Houghton: 5. Isabel: 3.61. Lake Preston: Ch. and S. Sch., 7.95. Viewfield: 7.54. Wecota: 2. Total, $84.18.
Oacoma: 10.
COLORADO—$354.57.
Received by A. D. Moss, Treas.: Boulder: First, 63.69. Colorado City: First, 5. Colorado Springs: First, 43.19. Denver: Broadway, 26.50; Second, 50. Fondis: First, 2.75. Highland Lake: First, 3.11. Julesburg: First, 13. Rose Hill: 2.03. Silverton: 44. Total, $253.27.
Crook: Ger., 5.14. Denver: Globeville Ger., 10.15. Englewood: Mayflower, 4. Loveland: First Ger., 43; 2nd Ger. Zion, 15. Nucla: 5. Paradox: 7.65. Redvale: 5.50. Sterling: Ger., 5.86.
WYOMING—$102.48.
Received by Rev. C. M. Daly: Aladdin: 2.81. Barnum: S. Sch., 1.06. Big Horn: 2.30. Boulder: 48c. Cassa: S. Sch., 50c. Cheyenne: 18.23. Cottonwood: S. Sch., 2.27. Dayton: 10. Douglas: 22.55. Green River: 3.40. Lost Cabin: S. Sch., 1. Lusk: 2. Pinedale: 3.74. Powder River: S. Sch., 49c. Rock Springs: 3.75. Shoshoni: 1.38. Superior: 2. Van Tassell: 1. Wahaba: S. Sch., 1.25. Waltham: S. Sch., 1.37. Wheatland: S. Sch., 90c. Total, $82.48.
W. H. M. Union, Miss E. McCrum, Treas.: Wheatland: Woman's Union, 7.50; D. M., 12.50. Total, $20.00.
MONTANA—$18.70.
Helena: W. M. S., 10. Laurel: Ger., 8.70.
OREGON—$12.00.
St. Johns: Ger. S. Sch., 2. Salem: P. S. K., 10.
WASHINGTON—$3.00.
Seattle: First Ger., 3.

SUMMARY

Contributions	$4,808.38	
Legacies	33,083.17	
		37,891.55
Interest		1,485.88
Literature		12.35
		$39,389.78

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in July and August, 1912.

Cedar Grove, N. J.: L. A., 1 bbl., $38. Hollis, N. H.: L. R. & C. S., 1 bbl., $40. Lancaster, N. H.: L. M. C., 1 bbl., $33.50. Middletown, Conn.: So. Ch. Un. Soc., 1 bbl. New Haven, Conn.: Grand Ave. Ch., 1 bbl., $105.30. Warsaw, N. Y.: 1 box, $84. Total, $300.80.

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for July, 1912.

Andover: 5. Bennington: 10.60. Claremont: 32.56. Gilsum: 10. Hillsboro: Smith Mem., 80.75. Hampton: No., 12. Hudson: 14.50. Raymond: 12. Salmon Falls: 20. Tilton: 60. Troy: 9.75. Walpole: 1st, 15.89. Total, 283.05.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for July, 1912.

Barre: 8.14. Braintree, E. and Brookfield, W.: 19.32. Brattleboro: West, 18. Georgia: 5. Marlboro: 3.34. Warren: 3.17.

Receipts for August, 1912.

Barre: 18.42. Benson: 20.56. Corinth: East, 21.50. Dorset: 25. Fair Haven: 9. Montgomery Ctr.: 4. Springfield: Mrs. J. B. Davis Fund, 10.44. Wells River: 40. Weston: 13.11. Interest, 84. Total, $246.03.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. J. J. Walker, Treasurer, Boston.

Receipts for August, 1912.

Boston: East, Maverick, 28; Jamaica Plain, Boylston, 13.79; Finn, 18.91; Estate of Hollis Moore, 10,000. Bridgewater: Scotland Trin., 1.55. Brockton: South, 150. Clinton: 1st, 15.95. Concord: Trin., 22.39. Duxbury: Pilgrim, 15. Framingham: South Grace B. S., 9.57. Gardner: Finn, 1.10. Granville Center: 1st, 5. Greenfield: 2nd, 15. Hamilton: 6.95. Hatfield: 36.50. Longmeadow: 1st Benevolent Asso., 60.46. Lynn: 1st S. S., 5. Marblehead: 1st, 7.53. Middleboro: North, 24.53. Middlefield: 5.38. Milford: Swedish, 4. North Attleboro: Oldtown 1st, 7.77. Northbridge: Whitinsville S. S., 124.96. Oxford: A friend, 1. Peru: 2. Quincy: Finn, 5.86. Sandisfield: 1st, 5.38. Taunton: Trinitarian, 64.50; Union, 2.78. Weymouth: South, Old South Missionary Fund, 10.75. Winchendon: 1st, 13. Woburn: 1st, 200. Worcester: Plymouth, 50.15. Worcester: South Conference, 25. Designated for Massachusetts, "A Friend" in Massachusetts (annuity), 1,000. Northfield: Tent, 1.90.

Designated for Italian work, East Boston, Braintree: 1st Woman's Aux., 20.50. Designated for salary of R. M. Taft, Worcester: Covenant, 33.33.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries: Rural worker, 80; Greek worker, 76; Italian worker, 110; Greek worker, 50.

SUMMARY.

Regular	$ 959.76
Designated for Massachusetts	1,001.90
Designated for Italian, East Boston	20.50
Designated for salary of R. M. Taft	33.33
	$2,015.49

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Receipts for July, 1912.

Bridgeport: Black Rock, 15. Bristol: 115. Centerbrook: 3.57. Danielson: 49.28. Deep River: Swd., 4. Derby: 1st, 41. Eastford: 9.55. East Hampton: 6.92. Ellington: 99.44. Greens Farms: 7.80. Greenwich: 1st, 20. Guilford: 1st, 7.85. Fairfield: 67.34. Haddam: 10. Hartford: 1st, 235.88. Ivoryton: Swd., 5. Naugatuck: Swd., 7. New Hartford: 35. New Haven: Plymouth, 46. Niantic: 18. Plymouth: 32.25. Riverton: 12. Old Saybrook: 29.10. Scotland: 6.17. South Manchester: 45. Stonington: 1st, 25. Suffield: 10. Thomaston: 8.99. Tolland: 26.85. Torrington: 1st, 7.50; French, 5; Union, 3. Waterbury: Swd., 6. West Hartford: 25. West Suffield: 7.85. Willimantic: 85.15. Woodstock: 20.
Undesignated, 963.77. Special, 161.33. Special, for C. H. M. S., 66.39.

NEW YORK HOME MISSIONARY SOCIETY.

Charles W. Shelton, D.D., Treasurer, New York.

Receipts for June, 1912.

Black River and St. Lawrence Association: 6.42. Chenango Forks: 3. Elmira: St. Lukes, 5. Flatbush: 117.61. Friendship: 9.75; Mrs. W., 20. Hornby: 1.25. Jamestown: Pilgrim, 4.35. Lysander: 6.21. Mt. Sinai: 13.07. Orient: 25. Sherburne: S. S., 46.50. Tuckahoe: 20. Total, $278.16.

Receipts for July, 1912.

Albany: First, 65; S. S., 15. **Brooklyn:** Church of Evangel, 51.50; Italian, 30. **Johnsonburg:** 8. **Syracuse:** Pilgrim, 7. **Wellsville:** 10.37. **West Winfield:** 25. W. H. M. U., Brooklyn, 80.25. Total, $292.12.

Receipts for August, 1912.

Columbus: 12.15. **Homer:** 45.44. **Port Leyden:** 30; Salamanca, 32. W. H. M. U., Brooklyn, 35. Total, $154.59.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for July, 1912.

Castalia: 7.50. **Centennial:** 5. **Cincinnati:** Plymouth, 6.10; L. A., 4.05. **Cleveland:** Archwood Ave., 30; Bethel Norw.-Danish, 13; Collinwood, 8; Cyril, 5; Emanuel, 16.75; Euclid Ave., 80.80; First, 56; Hough Ave., 23.28; Park, 30; Plymouth, 75. **Columbus:** First, 50; Grandview Hts., 10; Plymouth, of which 6 spec. for Rev. W. B. D. Gray, 48.37; South, 20 **Coolville:** 7. **East Cleveland:** East, 8.80. **Elyria:** First, 57. **Fairport:** 10. **Greenwich:** 6. **Ireland:** 6. **Isle St. George:** (2), 2.70. **Lawrence:** 6.75. **Little Muskingum:** 5. **Madison:** 8.73. **Martins Ferry:** 7. **Medina:** 138. **Mineral Ridge:** 2. **Mt. Vernon:** 16. **Oberlin:** First, 66.75; Second, (2), 90.47. **Painesville:** 50. **Pierpont:** 5. **Ravenna:** 8.33. **Rock Creek:** S. S., 5. **Sandusky:** (3), 54.54. **Saybrook:** 6.60. **Stanleyville:** 4.05. **Steubenville:** 11. **Sullivan:** 9. **Thompson:** 5. **Toledo:** Washington St., 28.79; Central, 54.05; Plymouth, 5; Birmingham, of which $5 pers. 6. **Twinsburg:** 6.75; S. S., 6.75. **Wauseon:** Supt. Exp., 5. **West Millgrove:** 4. **York:** 8.75. Total, $1,209.66.

MICHIGAN CONGREGATIONAL CONFERENCE.

C. A. Gower, Treasurer, Lansing.

Receipts for July, 1912.

Wacousta: 10. **South Haven:** 25. **Dexter:** W. H. M. U., 15. **Jackson:** 1st W. H. M. U., 19.05. **Detroit:** Mt. Hope W. H. M. U., 8. **West Adrian:** W. H. M. U., 10. **Grass Lake:** W. H. M. U., 16. **Pinckney:** W. H. M. U., 10. **Leslie:** W. H. M. U., 5. **Owosso:** W. H. M. U., 10. **Traverse City:** 1st W. H. M. U., 25. **Victor:** W. H. M. U., 5. **Harrison:** W. H. M. U., 10. **Allendale:** W. H. M. U., 10. **Greenville:** W. H. M. U., 4.50. **Muskegon:** First W. H. M. U., 35. **Constantine:** W. H. M. U., 5. **Jackson:** Plymouth, 20. **Hartland:** 6. **Echo:** 1. **Roscommon:** 2. **Standish:** 4. **Rapid River:** 16.67. **Onondaga:** 2.50. **Lewiston:** 3.85. **Buckley:** 16.31. **Dundee:** 6. **Hersey:** 5.50. **Flint:** 22.52. **Bass River:** 3. **Brimley:** 5. **Honor:** 5. **Clare:** 6. **Port Huron:** 24th St., 3.75; Ross Mem., 2. **Deerfield:** 3.61. **Grandville:** 10.25. **Hudson:** 21.10. **Gilmore:** 16.15. **Victor:** 3. **Salem:** 2nd, 2.50. **Freeland:** 5. **Dowagiac:** 15. **Augusta:** 6. **Detroit:** No. Woodward Ave., 86.61. **Ludington:** 59.40. **Bangor:** West S. S., 7.94. **Kendall:** 3.50. **Ludington:** 8.50. **Alamo:** 3.25. **Grand Haven:** 8. **Cannon:** 8.50. **Ovid:** 23.06. **Bradley:** 2.50. **East Paris:** 4. **Echo:** 50c. **Custer:** 3.45. Total, $655.47.

Receipts for August, 1912.

Dundee: 4. **Pt. Huron:** Ross, 4. **Pine Grove:** 2. **Sherman:** 15. **Roscommon:** 1. **Gd. Blanc:** 25. **Romeo:** 27.50. **Essexville:** 5. **Hancock:** W. H. M. U., 3.60. **N. Adams:** W. H. M. U., 41.25. **Benzonia:** W. H. M. U., 5. **Highland:** W. H. M. U., 5. **Flint:** W. H. M. U., 5. **Manistee:** W. H. M. U., 15. **Pontiac:** W. H. M. U., 25. **East Gilead:** W. H. M. U., 4. **Detroit:** Fort St., W. H. M. U., 5. **Vermontville:** W. H. M. U., 6. **Wheatland:** W. H. M. U., 15. **Morenci:** W. H. M. U., 8.75. **Reed City:** W. H. M. U., 9. **Hudson:** W. H. M. U., 10.10. **Hersey:** 3.50. **Wheatland:** S. S., 12.60. **Pt. Huron:** Sturgis Mem., 2. **Sandstone:** 10. **Cannon:** 9. **Hancock:** 40. **Nevins Lake:** 5.61. Total, $323.91.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for July, 1912.

Peoria: 1st W. S., 22. **Mendon:** W. S., 25. **Chicago:** New Eng. W. S., 38.08. **Galesburg:** Central W. S., 50. **Pittsfield:** W. S., 2.50. **Dover:** M. B., 7. **Rollo:** W. S., 5. **Kewanee:** W. S., 10. **Quincy:** W. S., 19. **Melvin:** W. S., 4.50. **Godfrey:** W. S., 5. **Lombard:** W. S., 10. **Woodstock:** 1st, 17.50. **Chicago:** Rogers Park, 25. **La Grange:** 1st, 81.66. **Freeport:** 3. **Chicago:** Warren Ave., 9.50; Ravenswood, 18.62. **Amboy:** 1st, 10.50. **Godfrey:** 14.16. **Dwight:** 1st, 5.25. **Aurora:** New Eng., 19.80. **Roscoe:** 22.63. **Richmond:** 1st, 10. **Danville:** 8.21. **Dwight:** 1st, 11. **Dundee:** 1st, 61. **Dwight:** S. S., 15. **Moline:** Union, 12. **Dover:** 48.64. **La Grange:** 1st, 12.66. **Beardstown:** 1st, 20. **Moline:** 2nd, 40.25. **La Grange:** 1st, 41.66. **Ottawa:** 1st, 26. **Champaign:** 1st, 57.50. **Hinsdale:** Anna J. Dickinson, 1.50. **Marseilles:** Mr. and Mrs. J. Q. Adams, 25.

Receipts for August, 1912.

Sandwich: 1st, 84. **Kewanee:** 1st, 60.06. **La Moile:** 19.43. **Lawn Ridge:** 4.20. **Speer:** 4.20. **Edelstein:** 3.50. **Princeton:** 22.48. **Griggsville:** Y. L., 7. **Stillman Valley:** C. E., 2. **Blue Island:** Y. L., 2.50. **Ottawa:** W. S., 38. **Chicago:** Madison Ave. W. S., 2; Washington Park W. S., 3. **Peoria:** 1st, Y. P., 3. **Oak Park:** 1st W. S., 9.82. **Elburn:** W. S., 7. **Chicago:** Grayland W. S., 2. **Sheffield:** W. S., 12. **Rockford:** 2nd W. S., 20. **Beardstown:** W. S., 5. **Albion:** W. S., 3. **Chicago:** Warren Ave. W. S., 17. **St. Charles:** W. S., 10. **Shabbona:** W. S., 1. **Roberts:** W. S., 5. **Geneseo:** W. S., 7. **Chicago:** Wellington Ave. W. S., 4. **Wyoming:** W. S., 10. **Chicago:** South W. S., 4; North Shore W. S., 4. **Illini:** W. S., 5. **Chicago:** Rogers Park W. S., 5. **Winnebago:** 7. **Payson:** 1st, 37.39. **Elgin:** 1st, 100. **Melvin:** 5; Children's Soc'y, 5. **Chicago:** Leavitt St., 5.20. **Tonica:** 9. **Oak Park:** 3rd, 14.50. **Seward:** 2nd, 16. **Wilmette:** 1st, 17.12; S. S., 5.71. **Annawan:** 9. **Gridley:** 16.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for June, 1912.

Aurora: 107.25. **Crete:** 9.82. **Columbus:** 42.92. **Fairfield:** S. S., 15. **Friend:** 37. **Indian Creek:** 5.70. **Lincoln:** Plymouth, 100. **McCook:** 5. **New Castle:** 2. **Omaha:** 1st, 60; Central Park, 10.50. **Riverton:** 14. **Strang:** 10. **York:** 88.79; Individual gifts, 25; Collections by general workers, 68.51; Miscellaneous sources, 37.20; W. H. M. U., 100; C. H. M. S., 6.06.

Receipts for July, 1912.

Albion: 52.65. **Bertrand:** 11. **Cambridge:** 37.65. **Carroll:** 17. **Dry Valley:** 3. **Dustin:** 3.87. **Germantown:** German, 10. **Hemingford:** 16.75. **Keystone:** 3. **Long Pine:** 27. **Madrid:** 18. **Omaha:** Hillside Ch., 22.50; S. S., 8. **Paisley:** 8. **Ravenna:** 21.27. **Sutton:** Ch., 26.38; S. S., 3. **Thedford:** 4.50. **Weeping Water:** S. S., 15.05. **Willowdale:** East, 12. Collections by general missionaries, 61. W. H. M. U., 100.

Receipts for August, 1912.

Alma: 44.44. **Cowles:** 15. **Crawford:** 20. **Franklin:** 10. **Uehling:** 9.15. **Wallace:** 20. **Wilcox:** 42. **York:** 15. General Workers, 38.11. W. H. M. U., 100. Total, $313.70.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for August, 1912

The Daniel Hand Educational Fund for Colored People

Income for August	$6.855.33
Previously acknowledged	54,715.82
	$61,571.15

Current Receipts

EASTERN DISTRICT.

MAINE—$302.82.

Auburn: Sixth Street Ch., 3.40. **Bridgton:** J. A. C., for Santee, Neb., 5. **Gorham:** First Ch., 15. **Mechanic Falls:** First Ch., 10. **Portland:** Williston Ch., 117.75 **Upton:** Union Ch., 2. **Wiscasset:** Ch., 1.75.

Woman's Home Missionary Union of Maine. Mrs. C. E. Leach, Treasurer.

Alfred: 5. **Auburn:** High Street Ch. (by Will of Mrs. F. M. Richards), 50; Sixth Street, 5. **Bluehill:** 2.55. **Cape Elizabeth:** Spurwick Ch., 5. **East Orrington:** 1. **Portland:** Second Parish Ch., 6.17; Woodfords Ch., 46.89. Interest on Page Legacy, 2. Undesignated Funds, 24.31. Total, $147.92.

NEW HAMPSHIRE—$218.92.

(Donations, $196.93; Legacy, $21.99.)

Amherst: Ch., 8.46. **Concord:** First Ch. by F. D. A., 5; West Ch., 14.44. **Dartmouth:** Prof. R. F., for Fort Berthold, N. D., 25. **East Andover:** Ch., 8. **Exeter:** Phillips Ch., 5. **Hinsdale:** Ch., 4.26. **Lancaster:** Ch., 35.51. **Manchester:** Mrs. H. J. P. for Cyclone Damages, Talladega College, 5. **Pelham:** First Ch., 18. **Pembroke:** Ch., 6.50. **Pittsfield:** Ch., 10.49. **Plymouth:** Ch., 10.50. **Stratham:** Ch., 5. **Temple:** Willing Workers for Scholarship at Grand View, Tenn., 10. **Wolfboro:** Ch., 25.77.

Legacy.

Cornish: Sarah W. Westgate, 21.99.

VERMONT—$319.49.

Barre: Ch., 11.05. **Brattleboro Centre:** Ch., 100; Centre Ch. S. S., 20.07. **Bridgewater:** Riverside C. E. Soc. for Santee, Neb., 2.50. **East Corinth:** S. S., 5. **Enosburg:** First Ch., 6. **New Haven:** Ch., 3.30. **Northfield:** S. S. for Alaska Mission, 3. **St. Johnsbury:** First Ch. King's Jewels for Repairs on Chapel at Santee, Neb., 10.13; North Ch. add'l by "Friends of Missions," 25. **Waterbury:** Ch., 15 **Wells River:** Ch., 25. **Woodstock:** Ch., 93.44.

MASSACHUSETTS—$10,122.70.

(Donations, $2,122.70; Legacy, $8,000.00.)

Andover: Free Ch., 52.50; Rev. C. C. C. for Fort Berthold, N. Dak., 1. **Ballard Vale:** Union Ch. C. E. Soc., 5.25. **Blandford:** First Ch., 12. **Beverly:** Second Ch., 3.75.

Boston: S. W. for Cyclone Damages at Talladega, 5. **Campello:** South Ch., 200. **Dorchester:** Village Ch., 16.55. **Jamaica Plain:** Boylston Ch., 6.89.

Chester: Second Ch., 2.50. **Clinton:** First Ch., 25.50. **Dalton:** Mrs. L. E. C. for Tougaloo U., 125; Miss C. L. C. for Tougaloo U., 75. **East Charlemont:** Ch., 3. **Easthampton:** Jr. C. E. for Indian M., 5. **Enfield:** Ch., 30. **Falmouth:** First Ch., 38.96. **Fitchburg:** German Ch., 6. **Franklin:** First Ch., 8.78; Mrs. M. E. C. for Santee, Neb., 3; L. M. C. for Santee, Neb., 2. **Greenfield:** Second Ch., 38. **Harvard:** Ch., 10. **Haverhill:** Riverside Memorial Ch., 15. **Lee:** Miss I. A. for Fort Berthold, N. Dak., 5. **Lenox:** E. C. C. for Cottage Fund, Jos. K. Brick School, 1. **Lynn:** First S. S., 5. **Middlefield:** Ch., 3.75. **North Attleboro:** Oldtown Ch., 3.61. **Oakham:** Ch., 24.22. **Pittsfield:** W. B. R. for Cyclone Damages at Talladega College, 25. **Rochester:** E. L. for Santee, Neb., 5; M. L. for Santee, Neb., 5. **Rockport:** First Ch., 5. **Royalston:** Second Ch., 5. **Sheffield:** Ch., 9.30. **South Framingham:** Grace Ch. Bible School, 9.58. **South Hadley:** Ch., 11.40. **South Weymouth:** Old South Ch., 7.50. **Southwick:** Ch., 5. **Springfield:** South Ch., 35.30; Mrs. W. B. for Industrial Building at Cappahosic, Va., 20. **Sturbridge:** Ch., 4.50. **Sunderland:** Ch., 25. **Taunton:** Trin. Ch., 45; Union Ch., 1.94. **Upton:** Ch., 6.30. **Wellesley:** S. F. W. for Cyclone Damages at Talladega College, 3.10. **Wenham:** Ch., 11. **Winchendon Centre:** Ch., 9. **Worcester:** Plymouth Ch., 135.52. —— "A Friend in Massachusetts," for Girls' Dormitory, Grand View, Tenn., 1,000. —— "A Friend," 5.

Legacy.

Salem: Joseph H. Towne, by Chas. W. Richardson, Exec., 24,000 (Reserve Legacy, 16,000) 8,000.

RHODE ISLAND—$87.10.

Pawtucket: Miss N. K. for Talladega College, 10. **Providence:** Free Evan. Ch., 17.10; H. J. W. for Talladega College, 50 (25 of which for Cyclone Damages). **Slatersville:** Ch., 6. **Woonsocket:** A. H. B., 4, (1 of which for Gloucester School, Cappahosic, Va.).

CENTRAL DISTRICT.

CONNECTICUT—$2,215.92.

(Donations, $1,220.11; Legacy, $995.81.)

Bridgeport: Park Street S. S., 10.56. **Bristol:** Judge E. P. for Tougaloo U., 10. **East Woodstock:** Ch., 7.78. **Fairfield:** Ch., 32.33. **Foxon:** Ch., 8. **Greenfield Hill:** Ch., 20.75. **Greenwich:** N. B. M. for Cyclone Damages, Talladega College, 10. **Hartford:** Center Ch., 128.91; D. R. H. for Tougaloo U., 100; J. M. H. for Tougaloo U., 10; Mrs. R. R. for Santee, Neb., 25. **Kent:** First Ch., 8.26. **Lakeville:** Mrs. J. S. V. for Fort Berthold, No. Dak., 1. **Lisbon:** Newent Ch., 19.55. **Lyme:** Ch., 3. **Middletown:** Mrs. W. B. H. for Tougaloo U., 5. **Milford:** Plymouth Ch., 10. **New Britain:** Mrs. J. B. T. for Tougaloo U., 5; "A Friend" for Tougaloo U., 25. **New Haven:** C. R. B. for Talladega College, 1. **New Milford:** First Ch., 91.05; S. S. for Bell at Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 25. **North Woodstock:** Ch., 10. **Oakville:** Union Ch., 22.50. **Old Lyme:** "A Friend," 200. **Plantsville:** Ch., 6. **Plymouth:** Ch., 16; S. S., 1.67. **Seymour:** C. E. Soc. for Cyclone Damage, Talladego College, 2. **Terryville:** S. S. for Tougaloo U., 4.52. **Thomaston:** First Ch., Primary S. S. for Tougaloo U., 10. **Tolland:** Ch., 26.73. **Waterbury:** Second Ch. for Tougaloo U., 25; "A Friend" for Tougaloo U., 100. **West Hartford:** First Ch. of Christ, 116. **Westminster:** Ch., 2.50. **West Stafford:** Ch., 4. **Willimantic:** First Ch., 70. **Winchester:** Ch., 9.65. **Winsted:** Second Ch. S. S., 7.72; Mrs. S. G. W. for Tougaloo U., 23.63; "A Friend" for Tougaloo U., 5.

Legacy.

Winsted: Rev. Henry A. Russell, by Jas. E. Dean, Adm'r., 995.81.

NEW YORK—$5,408.88.

(Donations, $486.46; Legacies, $4,922.42.)

Albany: Miss L. F. for Fort Berthold, N. Dak., 5. **Amityville:** Mrs. C. G. S., for Cottage Fund, Jos. K. Brick School, 1. **Binghamton:** Mrs. H. C. O., 15. **Brooklyn:** Central Ch. L. B. Soc. for Tougaloo U., 10; Parkville Ch., 8.73; Dr. and Mrs. L. L. N. for Cyclone Damages, Talladega College, 25; F. J. W., 10. **Canaan:** Ch., 8.25. **Cortland:** H. E. R., for Talladega College, 50. **East Bloomfield:** Ch. for Negro Industrial Homes in the South, 30.14. **Ellington:** Mrs. S. M. R. for Cottage Fund, Jos. K. Brick School, 1. **Fillmore:** Mrs. M. O. C. for Fort Berthold, No. Dak., 25. **Mount Kisco:** B. D., 5. **Newburgh:** First Ch., 7.60. **New York:** Rev. H. H. H. for Fort Berthold, No. Dak., 1; S. H. for Tougaloo U., 10; Prof. T. E. H., for Tougaloo U., 5; Mrs. C. E. W., for Fort Berthold, N. Dak., 1. **Norwich:** First Ch., 5. **Orient:** Ch., 30. **Poughkeepsie:** First Ch., 56. **Richville:** First Ch., 2.50. **Riverhead:** Sound Ave. Ch., 28.95. **Salamanca:** Ch., 30, (of which $20.36 for Thornton Mem. Chapel, Cape Prince of Wales, Alaska). **Schenectady:** L. A. S. for Talladega College, 5.20.. **Syracuse:** F. R. H. for Cyclone Damage, Talladega College, 20. **Warsaw:** Ch., 10.44. —— "A Friend," 15.

Woman's Home Missionary Union of New York. Mrs. J. J. Pearsall, Treasurer.

Homer: Jr. Mission Band, 1.50. **Orient:** W. M. Soc. for Williamsburg, Ky., and to const. Mrs. Clarence H. Tuthill L. M., 30. **Richmond Hill:** Union Ch. W. M. Soc. for Gregory Inst., 8; Mrs. U. A. S., for Flood Sufferers, 5. **Riverhead:** Sound Ave. W. M. Soc. for Repairs at Talladega College, 5. **Rutland:** W. M. Soc., 10.15. **Syracuse:** Good Will Primary S. S. for Santee, Neb., 5. Total, $64.65.

Legacies.

Brooklyn: Stephen Ballard, 2,200; Susan A. R. Moses, 500. **Sag Harbor:** H. P. Byram, 2,222.42.

NEW JERSEY—$154.43.

East Orange: First Ch., 29.46; First Ch. C. E. Soc., 29.47. **Montclair:** First Ch. add'l, by a Member, 15. **Newark:** Mrs. A. E. D., for Cottage Fund, Jos. K. Brick School, 5. **Orange:** Miss A. B. for Fort Berthold, No. Dak., 20. **Sea Girt:** Miss M. W. for S. A., Talladega College, 2.50. **Trenton:** Mrs. A. R. for S. A., Talladega College, 5. **Upper Montclair:** Christian Union Ch., 48.

PENNSYLVANIA—$31.00.

Allegheny: First Ch., 7.50. **Braddock:** First Ch., 5. **Glenolden:** C. E. Soc. for Grand View, Tenn., 5. **Kane:** Ch., 12.50. **Pittsburgh:** Rev. R. W. W. for Cottage Fund, Jos. K. Brick School, 1.

DISTRICT OF COLUMBIA—$177.10.

(Donations, $127.10; Legacy, $50.00.)

Washington: Ingram Mem. Ch., 16; Mrs. L. P. S. for Talladega College, 1; M. W. for Santee, Neb., 10.10.

Through Woman's Home Missionary Union of the N. J. Association. Mrs. Willard E. Buell, Treasurer.

Washington: First Ch. Aux. for Furnishing Rooms at Saluda, N. C., 100.

Legacy.

Washington: Emeline Cushing, for Talladega College, 50.

INTERIOR DISTRICT.

OHIO—$236.13.

Belpre: Ch., 10. **Castalia:** Ch., 3.80. **Cincinnati:** Plymouth Ch., 3.15; L. A., 2.10. **Cleveland:** First Ch., 7.60; First Ch. for "Cross Memorial Fund," for Bell in Chapel at Wales, Alaska, 10; Emanuel Ch., 6.66; F. C. for Talladega College, 5; L. H. S. for Talladega College, 50, (25 of which for Barn and 25 for Cyclone Damages). **Columbus:** Eastwood Ch., 14. **East Cleveland:** East Ch., 2.60. **Isle St. George:** Ch., 1.55. **Lodi:** Ch., 15. **Madison:** Ch., 4.36. **Oberlin:** Second Ch., 44.31; R. C. for Cyclone Damages, Talladega College, 5. **Oxford:** Miss S. B. P. for Fort Berthold, N. Dak., 5. **Saybrook:** Ch., 14.70. **Steubenville:** Ch., 5.80. **Toledo:** Dr. E. B. A. for Talladega College, 5; Mrs. S. J. R. for Talladega College, 1; H. E. M. for Talladega College, 5. **Twinsburg:** Ch., 3.50; S. S., 3.50. **West Park:** Ch., 7.50.

INDIANA—$5.64.

Ontario: S. S., 2. **Whiting:** Ch., 3.64.

MICHIGAN—$236.13.

Clinton: Ch., 20. **Detroit:** F. E. S. for Talladega College, 5; F. S. W. for Talladega College, 5. **Memphis:** Ch., 1.50. **Port Huron:** First Ch., 75. **St. Clair:** F. W. B., for Talladega College, 1.

Woman's Home Missionary Union of Michigan. Mrs. C. K. McGee, Treasurer.

Alpena: 15. **Ann Arbor:** C. E., 3. **Cadillac:** W. M. S. for S. A. at Grand View, 25. **Dexter:** 2.60. **Grand Rapids:** Park Ch., 40. **Hancock:** 2.40. **North Adams:** 7.15. **Olivet:** W. M. S., 20.88, (10 of which for Talladega College). **Shelby:** 10. **Wheatland:** 2.60. Total, $128.63.

WESTERN DISTRICT.

ILLINOIS—$440.75.

Atkinson: Ch., 8. **Beardstown:** Ch., 5. **Brookfield:** Ch., 1; S. S., 1. **Bunker Hill:** Ch., 24.10. **Chicago:** Rev. T. F. C. for Talladega College, 1; W. D. M. for Talladega College, 1; H. W. R. for Talladega College, 5. **Edelstein:** Ch., 1.30. **Elgin:** First Ch., 25. **Galesburg:** Mrs. J. T. A. for Talladega Colege, 50; Mrs. M. B. for Talladega College, 50c.; C. H. T. for Talladega College, 1. **Joy Prairie:** Ch., 15. **La Moille:** Ch., 14.34. **Lawn Ridge:** Ch., 1.56. **Moline:** Second Ch., 16.10. **Oak Park:** Third Ch., 18.84. **Princeton:** First Ch., 8.43. **Sandwich:** Ch., 31.20. **Seward:** (Minooka), First Ch., 5. **Speer:** Ch., 1.56. **Waverly:** Ch., 32. **Wilmette:** First Ch., 23.89. **Winnebago:** Ch., 4.

Woman's Home Missionary Union of Illinois. Mrs. A. H. Standish, Treasurer.

Albion: S. S., 2.50. **Beardstown:** W. S., 3. **Chicago:** Madison Ave. W. S., 2.50; North Shore W. S., 5; Rogers Park C. E. Soc., 15; South W. S., 5; South Ch., C. E. for Talladega College, 5; Washington Park W. S., 3; Ravenswood W. S., 25; Waveland Ave. W. S., 9; Wellington Ave. W. S., 5. **Elburn:** W. S., 2.50. **Geneseo:** W. S., 3. **Griggsville:** Y. L. 2.50. **Illini:** W. S., 1.30. **Oak Park:** First W. S., 12.63. **Ottawa:** W. S., 14. **Peoria:** First, Y. P., 2. **Rockford:** Second W. S., 7. **St. Charles:** W. S., 5. **Shabbona:** W. S., 4. **Sheffield:** W. S., 5. **Somonauk:** C. E. Soc., 2. **Wyoming:** W. S., 4. Total, $144.93.

IOWA—$1,891.39.

Belmond: Ch., 23.40. **Cedar Rapids,** "A Friend," 45. **Des Moines:** Miss L. B. C. for Fort Berthold, No. Dak., 1. **McGregor:** J. H. E., 25. **Manchester:** Ch., 20. **Marion:** Ladies of Cong. Ch., bbl. goods for Lexington, Ky. **Montour:** "A Friend," 1,500. **Montrose:** E. J. K. for Santee, Neb., 5.50. **Muscatine:** First Ch. W. M. Circle for Cyclone Damage at Talladega, 6. **Sioux City:** First Ch., 23.70. **Sloan:** Ch., 4.53. **Tabor:** Ch., 22.36. **Washington:** P. M., to const. Stephen C. Pomeroy L. M., 50. **Waterloo:** L. L. for Cyclone Damage, Talladega College, 100.

Woman's Home Missionary Union of Iowa. Mrs. H. K. Edson, Treasurer.

Cromwell: W. M. S., 4.30. **Des Moines:** Plymouth W. M. S., 2.35. **Grinnell:** W. M. S., 10.75. **Red Oak:** W. M. S., 25. **Salem:** W. M. S., 10 for Repairs at Talladega College; C. E. Soc., 12.50, (7 of which for Pleasant Hill, and 5.50 for Blanche Kellogg Institute). Total, $64.90.

WISCONSIN—$216.97.

Clintonville: Ch., 4. **Iron River:** S. S., Lincoln Mem., 5.47. **La Crosse:** First Ch., 79. **Madison:** Plymouth Ch., 5; L. J. B. for Cyclone Damage, Talladega College, 5; G. H.

W., 25. **Milton:** Ch., 7.50. **Milwaukee:** Grand Ave. Ch., 81. **Roberts:** Rev. S. V. S. F., for Fort Berthold, N. Dak., 5.

MINNESOTA—$141.84.

Clearwater: Ch., 10. **Lake City:** First Ch., 9.16. **Mankato:** First Ch., 1.36; S. S. for Plumbing at Santee, Neb., 9.30. **Marshall:** First Ch., 2.63. **Minneapolis:** Fremont Ave. Ch., 4.21; Lyndale Ch., 7.89; Mr. & Mrs. D. W. L. for Fort Berthold, No. Dak., 10. **Northfield:** Mrs. W. M. S. for Cyclone Damages, Talladega College, 25.

Woman's Home Missionary Union of Minnesota. Mrs. A. M. Burch, Treasurer.

Faribault: 2.50. **Marshall:** 1.70. **Minneapolis:** Linden Hills for Moorhead, Miss., 12.50; Park Ave. Aux., 6.77; Park Ave. S. S. for Alaska Mission, 15; Pilgrim, 2.02; Plymouth, 16.81. **Moorhead:** 2. **New Ulm:** 1. **Plainview:** 1.19. **Wadena:** 80c. Total, $62.29.

MISSOURI—$337.93.

Kansas City: First Ch., 38.79; Westminster Ch., 200; Mr. S. for Talladega College, 6. **Webster Groves:** First Ch., 45.

Woman's Home Missionary Union of Missouri. Mrs. E. B. Wilder, Treasurer.

Greenwood: M. S., 69c. **Iberia:** L. M. S., 19c. **Kansas City:** First W. A., 13.66; Y. W. A., 2.50; Ivanhoe Park W. M. S., 62c.; Westminster W. H. M. S., 10.31. **Maplewood:** W. M. S., 1.75. **St. Louis:** First, Sr. L. M. S., 14.71; First Aux., 2.15; Hope Ch. L. M. S., 1.56. Total, $48.14.

KANSAS—$56.00.

Gaylord: Ch., 5. **Lawrence:** Plymouth Ch., 25. **Wellington:** First Ch., 8.

Woman's Home Missionary Union of Kansas. Miss Emma W. Wallace, Treasurer.

Muscotah: S. S. for Scholarship, 5. **Valley Falls:** S. S. for Scholarship, 2. **Wichita:** Fairmount Aux., 11, (1 of which for Scholarship). Total, $18.00.

NEBRASKA—$113.55.

Cambridge: Ch., 11.05. **Fairmont:** Ch., 35. **Hildreth:** Ch., 10. **Santee:** J. B. for Santee Normal Training School, 2.50. Friends, by C. R. Lawson for Santee Normal Training School, 2. **Uehling:** Ch., 3. —— "Nebraska," for Santee Normal Training School, 50.

NORTH DAKOTA—$15.00.

Blackwater: I. M. for Fort Berthold, N. Dak., 3; Miss S. T. for Fort Berthold, N. Dak., 1. **Bowdish:** Rev. O. P. C. for Cottage Fund, Jos. K. Brick School, 1. **Deering:** Miss N. O., for Fort Berthold, N. Dak., 5. **Williston:** Ch., 5.

SOUTH DAKOTA—$65.00.

De Gray: L. De W. for Santee, Neb., 10. **Huron:** B. E. B. for Cottage Fund, Jos. K. Brick School, 5. **Springfield:** E. C. for Santee, Neb., 25; R. G. for Santee, Neb., 25.

COLORADO—$64.50.

Denver: North Ch., 9.50. **Greeley:** First Ch., 24. **Manitou:** First Ch., 14. **Loveland:** First German Ch., 17.

MONTANA—$2.00.

Wibaux: Ch., 2.

OKLAHOMA—$6.90.

Anadarko: St. Peters Ch., 2. **Ponca Agency:** F. E. F. for Santee, Neb., 4.90.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$7.40.

Palo Alto: Ch., 5. **Pittsburgh:** Black Diamond Ch., 2.40.

WASHINGTON—$19.00.

Rosalia: Ch., 4. **Tacoma:** First Ch., 15.

ARIZONA—$72.00.

Cornville: Mrs. G. for Santee, Neb., 15; Mrs. G. L. G. for Fort Berthold, N. Dak., 50. **Leupp:** S. H. for Santee, Neb., 5. **Sacaton:** W. O. H. for Fort Berthold, N. Dak., 2.

THE SOUTH, ETC.

VIRGINIA—$10.00.

Richmond: T. W. Wood and Sons, for Cottage Fund, Jos. K. Brick School, 10.

KENTUCKY—$8.00.

Corbin: Ch., 3. **Lexington:** F. J. W. for Chandler School, 5; Miss P. S., vases for Teachers' Home.

NORTH CAROLINA—$8.50.

Bethel: St. Augustine Ch., 2.50. **Cedar Cliff:** First Ch., 2. **Dry Creek:** Middle District Association, 2. **Mary's Grove:** Ch., 2.

SOUTH CAROLINA—$1.00.

Winnsboro: Plymouth Ch., 1.

GEORGIA—$1.51.

Waycross: Ch., 1.51.

ALABAMA—$64.00.

Birmingham: Women's Cong'l Association of Alabama, for Commercial Dept., Talladega College, 21; Talladega Club, for Commercial Dept., Talladega College, 11; B. H. H., for Talladega College, 5. **Florence:** Talladega College Alumni Club for Commercial Dept., Talladega College, 4.50. **Talladega:** J. L. C., 1; J. H. I., 1; Dr. C. S. N., 5, for Hospital; R. H. for Hospital, Talladega College, 2; S. C. O. for Hospital, Talladega College, 2; Mrs. H., for Cassedy School, 4; Dr. W. L. N. for Hospital, Talladega College, 5; L. S. for Talladega College, 2.50.

MISSISSIPPI—$12.07.

Piney Grove: First Ch., 2.07. **Tougaloo:** G. H. D. for Tougaloo U., 6; A. J. S. for Tougaloo University, 4.

FLORIDA—$6.50.

Melbourne: Ch., 6.50.

SUMMARY FOR AUGUST, 1912.

Donations	$ 9,087.85
Legacies	13,990.22
Total	$23,078.07

SUMMARY.

Eleven Months from Oct. 1, 1911, to Aug. 31, 1912.

Donations	$165,437.22
Legacies	99,628.65
	$265,065.87

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for August, 1912

FOR CHURCH BUILDING.

ARIZONA—$6.75.

Prescott: First, 6.75.

CALIFORNIA—$136.03.

CALIFORNIA (NORTHERN)—$131.03.

Berkeley: First, 41.25; First W. S., 15; North 20; North W. S., 5.05. **Bethany:** 3. **Eureka:** 3. **Mill Valley:** W. S., 75c. **Oakland:** Pilgrim, 8.28. **Petaluma:** W. S., 3.50. **Rio Vista:** 15. **Sacramento:** First, 15. **Woodland:** W. S., 1.20.

CALIFORNIA (SOUTHERN)—$5.00.

Pasadena: First W. S., 5.

COLORADO—$61.37.

Denver: North, 9.50; Ohio Ave., 11.87.

Greeley: First, 24. **Loveland:** First German, 16.

CONNECTICUT—$151.41.
East Haven: Foxon, 12.25. **Griswold:** 11.25. **Kent:** First, 4.37. **Lyme:** Hamburg, 3. **Oakville:** 11.25. **Portland:** First, 8.12. **Rockville:** Union, 17.23. **South Norwalk:** 21.99. **Stony Creek:** 6.75; S. S., 1.50. **Thompson:** 17. **Watertown:** First, 27.59. **Winchester Center:** 9.11.

DISTRICT OF COLUMBIA—$11.00.
Washington: Ingram Mem'l, 11.

GEORGIA—$4.41.
Savannah: First, 3.66. **Waycross:** 75c.

IDAHO—$12.00.
New Plymouth: 12.

ILLINOIS—$195.45.
Belvidere: 5. **Chicago:** St. Trin., 4.70. **Edelstein:** 90c. **Farmington:** 3.15. **Forrest:** 4. **Kewaunee:** First, 12.95. **La Moille:** 12.66. **Lawn Ridge:** 1.08. **Moline:** Second, 11.25. **Oak Park:** Third, 13.05. **Princeton:** First, 5.62. **Sandwich:** First, 19.20. **Speer:** 1.08. **Wilmette:** First, 12.84. **Winnebago:** 2.
W. H. M. U.:
Albion: First S. S., 2; First Y. L., 2.25. **Beardston:** First, 1.30. **Chicago:** Madison Ave., 1.50; North Shore, 4; South, 4; Wash. Park, 2; Wellington Park, 4. **Elburn:** 1.50. **Elmhurst:** 10.80. **Geneseo:** 3. **Griggsville:** Y. L., 1.50. **Illini:** 1. **La Grange:** C. E., 5. **Maywood:** 2.50. **Oak Park:** First, 9.12. **Ottawa:** 10. **Peoria:** First Y. P., 2. **Roberts:** 2. **Rockford:** Second, 5. **St. Charles:** First, 3. **Sheffield:** 3. **Stillman Valley:** C. E., 2.50. **Wyoming:** 3.

INDIANA—$1.56.
Whiting: Plymouth, 1.56.

IOWA—$42.92.
Belmond: 19.50. **Manchester:** 16. **Sloan:** 3.77.
W. H. M. U.:
Cedar Rapids: First, 1. **Grinnell:** 2.65.

KANSAS—$54.00.
Emporia: First, 9. **Lawrence:** Plymouth, 30. **Muscotah:** 15.

MAINE—$89.79.
Auburn: Sixth St., 2.72. **Brewer:** First, 2.75. **Foxcroft and Dover:** 11.25. **Gorham:** 20. **Grand Lake Stream:** 3. **Newcastle:** Second, 12. **South Berwick:** 20. **Topsfield:** Brookton, 1.20. **Winslow:** 4.25.
W. H. M. U.:
Brewer: 2.29. **Portland:** Woodfords, 10.33.

MASSACHUSETTS—$396.74.
A Friend, 1. **Beverley:** Second, 2. **Billerica:** 5.28. **Boston:** Boyleston Jam. Pl., 4.13; Central Jam. Pl., 30. **Clinton:** First, 19.60. **Dunstable:** 20. **Duxbury:** 1. **Framingham:** Grace South, 9.57. **Franklin:** First, 4.68. **Haverhill:** Riverside Meml., 20. **Holbrook:** Winthrop, 34.80. **Hopkinton:** 11.11. **Lynn:** First, S. S., 5. **Monson:** 55.38. **North Attleboro:** Falls, 10.40. **Quincy:** Bethany S. S., 17.07; Finnish, 10. **Somerville:** First, 6. **Southampton:** 20. **Springfield:** South, 12.85. **Sturbridge:** 2.50. **Taunton:** Trinitarian, 24; **Union,** 1.03. **Upton:** 3.36. **Wakefield:** First, 16.05. **Wenham:** 6. **West Boylston:** 7.40. **Weymouth:** Old South, 4. **Winchendon:** First, 5. **Worcester:** Hope, 15; Plymouth, 12.53.

MICHIGAN—$50.87.
Cannonsburg: W. S., 5. **Clinton:** 12. **Mackinac Island:** 23.21. **Wheatland:** 5.18.
W. H. M. U.:
Ann Arbor: C. E., 2. **Hancock:** 1.60. **North Adams:** 1.38. **Wheatland:** 50c.

MINNESOTA—$125.19.
Alberta: 63c. **Cannon Falls:** First, 2.76. **Cass Lake:** 2.10. **Clarissa:** First, 21c. **Detroit City:** 3.20. **Excelsior:** 4.20. **Freedom:** 36c. **Hasty:** 5. **Lakeland:** 60c. **Mankato:** First, 2.52. **Marshall:** 3. **Milaca:** 1.32. **Minneapolis:** Fremont Ave., 9.32; Linden Hills, 4.50; Lyndale, 9; Lynnhurst, 3.36; Union, 3.04. **Northfield:** A Friend, 50. **St. Clair:** First, 65c. **Stewart:** 66c. **Wabasha:** 3. **Zumbrota:** 1.15.
W. H. M. U. (Minn.):
Mantorville: 80c. **Marshall:** 80c. **Minneapolis:** Plymouth, 5.50; Park Ave., 4.19; Fifth Ave. S. S., 68c; Linden Hills, 68c. **Moorhead:** 60c. **Plainview:** 56c. **Springfield:** 80c.

MISSOURI—$316.55.
Kansas City: First, 43.96; Westminster, 200.
W. H. M. U.:
Greenwood: 65c. Iberia: 18c. **Kansas City:** First W. A., 12.98; Expense Fund, 6; First Y. W. A., 2.37; Ivanhoe Park, 59c.; Westminster, 9.81. **Maplewood:** S. S., 1.71; W. S., 1.66. **St. Louis:** First Trin., 13.97; First Trin. Aux., 2.04; Hope, 1.48; United L. M. S., 2.85. **Springfield:** First, 16.30.

MONTANA—$1.95.
Great Falls: First, 1.95.

NEBRASKA—$106.09.
Butte: German, 79.50. **Cambridge:** 11.05. **Omaha:** German, 5.54. **Scotts Bluff:** German, 10.

NEW HAMPSHIRE—$75.92.
Amherst: 4.70. **Brentwood:** 4.50. **Colebrook:** 7. **Concord:** West, 4.76. **Hinsdale:** 2.73. **Hookset:** 4.25. **Keene:** Court St., 27.72. **Meredith:** 2.43. **Pelham:** 12. **Pittsfield:** 5.83.

NEW JERSEY—$65.07.
East Orange: First, 37.07. **Upper Montclair:** 28.

NEW YORK—$109.51.
Binghamton: Mrs. H. C. O., 35. **Bridgewater:** 4.44. **Norwich:** 5. **Oswego:** 8.87. **Poughkeepsie:** First, 21. **Richville:** First, 3. **Salamanca:** 7.20.
W. H. M. U.:
Pulaski: 15. **Syracuse:** Danforth, 10.

OHIO—$264.05.
Castalia: 2.50. **Cincinnati:** Plymouth, 2; Plymouth W. S., 1.35. **Cleveland:** Emanuel, 3.75; First, 11.20. **Columbus:** Eastwood, 9. **East Cleveland:** 1.75. **Isle St. George:** 1. **Madison:** Central, 2.91. **Oberlin:** First, S. S., 8.31; Second, 28.50. **Shandon:** 7.06. **Steubenville:** 3.75. **Talmadge:** S. S., 10. **Twinsburg:** Ch. & S. S., 4.50.
W. H. M. U.:
Akron: West, 70c. **Alexis:** First, 2. **Andover:** First, 2.47. **Ashtabula:** First, 2.80. **Austinburg:** 1.68. **Bellevue:** 3.50. **Berlin Heights:** 1.40. **Cincinnati:** Columbus, 70c; Walnut Hills, 4.50. **Claridon:** 2.80. **Cleveland:** Archwood, 11.70; Bethlehem, 2.80; Euclid Ave., 9; Hough Ave., 3.25; Mt. Zion, 2.10; Park, 1.40; Park S. S., 5; Pilgrim M. B., 1.55; Pilgrim, 7; Puritan, 2.50. **Conneaut:** First, 1.40; First Y. P., 2. **East Cleveland:** Calvary S. S., 2; East W. A., 4.10. **Elyria:** First, 6. **Fredericksburg:** First C. E., 84c. **Greenwich:** First, 1.54. **Kent:** First, 1.05. **Marietta:** Harmon, 1.60. **Medina:** First, 2.71; First C. E., 1.60. **Mt. Vernon:** First, 1.40. **Newark:** Plymouth, 2.10. **North Fairfield:** First, 84c.; First S. S., 70c. **North Olmstead:** 2.10. **Norwalk:** 1.75. **Painesville:** 3.60; S. S., 7.50. **Ravenna:** 3.50. **Springfield:** First, 7.46. **Talmadge:** 3.08. **Toledo:** Central, 3.75; Central S. S., 5; Central S. S. Prim., 2; First, 7; Second, 1.40. **Unionville:** 1. **Wauseon:** 4.20. **Wayne:** 1.40. **Wellington:** 4.20. **West Williamsfield:** 1.40. **Youngstown:** Plymouth, 6. **Huntington, West Va.:** 1.40.

OREGON $23.25.
Ashland: First, 18.75. **Sherwood:** 4.50.

PENNSYLVANIA—$14.50.
Allegheny: First, 6. **Kane:** 8.50.

RHODE ISLAND—$29.18.
Central Falls: 17.68. **Providence:** Free Evan., 11.50.

SOUTH DAKOTA—$63.20.
Armour: 6.50. **Conata:** Union, 1.92. **Yankton:** 54.78.

TEXAS—$2.00.
Corpus Christi: First, 2.

VERMONT—$87.18.
Barre: 5.53. **Brattleboro:** Center, 40. **Pomfret:** North, 4.65. **Wallingford:** 27. **Waterbury:** 10.

WASHINGTON—$267.00.
Colfax: Plymouth, 250. **Rosalia:** 5. **White Salmon:** 12.

WISCONSIN—$145.75.
Antigo: 21.10. **Berlin:** Union, 3. **La Crosse:** 38. **Mazomanie:** 4.55. **Milton:** 4. **Milwaukee:** Grand Ave., 58. **Stoughton:** First, 17.10.

WYOMING—$575.58.
Torrington: Union, 575.58.

CHURCH LOANS REFUNDED—$3,686.81.

IDAHO—
New Plymouth: Bal., 50. **Wallace:** First, 50.

ILLINOIS—
Austin: 1st, 500.

IOWA—
Stuart: Bal., 200.

LOUISIANA—
New Orleans: Beecher Mem'l, 50.

MASSACHUSETTS—
Haverhill: Riverside, 20. **Waltham:** Swedish, Bal., 760.

MICHIGAN—
Grand Ledge: First, 50.

MINNESOTA—
Cannon Falls: Swedish, 50. **Crookston:** First, 60.

MISSOURI—
Neosho: First, 100.

MONTANA—
Dodson: 25.

NEW HAMPSHIRE—
Conway: Second, 250.

NEW YORK—
New York: Manhattan W. H. M. U., 22.04.

NORTH CAROLINA—
Charlotte: 75.

NORTH DAKOTA—
Harvey: 100.

OHIO—
Youngstown: 2nd, 400.

PENNSYLVANIA—
Philadelphia: Kensington, 300.

WASHINGTON—
Bellingham: 1st, 50; Blaine, 64.77. **Seattle:** Pilgrim, 500. **Spokane:** Corbin Park, 10; 1st, 50.

LEGACIES—$4,500.00.
New York City: James C. Atwater Estate, 4,500.

INTEREST AND DIVIDENDS—$12.00.
Conn. & Pass. R. R. Co., 12.

INTEREST ON CHURCH LOANS—$325.10.

CALIFORNIA—
Porterville: 1st, 58.10.

COLORADO—
Greeley: 1st, 76.50.

ILLINOIS—
Austin: 1st, 45.

NEW YORK—
Buffalo: Plymouth, 49.

OHIO—
Cleveland: Trinity, 60.

PENNSYLVANIA—
Philadelphia: 36.50.

MISCELLANEOUS—$97.25.
Golconda, Ill.: Rent, 2. **Coal Bluff,** Ind.: 12. **Crookston, Minn.:** acct. expense, 40. **Alva, Okla.:** Rent, 9. **Carney, Okla.:** Int., 21.90. **Sherman, Tex.:** Rent, 12.35.

FOR PARTICULAR CHURCHES—$77.00.

MASSACHUSETTS—
Conway: for W. S. Chapel, Greenfield, 20.

NORTH DAKOTA—
Berthold: Evergreen, 2; 1st, for Grand Forks, 2. **Deering:** for Grand Forks, 10. **Dickinson:** for Grand Forks, 15. **Granville:** for Grand Forks, 6. **Jamestown:** 1st, for Grand Forks, 10; 1st for Grand Forks, 2. **Williston:** for Grand Forks, 10.

FOR PARSONAGE BUILDING—$3,657.12.

CALIFORNIA—
Beckwith: First, on loan, 10. **Ceres:** Smyrna Park, on loan, 12.50. **Fresno:** Third German, on loan, 25. **Fruitvale:** on loan, 15. **Pasadena:** North, on loan, 50. **Sanger:** Salem, on loan, 10.

COLORADO—
Boulder: First, on loan, 100. **Denver:** Ohio Ave., on loan, 10; Second, on loan, 65.

CONNECTICUT—
Oakville: Watertown, Union, on loan, 65. **Hartford:** E. W. H., 10. **Ivoryton:** A Helper, 400. **Milford:** O. T. C., 2.62. **New London:** M. S. H., 600. **Newtown:** M. E. Scudder, 20. **Southport:** F. Wakeman, 50. **Stonington:** E. P. Edwards, 50. **Warehouse Point:** M. L. Arnold, 2.

IOWA—
Iowa Falls: First, on loan, 40.

KANSAS—
Parsona: First, on loan, 40.

MAINE—
Maine: Two Friends, 5. **Ashland:** Union, on loan, 50. **Egge Moggin:** A Friend, S. J. H., 10. **Kennebunk:** Mrs. Geo. Parsons, 200. **Norridgewock:** C. T. Dole, 1. **Orland:** 30.50.

MASSACHUSETTS—
Boston: E. F. Greeley, 10. **Brookline:** A Friend, 10. **Dalton:** H. D. J. S. S., 15. **Gloucester:** R. Brooks, 10. **Great Barrington:** Mrs. Geo. Church, 5. **Holbrook:** L. B. M., 5. **Munson:** H. T. Cushman, 3. **North Bellerica:** E. R. Gould, 5. **Smiths:** Mrs. Smith, 25. **South Framingham:** C. A. K., 2. **Spencer:** Mrs. S. A. Temple, 5. **Springfield:** S. A. Hagen, 50. **Walpole:** M. M. A., 2.

MINNESOTA—
Minneapolis: Open Door, Bal., 320.

MISSOURI—
De Sota: S. S., 7.

MONTANA—
Wibaux: First, on loan, 200.

NEW HAMPSHIRE—
Exeter: L. M. Buzell, 10. **Lisbon:** McCummings, 10. **Rindge:** H. M. B., 1.

NEW YORK—
Buffalo: W. W. Hammond, 5. **Moravia:** C. L. Tuthill, 25. **New York City:** H. M. D., 10; A. S. Roberts, 25. **Osceola:** First, on loan, 12.50. **Roscoe:** Independent, on loan, 15. **Saratoga Springs:** M. L. R., 100. **Wadhams:** A. M. Sanders, 3.

NORTH DAKOTA—
Maxbass: On loan, 30. **Medina:** On loan, 30.

OHIO—
Springfield: Lagonda Ave., on loan, 50.

OKLAHOMA—
Doby Springs: First, on loan, 12.50.

OREGON—
Ontario: First, on loan, 35.

RHODE ISLAND—
Providence: E. S. King, 15.

SOUTH DAKOTA—
Highmore: First, on loan, 25. **Oacoma:** On loan, 20. **Running Water:** First, on loan, 35.

UTAH—
Park City: First, on loan, 25. **Salt Lake City:** Phillips, on loan, 75.

VERMONT—
North Troy: First, on loan, 45.

WASHINGTON—
Bellevue: First, on loan, 15. **Doty:** Open Door, on loan, 50. **Lowell:** Union, on loan, 12.50. **Maltby:** First, on loan, 30. **Puyallup:** Plymouth, on loan, 25. **Stevenson:** First, on loan, 40. **Walla Walla:** Free Lutheran, on loan, 25. **Washtucna:** Plymouth, balance on

loan, 90. **White Salmon:** Bethel, balance on loan, 138.

WISCONSIN—
Kewaunee: On loan, 30.

WYOMING—
Buffalo: Union, 40.

Totals.

For Church Building	$12,107.43
For Particular Churches	77.00
For Parsonage Building	3,657.12
	$15,841.55

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for August, 1912

MAINE—$91.33.
Auburn: 6th St., 68c. **Burlington:** 3. **Gorham:** 1st, 10. **Madison:** Friend, 20. **Orono:** 7. **Portland:** Woodfords, 10.65. **So. Berwick:** 15. **Southwest Harbor:** A. W. A., 20; Mrs. A. W. A., 5.

NEW HAMPSHIRE—$43.07.
Amherst: 2.35. **Chichester:** 4. **Colebrook:** 4. **Concord:** West Ch., 5.22. **Meredith:** 2.50. **Warner:** M. H. W., 25.

VERMONT—$81.66.
Barre: 3.69. **Brattleboro:** Centre, 40. **East Hardwick:** 11.97. **Fairlee:** Friend, 5. **Sharon:** Friend, 10. **Waterbury:** 6. **Whiting:** Friend, 5.

MASSACHUSETTS—$924.93.
Andover: South S. S., 5; Friend, 5; Friend, 2. **Attleboro Falls:** Central, 9.10. **Ballardvale:** An Anarchist, 1.25. **Beverly:** 2nd, 3.50. **Boston:** Union Ch. Friends, 133; Roxbury, W. C. R., 5; Roxbury, D. A. P., 1; Jamaica Plain, Boylston, 4.14; I. O. R., 50. **Boxford:** 1st S. S., 10. **Brookline:** Harvard Ch. Friend, 50. **Clinton:** 1st, 19.50. **Concord:** Friend, 10. **Dalton:** 1st, 247.49. **Duxbury:** Pilg., 1. **East Bridgewater:** Union, 18.60; Friend, 5. **East Northfield:** Friend, 5. **Franklin:** 1st, 4.10. **Greenfield:** 2nd, 18. **Harwich:** 7. **Hyde Park:** F. F. C., 5. **Lexington:** B. W. P., 10. **Lynn:** 1st S. S., 5. **Medford:** Friend, 50. **Monson:** Friend, 5. **Natick:** Friend, 2. **New Bedford:** No. Ch. L. L. B., 5. **Newton:** Friend, 2; Friend, 2. **North Hanover:** 1st, 4.20. **Plympton:** 5. **Prescott:** 2.50. **Quincy:** Friend, 5. **South Hadley:** 9.47. **South Weymouth:** Old So. Ch., 3.50. **Springfield:** South Ch., 4.15; Friend, 25; Friend, 1. **Sturbridge:** 2. **Taunton:** Trinitarian Cong., 21; Union Ch., 90c. **Townsend:** Friend, 8. **Wellesley Hills:** Friend, 5. **Westboro:** Friend, 5. **West Brookfield:** Friend, 25. **Westhampton:** Friend, 10. **Whitinsville:** I. V. H., 5. **Winchendon Centre:** 1st, 4. **Worcester:** Plym., 12.53; "A Friend to the work," 10. —— Friend, 1.

Omitted from July.

Newton: Eliot Ch., 55.

RHODE ISLAND—$171.25.
Central Falls: 11.05. **Providence:** Free Evan., 7.20; Friends, 125; Friend, 25. **Woonsocket:** Friend, 3.

CONNECTICUT—$187.20.
Colchester: 1st Ch., 15.10; 1st S. S., 6.50. **Deep River:** Friend, 5. **Kent:** 1st, 2.67. **Lyme:** 1. **Middletown:** Friend, 25. **New Britain:** Friends, 20. **New Haven:** Grand Ave., 16.82. **Norwich:** Friend, 50. **Oakville:** Union, 7.50. **Southington:** 1st S. S., 4.60. **South Norwalk:** 1st, 17.01. **Talcottville:** Friend, 10. **Washington:** Friend, 5. **Westminster:** 1.

NEW YORK—$80.82.
Binghamton: H. C. O., 20. **Bridgewater:** 4.44. **Brooklyn:** Parkville: 9.10. **Canandaigua:** 2.27. **Gaines:** 6.05. **Morrisville:** 8. **Newburgh:** 1st, 2. **Norwich:** 5. **Poughkeepsie:** 1st, 15. **Richville:** 1st, 3. **Warsaw:** 5.96.

NEW JERSEY—$42.02.
Allenhurst: Friend, 5. **East Orange:** 1st, 17.02. **Upper Montclair:** Christian Union, 20.

PENNSYLVANIA—$9.00.
Allegheny: 3.50. **Kane:** 1st, 5.50.

DISTRICT OF COLUMBIA—$7.00.
Washington: Ingram Mem'l., 7.

GEORGIA—$0.30.
Waycross: 30c.

FLORIDA—$20.00.
West Tampa: Union, 20.

OHIO—$163.28.
Austinburg: 13.50. **Castalia:** 1.60. **Cincinnati:** Plym., 1.35; Plym. L. A., 90c. **Cleveland:** 1st, 8. **Columbia:** Eastwood, 6. **Eagleville:** 4.08 **East Cleveland:** 1.10. **Isle St. George:** 1.15. **Madison:** 1.75. **Oberlin:** 2nd, 19. **Springfield:** Lagonda Ave., 5. **Steubenville:** 2.55. **Tallmadge:** S. S., 10. **Twinsburg:** 1.50; S. S., 1.50. **Vermillion:** S. S., 1.85. Woman's Home Missionary Union, 82.45.

MICHIGAN—$12.72.
Almont: 5. **Hudson:** Prin. Class S. S., 85c. Woman's Home Miss'y Union, 6.87.

ILLINOIS—$271.28.
Edelstein: 65c. **Fall Creek:** Zion, 25. **Forrest:** 1st, 4. **Kewanee:** 1st, 53. **Lawn Ridge:** 78c. **Moline:** 8.05. **Oak Park:** 3rd, 9.42. **Peoria:** 1st, 17.50; C. D. C., 5. **Princeton:** 1st, 4.21. **Rio:** 4. **Sandwich:** 1st, 16.32. **Speer:** 78c. **Wayne:** 4.75. **Winnebago:** 3. Woman's Home Missionary Union, 114.82.

WISCONSIN—$14.85.
Fulton Rock: 4.85. **Milwaukee:** Friend, 10.

MINNESOTA—$102.36.
Benson: 4.15. **Lake City:** 1st, 8.50. **Marshall:** 1st, 2.25. **Mankato:** 1st, 1.17. **Minneapolis:** Lyndale, 6.75; Fremont Ave., 3.61; H. L. M., 25. **Wabasha:** 2. Woman's Home Miss'y Union, 48.93.

NORTH DAKOTA—$13.40.
Williston: 5. Woman's Home Missionary Union, 8.40.

NEBRASKA—$8.25.
Arlington: Y. P. S., 8.25.

KANSAS—$20.00.
Lawrence: Plym., 15. **Wichita:** Fairmount Ch., 5.

IOWA—$124.23.
Belmond: 14.14. **Clarion:** 27.55. **Gilman:** 5. **Manchester:** 11. **Riceville:** Friend, 40. **Sioux City:** 1st, 16.35. **Sloan:** 2.74. **Waterloo:** Plym., 3. Woman's Home Miss'y Union, 4.45.

MISSOURI—$567.46.
Kansas City: Westminster Ch., 400. **Webster**

Groves: 1st, 85. Woman's Home Miss'y Union, 82.46.

COLORADO—$27.00.
Greeley: 1st, 15. **Loveland:** 1st German Ch., 12.

NEW MEXICO—$5.00.
San Mateo: 5.

WASHINGTON—$2.00.
Rosalia: Carey Mem'l., 2.

CALIFORNIA—$23.47.
Berkeley: North Ch., 4.50; Pilgrim, 1.80. **Martinez:** 1.80. **Oakland:** Plymouth, 10.37. **Sacramento:** 1st, 5.

TOTAL DONATIONS—$3,013.88.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

July, 1912

ALABAMA—
Haleysville: C. & S., 1.50. **Hanceville:** C. & S., 4.50. **Thorsby:** C. & S., 5.19. Total, $11.19, all of which is C. D. Coll'ns.

ALASKA—
Douglas: First, 15.

ARIZONA—
Crown King: S., 1.50. **Dewey:** S., 25c. **Humboldt:** 80c. **Light:** 1. **Pearce:** 1.50. **Prescott:** First, 3.15; S., 6.45. **Texas Canyon:** 1.25. **Tombstone:** First, 15. Total, $30.90, of which $21.45 is C. D. Coll'ns.

ARKANSAS—
Little Rock: S., 6. **Texarkana:** S., 8.14. Total, $14.14, all of which is C. D. Coll'ns.

NORTHERN CALIFORNIA—
Adin: S., 6. **Blue Canon:** S., 2.68. **Campbell:** S., 10.94. **Ceres:** 10.60. **Crockett:** S., 12.65. **Hydesville:** C. & S., 2.50. **Lincoln:** S., 5. **Oakland:** First, 49.56. **Pescadero:** 5. **San Jose:** S., 15. **San Mateo:** S., 8.75. **Santa Cruz:** S., 15. **Saratoga:** C. S. & C. E., 19. **Sierraville:** S., 6. Pulpit Supply, 22.50. Supplies, 7.15. Total, $198.33, of which $59.34 is C. D. Coll'ns.

SOUTHERN CALIFORNIA—
Avalon: S., 6.10. **Bloomington:** S., 3. **Buena Park:** S., 5.42. **Chula Vista:** S., 13. **Glendale:** S., 2. **Highland:** S., 22.05. **Linda Vista:** S., 1.20. **Los Alamitos:** S., 3.90. **Los Angeles:** Park S., 7.24; Mayflower S., 10; Vernon S., 40; Pico Heights S., 9.50; Plymouth S., 4.50; Olivet S., 7; Mt. Hollywood S., 16.30. **Moreno:** S., 8.50. **Oneonta:** S., 3.58. **Palms:** S., 7.90. **Panama:** S., 6.50. **Rialto:** S., 10.76. **Rosedale:** S., 3. **San Diego:** Logan Heights S., 6.25. **Santa Barbara:** S., 20. **Wasco:** S., 4.25. **Willowbrook:** S., 4.50. **Yucaipa:** S., 3. Supplies, 75c. Total, $230.20, of which $229.45 is C. D. Coll'ns.

COLORADO—
Boulder: First, 9.65. **Colorado City:** S., 2.50. **Colorado Springs:** First, 11. **Denver:** Second, 50; Boulevard S., 25; People's Tabernacle S., 9.70; So. Broadway S., 8.69; Second Branch, S., 3.48. **Fondis:** S., 2.36. **Fruita:** S., 9.60. **Hayden:** 10. **Highlandlake:** S., 5.70. **Julesburg:** 1.21. **Paonia:** 10. **Pueblo:** First, 7.50. **Paradox:** S., 1.26. **Platte Valley:** S., 2.25. **Silt:** S., 2.17. Supplies, 2. Total, $174.07, of which $72.71 is C. D. Coll'ns.

CONNECTICUT—
Bolton: S., 2. **Bridgeport:** Black Rock C. & S., 4.79; S., 12.01; Park Street, 67.72; Bethany School, 4.75. **Bridgewater:** 4.24; S., 3.16. **Bristol:** 6; S., 24.46. **Brooklyn:** S., 6.50. **Burlington:** S., 5. **Centerbrook:** 1; S., 4.50. **Cornwall:** Second S., 9. **Cromwell:** 10.21. **Danielson:** 4.14; S., 24.54. **Deep River:** 4.50; S., 4.22. **Derby:** Second, 1. **Eastford:** 2.15. **East Hampton:** 1.47. **Ellington:** S., 27. **Ellsworth:** 5. **Farmington:** S., 16.86. **Glastonbury:** S., 14.29. **Green's Farms:** S., 25. **Greenwich:** Second S., 26.60. **Guilford:** Third, 6.53. **Hampton:** S., 8.20. **Hartford:** First S., 33.55; Talcott St. S., 5; Farmington Ave., 58.57; Windsor Ave., 20; Wethersfield Ave., 24.27. **Ivoryton:** S., 7.39. **Lebanon:** S., 5.11. **Manchester:** 30.80. **Mansfield:** Center S., 5; Storrs S., 7. **Middlebury:** Friend, 1. **Milford:** First C. & S., 63.31. **Monroe:** S., 5. **Nepaug:** C. & S., 7. **New Britain:** South, 10. **New Hartford:** S., 17.63. **New Haven:** Plymouth, 10.50; Westville, 6.42. **No. Guilford:** S., 3.65. **No. Stamford:** C. & S., 5.25. **No. Woodstock:** 3.85. **Old Lyme:** S., 8.75. **Old Saybrook:** 6.19; Primary Dept., 3.50. **Plantsville:** 4.91. **Pomfret Center:** 1.50; S., 8.05. **Ponus Street:** S., 11.25. **Roxbury:** S., 5. **Simsbury:** 30. **Somers:** 10.90. **South Manchester:** Center, 20. **Staffordville:** S., 2. **Stamford:** 19.69. **Stonington:** First, 15. **Suffield:** 20. **Terryville:** S., 3.64. **Thomaston:** 10.85; S., 25. **Thompson:** 13.61. **Torrington:** Centre, 57.48. **Waterbury:** Second S., 104.53. **Watertown:** 26.53. **West Suffield:** 2.94. **Windsor:** 3.50. **Woodbridge:** Westville S., 11. **Woodstock:** 11.25. Total, $1,104.21, of which $477.63 is C. D. Coll'ns.

DISTRICT OF COLUMBIA—
Washington: First, 50; C. E., 5. Total, $55.

FLORIDA—
Daytona: Aux., 2.50. **Destin:** C. & S., 2. **St. Petersburg:** 3.59. **Sanford:** 8.17. **Tangerine:** 50c. **Tavares:** 12. Total, $28.76, of which $22.67 are C. D. Coll'ns.

GEORGIA—
Barnesville: Fredonia, 1. **Columbus:** First, 2.50. **Pearson:** Union Hill S., 24c. **Thunder:** S., 7. **Waycross:** 1.63. **Woodbury:** 2.55. Total, $14.92, of which $12.37 is C. D. Coll'ns.

IDAHO—
Atlanta: S., 2.75. **Boise:** S., 7. **Genesee:** 8.45. **Hope:** C. & S., 5. **Kellogg:** C. & S., 10. **Lewiston:** C. & S., 10.67; S., 11.05. **Mountain Home:** S., 7. **New Plymouth:** S., 6.10. **Plummer:** C. & S., 5. **Rockland:** S., 2.25. Collection, State C. E. Union, 15. Total, $90.27, of which $75.27 is C. D. Colln's.

ILLINOIS—
Abingdon: S., 8.49. **Ashkum:** S., 5.78. **Atkinson:** C. & S., 7. **Batavia:** W. S., 12. **Belvidere:** 4. **Bureau:** S., 13.42. **Canton:** C. & S., 19.54. **Carpentersville:** 6.28. **Chandlerville:** S., 8.32. **Cherry:** S., 5.35. **Chicago:** New England S., 10; Ravenswood, 9.83; C. & S., 70.69; South S., 15.43; Millard Ave. S., 15; Bowmanville S., 12.83; Windsor Park, 5; Austin S., 14; Ewing St. S., 26.45; Maplewood S., 11.71; Brainerd S., 8; No. Shore S., 50; Garfield Park, 5; C. & S., 6; Pilgrim Mayflower, 3.20; Wellington Ave. S., 17.31. **Crete:** S., 4.29. **Dalzell:** S., 1.97. **De Kalb:** S., 7.02. **Denver:** S., 3. **Dover:** C. & S., 7.93. **Downer's Grove:** S., 17. **Dundee:** S., 35. **Dwight:** 3. **East Moline:** Plymouth S., 6.50. **Elgin:** S., 10.22. **Elmwood:**

S., 5. **Forrest:** S., 7. **Freeport:** S., 5.14. **Godfrey:** S., 4.80; W. S., 1. **Granville:** 44. **Griggsville:** 5; S., 5. **Huntley:** S., 4.12.. **Illini:** 18.50. **Jacksonville:** S., 17.10. **Joliet:** Plymouth S., 5. **Kewanee:** W. S., 1. **Lacon:** S., 11. **La Grange:** 15. **La Harpe:** 9.32. **La Salle:** S., 15. **Lombard:** S., 8.29; W. S., 1. **Marshall:** S., 7. **Mazon:** S., 3.50. **Melvin:** S., 4.25. **Mendin:** W. S., 2.75. **Moline:** First S., 20.14. **Morris:** S., 5. **Nora:** S., 3.75. **Oak Park:** Fourth S., 25; Harvard S., 13; Sixth S., 2.44; No. Berwyn S., 4.71. **Odell:** S., 20. **Oneida:** 12. **Oswego:** S., 6. **Pana:** Faith S., 7. **Paxton:** 14.02. **Peoria:** First W. S., 4; Averyville: S., 1.50. **Plainfield:** C. & S., 12. **Quincy:** W. S., 3. **Rockefeller:** S., 6.08. **Rockford:** First, 25. **Rosemond:** S., 5.80. **Sandoval:** 5. **Seward:** Second, 5. **Shabbona:** C. & S., 11. **Sheffield:** 27. **Somonauk:** S., 10. **Spring Valley:** S., 10.05. **Summit:** S., 2.33. **Tonica:** S., 10.27. **Waukegan:** S., 7. **Wayne:** S., 18.85. **West Chicago:** S., 12.83. **Western Springs:** S., 9.54. **Woodstock:** 15. **Wythe:** S., 8.16. Total, $1,008.80, of which $871.72 is C. D. Coll'ns and $75.75 is received through W. H. M. U.

INDIANA—

Angola: 80c. **Elwood:** S., 4.60. **Fairmont:** 3. **Fort Wayne:** S., 23. **Hammond:** S., 4.65. **Porter:** S., 38. **Ridgeville:** 2.58. **Whiting:** S., 5. Total, $81.63, of which $78.25 is C. D. Coll'ns.

IOWA—

Almoral: S., 5.11. **Anamosa:** S., 7.55. **Atlantic:** 30.06; S., 4.99. **Aurelia:** S., 4.10. **Blairsburg:** S., 12. **Bondurant:** S., 7.35. **Britt:** First, 1.56. **Cedar Falls:** 40. **Chapin:** S., 2.45. **Clay:** 1.75; S., 4.54. **Danville:** 13.35. **Davenport:** Edwards, 8.20; **Berea,** 2.58. **Des Moines:** Plymouth, 12.60; North Park S., 7.93; Greenwood S., 7.29. **Dinsdale:** S., 8.50. **Dubuque:** Summit, 57c. **Eldora:** S., 9.22. **Elkader:** 1.61. **Fort Dodge:** C. & S., 20.98; W. S., 10. **Genoa Bluffs:** S., 5.55. **Glenwood:** C. & C. E., 2.15; W. S., 1.80. **Goldin:** S., 8. **Gowrie:** 5.97. **Grand River:** S., 4. **Hampton:** W. S., 1.25. **Jewell:** S., 7.71. **Lakeview:** 4.60; S., 5.87. **La Moille:** S., 8.40. **Lewis:** S., 8.71. **Marion:** S., 5. **Marshalltown:** 31.40. **Mason City:** 2.89. **Miles:** 6.60; S., 5.45. **Monona:** S., 4.50. **Montour:** S., 5. **Mt. Pleasant:** S., 2.60. **Muscatine:** First S., 88c.; Mulford, 5; S., 5. **Old Man's Creek:** S., 12. **Olds:** S., 4.78. **Ottumwa:** First S., 12. **Parkersburg:** S., 10.27. **Postville:** S., 9.99. **Quasqueton:** 90c. **Rockwell:** S., 9. **Runnels:** S., 5.23. **Saratoga:** S., 3. **Sibley:** S., 10. **Sioux City:** First, 20. **Sloan:** C. & S., 4.66. **Steamboat Rock:** S., 4.22. **Stuart:** S., 9.50. **Tabor:** 17.32. **Tripoli:** S., 1.20. **Wall Lake:** S., 1.25. **Washta:** S., 6.35. **Waterloo:** First W. S., 1.30. **Webster:** S., 8. **Wesley:** First, Scand., 78c. **Whiting:** 22.55; S., 7.45. **Wittemberg:** S., 8.54. Total, $552.91, of which $433.61 is C. D. Coll'ns, and $14.35 is received through W. H. M. U.

KANSAS—

Alton: C. & S., 6. **Ash Rock:** C. & S., 3. **Athol:** 11.40. **Brush Creek:** S., 60c. **Carbondale:** C. & S., 1. **Centralia:** C. & S., 4.28. **Ellis:** 9. **Fairview:** 10. **Goshen:** C. & S., 10. **Herndon:** C. & S., 3. **Kansas City:** First, 15; Rosedale, 4. **Kinsley:** 13. **Kirwin:** C. & S., 12.80. **Leona:** 5. **Lovett:** S., 1.65. **Maize:** C. & S., 10.54. **Maplehill:** C. & S., 7. **Mt. Hope:** C. & S., 9.62. **Muscotah:** C. & S., 16.85. **Newton:** C. & S., 15.76. **Onaga:** C. & S., 8. **Oneida:** C. & S., 4.15. **Osborne:** C. & S., 8. **Partridge:** C. & S., 6.20. **Pauline:** C. & S., 1. **Pleasant View:** C & S., 3. **Russell:** C. & S., 12. **Sherman:** C. & S., 1. **Strong City:** 1. **Sylvia:** C. & S., 4. **Tonganoxie:** C. & S., 10. **Topeka:** First, 8.80; M. B., 5; Central, 5.45; Seabrook, 5.30. **Twelve Mile:** C. & S., 3.05. **Udall:** C. & S., 2.53. **Valley:** C. & S., 3. **Valley Falls:** C. & S., 6. **Wakarusa Valley:** 4. **Wellington:** C. & S., 4. Collection, 2.23. Total, $277.21, of which $195.58 is C. D. Coll'ns, and $5.00 is received through W. H. M. U.

LOUISIANA—

Abbeville: S., 2. **Kinder:** S., 5. Total, $7.00, all of which is C. D. Coll'ns.

MAINE—

Brewer: First, 1.96. **Farmington:** 7. **Foxcroft and Dover:** C. & S., 10.84. **Freeport:** South S., 2. **Gardiner:** South, 7. **Hampden:** 1.70. **Madison:** S., 20. **Millinocket:** 5.75. **Norway:** Second, 4.20. **Portland:** Woodfords C. & S., 8.42. **Saco:** 7.51. **Turner:** C. & S., 4.70. **Warren:** C. E. S., 1. **Waterville:** 10.10. **Westbrook:** 1.60. **York Village:** 12.10. Total, $105.88, of which $33.39 is C. D. Coll'ns.

MASSACHUSETTS—

Abington: S., 2.19. **Amesbury:** Union, 2.27; S., 1.39. **Amherst:** First S., 8.78. **Andover:** Seminary S., 15. **Barnstable:** Hyannis, 2.95. **Belchertown:** H. D., 5. **Belmont:** Plymouth, 6.94. **Berkley:** S., 5.20. **Berlin:** 6. **Beverly:** Dane St, 27. **Blanford:** 4.50; S., 1. **Boston:** Second Dorchester, 29.70; J. J. A., 35; Brighton, 5.41; Eliot, 7.69; Central, J. P., 25; Imman.-Walnut Ave., 328.40; Allston, 6.10; Harvard, Dor., 17. **Braintree:** First, 8.48. **Brookline:** Harvard, 169.90. **Burlington:** 2. **Cambridge:** Pilgrim, 12.50. **Canton:** 5.75. **Chelsea:** Central, 3.74. **Chicopee:** Falls, 4.62. **Colerain:** 5.50. **Deerfield:** South S., 2.11. **Douglas:** C. & S., 4. **Dudley:** S., 2.35. **East Longmeadow:** 2.64; S., 2.76. **Egremont:** South, 5.08. **Everett:** Mystic Side, 6.01. **Fall River:** Central, 39.78; Fowler S., 25. **Framingham:** Plymouth S., 6; South, 19.38. **Gardner:** S., 18.34. **Granby:** 3.25. **Groton:** West, 5. **Haverhill:** Bradford, 2.91; Center, 13; Riverside Mem'l S., 6.94; Ward Hill, 95c. **Holden:** 8.45; S., 8.47. **Holyoke:** First, 19.37. **Huntington:** Second, 5. **Lakeville and Taunton Precinct:** 7. **Lenox:** 13.75. **Leverett:** S., 6.20. **Ludlow:** Center, 5. **Mansfield:** C. & S., 10.14. **Marblehead:** S., 28.54. **Maynard:** 2. **Medford:** Mystic, 10.52. **Middleboro:** First, 9.57. **Millis:** 2.19; C. & S., 10.65. **Montague:** Turner's Falls S., 8.70. **New Bedford:** North, 8.62. **Newbury:** Byfield, 3.06. **Newton Center:** First, 128.24; Auburndale, 54.21; Eliot, 29. **North Adams:** 32.50. **Northampton:** Edwards, 54.53. **Northboro:** S., 10. **Norton:** 2.34. **Orange:** Central, 13.45; S., 6.27. **Otis:** S., 4. **Peabody:** South, 17.33; West, 7. **Plymouth:** Pilgrimage, 9.81. **Princeton:** 11.89. **Rochester:** North, 2. **Saugus:** 3.12. **Sheffield:** 6.50. **Sherborn:** S., 2.67. **Shrewsbury:** 13. **Somerville:** First, 4; Prospect Hill, 5.24; Highland, 2.60. **Spencer:** 46. **Springfield:** Park, 15. **Swampscott:** 3.88. **Taunton:** East, 2.42. **Topsfield:** 8.12. **Wakefield:** 16.05. **Waltham:** First, 5.50. **Ware:** First C. & S., 2.70. **Wellesley Hills:** 13.44. **Westboro:** 20.92. **Westfield:** First, 18.05; Second, 13; S., 15. **Westhampton:** S., 32.15. **Westminster:** 2.95. **West Springfield:** First, 35. **Wh'tman:** 1.82; S., 6.65. **Winchendon:** North Bible School, 9.30. **Winchester:** First, 35. **Worcester:** First, 100; S., 20.28; Central, 50; Union, 13.29; Memorial C. & S., 2; Pilgrim, 81.90. **Wrentham:** 8.50. W. H. M. A. of Mass and R. I., 150. Total, $2,236.36. of which $129.75 is C. D. Coll'ns, and $150 is received through W. H. M. A.

MICHIGAN—

Ada: First S., 6. **Alpine:** Trinity S., 3.38. **Ann Arbor:** S., 22.95. **Armada:** S., 6.22. **Bangor:** West S., 5.50. **Benzonia:** S., 16.59. **Big Rapids:** Township S., 4. **Bradley:** 2.91. Brimley: S., 7.50. **Buckley:** 4.11. **Cheboygan:** S., 10.32. **Clarksville:** S., 5.69. **Constantine:** S., 17. **Detroit:** First, 50; No. Woodward Ave., 24.76. **Dexter:** W. S., 40c. **Dundee:** S., 7. **Durand:** S., 6.64. **East Lansing:** S., 10. **Edmore:** S., 3.50. **Essexville:** 2. **Flint:** 2.29. **Freeland:** 2. **Grand Ledge:** S., 3. **Grand Rapids:** Park, 50; Wallen Mem'l., 9.15. **Helena:** S., 2.51. **Highland:** S., 6.51. **Hubbell:** S., 11.30. **Hudson:** 7.80. **Imlay City:** S., 25. **Ironton:** S., 6.43. **Lansing:** Plymouth, 56.71; Mayflower S., 6.09. **Linden:** S., 2.50. **Litchfield:** S., 20. **Ludington:** S., 6.55. **Mattawan;**

S., 2.40. **Merrill:** 11.76. **Muskegon:** First W. S., 20. **Northport:** S., 16. **Oakwood:** S., 3.60. **Onekama:** S., 5. **Otsego:** 2.05; S., 10.60. **Ovid:** S., 15. **Owosso:** 19. **Perry:** S., 6.25. **Pine Grove:** S., 6.15. **Port Huron:** Twenty-fourth St. S., 2; Ross Memorial S., 5. **Port Sanilac:** S., 7.32. **Rosedale:** S., 4. **Saginaw:** Genesee St., 3. **St. Johns:** S., 15. **South Haven:** S., 15.36. **Three Oaks:** 16.31. **Victor:** S., 4.83. **Wheatland:** S., 6.34. Total, $631.28, of which $589.54 is C. D. Coll'ns., and $20.40 is received through W. H. M. U.

MINNESOTA—

Ada: 5.15; S., 5. **Appleton:** S., 3.68. **Backus:** 1.25. **Beaudette:** 7.08. **Brainerd:** First S., 6. **Dodge Center:** S., 4.50. **Fertile:** 70c.; S., 7. **Garvin:** 3.90; S., 2.80. **Grand Marais:** 1.30. **Hancock:** 3.50. **Hawley:** 5.16. **Medford:** 6.75. **Minneapolis:** Pilgrim, 4.35; Lyndale S., 35; Forest Heights, 18.46. **Minnewashta:** S., 3. **Monticello:** S., 5.50. **Orrock:** S., 5. **Park Rapids:** S., 11. **Plainview:** 2.75. **Pinewood:** S., 3.16. **St. Paul:** Pacific, 4.63; S., 4.63; Atlantic, 8; South Park S., 5; University Ave., 5.07. **Shevlin:** S., 3.35; Moose Union S., 1.35. **Stewartville:** 8.50. **Tintah:** 3.48. **Turtle River:** S., 2.25. **Wabasha:** 2.28. **Walker:** 3.30. **Waterville:** 3.09. **Wayzata:** 7.39. Collection, 2.45. Total, $216.76, of which $192.86 is C. D. Coll'ns.

MISSOURI—

Bevier: First S., 6. **Eldon:** S., 5.42. **Kansas City:** First, A. M., 10; T. R., 10; Westminster, O. H. K., 10; Met. Tabernacle, C. M. V., 5; Beacon Hill S., 7.50. **Lebanon:** 6.77. **Meadville:** S., 9.25. **Prospect Grove:** S., 7. **St. Joseph:** Tabernacle, 9.74; Plymouth S., 5.05. **Sedalia:** S., 15.34. **Webster Groves:** W. K. R., 10. **Friend:** E. E. H, 5. Total, $122.07, of which $46.31 is C. D. Coll'ns.

MONTANA—

Absarokee: C. & S., 5. **Great Falls:** 1.95. **Geyser:** 1.25. **Judith Gap:** S., 5. **Hingham:** S., 1.47. **Hedges:** S., 8. **Inverness:** S., 1.47. **Missoula:** 2.71. Total, $26.85, of which $23.65 is C. D. Coll'ns.

NEBRASKA—

Arcadia: S., 5. **Arlington:** C. & S., 8.25. **Avoca:** C. & S., 12.75. **Beatrice:** C. & S., 31.25. **Bertrand:** C. & S., 10. **Blair:** S., 7.50. **Brule:** S., 4.30. **Burwell:** S., 12.85. **Cambridge:** S., 13.23. **Camp Creek:** S., 17.67. **Center:** S., 5. **Clarks:** S., 6.75. **Clay Center:** S., 18.33. **Comstock:** S., 6.10. **Cowles:** S., 7.15. **Curlew:** Dry Valley S., 6. **Daily Branch:** S., 7.09. **Doniphan:** S., 5.32 **Dunning:** S., 7.52. **Exeter:** S., 23.25. **Fairfield:** S., 10.85. **Fairmont:** S., 20. **Farnam:** S., 6.41. **Friend:** S., 11. **Grand Island:** S., 21.25. **Gordon Valley:** S., 2.30. **Harvard:** S., 17.06. **Highland:** S., 10.20. **Hildreth:** S., 8.45. **Indianola:** S., 10.32. **Irvington:** S., 18.30. **Keystone:** S., 3. **Liberty:** S., 10.15. **Lincoln:** First, 13.63. **Linwood:** S., 10. **McCook:** S., 15.82. **Milford:** S., 2.07. **Norfolk:** German, 2.33. **Omaha:** St. Mary's Ave. S., 25; Central Park S., 9.55; Hillside S., 23.75. **Park:** S., 15. **Purdum:** S., 5.19. **Ravenna:** C. & S., 14. **Red Cloud:** S., 19.19. **Rising City:** S., 5. **Rokeby:** S., 4.27. **Silver Creek:** S., 3.06. **Spencer:** S., 10.40. **Thedford:** S., 4.86. **Urbana:** S., 5.22. **Ulysses:** S., 13.50. **Verdon:** S., 11.40. **Wagner:** 8.31. **Wallace:** S., 8. **Waverly:** 12. **Weeping Water:** S., 10.92. **Wilcox:** S., 17. **Willowdale:** S., 5. **Wisner:** S., 14.74. Collections, 23.10. Total, $676.91, of which $631.17 is C. D. Coll'ns.

NEW HAMPSHIRE—

Alstead: East S., 1.50. **Andover:** East, 2.09. **Compton:** S., 5. **Center Harbor:** S., 4. **Claremont:** 5.89. **Colebrook:** S., 8. **Concord:** West S., 3.40. **Conway:** North S., 2.08. **Derry:** Center, 10.12. **Epping:** S., 5. **Hinsdale:** 10. **Hudson:** 2.50. **Keene:** First S., 12.61. **Lancaster:** S., 16.85. **Manchester:** South Main St., 16.25. **Newfields:** 2. **North Hampton:** 10. **Portsmouth:** North, 91. **Wakefield:** Union S., 87c. **Walpole:** 2.94; S., 4.86. **Wolfboro:** S., 5.54. Total, $222.50, of which $57.71 is C. D. Coll'ns.

NEW JERSEY—

Chatham: Stanley S., 14. **Little Ferry:** 6. **Nutley:** 5. **Paterson:** Auburn St. S., 10. Total, $35.00, of which $24.00 is C. D. Coll'ns.

NEW YORK—

Albany: 16.03. **Briarcliff Manor:** S., 24.21. **Brooklyn:** Flatbush, 20.75; Church of Evangel, 3.40. **Canaan Four Corners:** S., 12. **Canandaigua:** 53.56. **Clayville:** S., 2.50. **Corning:** S., 11.25. **Coventryville:** 5. **Deansboro:** 3. **Elbridge:** 8. **Ellington:** S., 8. **Elmira:** St. Luke's S., 3.22. **Flushing:** First, 17.11. **Gaines:** S., 5. **Groton:** S., 36. **Hopkinton:** S., 3. **Irondequoit:** 8. **Jamestown:** First, 33. **Java:** 2. **Kiantone:** 3. **Lisle:** C. & S., 3.50. **Little Valley:** S., 5.06. **Lysander:** S., 10.66. **Moravia:** S., 12. **Morrisville:** Institute, 10. **Osceola:** S., 6.50. **Oxford:** S., 7.50. **Paris:** 2. **Patchogue:** S., 10. **Pawling:** Christ's Church, 2. **Phoenix:** 8. **Port Chester:** S., 3.50. **Prospect:** 5. **Reed Corners:** S., 4.94. **Rensselaer Falls:** 3.41. **Rutland:** S., 11.02. **Syracuse:** Pilgrim, 2.65. **West Groton:** C. & S., 7. **Wantagh:** 5. **West Moreland:** 2; S., 2. **West Winfield:** 12. **White Plains and Vicinity:** 15. Friend, 200. Total, $628.77, of which $123.71 is C. D. Coll'ns.

NORTH CAROLINA—

Ashboro: S., 2. **Carter's Mills:** S., 1.85. **Concord:** S., 1. **High Point:** S., 2. **King's Mountain:** 2. **Pekin:** S., 1. **Salem:** S., 2. **Sedalia:** S., 3. **Statesville:** S., 2. **Strieby:** S., 1.15 Total, $18.00, of which $12.15 is C. D. Coll'ns.

NORTH DAKOTA—

Arena: 5.22. **Barlow:** C. & S., 16. **Beach:** C. & S., 11.35. **Berthold:** C. & S., 4. **Bentley:** C. & S., 4. **Buchanan:** S., 5.91. **Bowman:** S., 1.85. **Carrington:** 20. **Crary:** 25. **Crystal Springs:** S., 8.50. **Deering:** 8.75. **Eldridge:** C. & S., 12. **Elgin:** 3.50. **Eureka:** S., 1.10. **Evergreen:** 7.43; C. & S., 3.11. **Fessenden:** Santa Anna S., 1.64. **Fingal:** S., 4.01. **Flasher:** S., 5.80. **Forman:** C. & S., 5. **Fort Clark:** 80c. **Glen Ullin:** C. & S., 16.32. **Graber:** C. & S., 5. **Grand Forks:** S., 11.22. **Hankinson:** S., 9.46. **Hensler:** 1.13. **Hettinger:** 10.11. **Highland:** S., 80c. **Hillsboro:** C. & S., 8.32. **Hope:** S., 25. **Hurdsfield:** 5.21. **Jamestown:** S., 15. **Lakota:** S., 19. **Larkin:** S., 3.60. **Litchville:** S., 6. **Lucca:** S., 4. **Malcolm:** S., 1.27. **McHenry:** 5. **Medina:** C. & S., 4. **Melville:** S., 3.91. **Michigan:** 12.70. **Minot:** C. & S., 3. **Nekoma:** S., 1.14. **Niagara:** S., 11.86. **Petrel:** S., 2.92. **Pingree:** 1.12. **Reeder:** C. & S., 4.25. **Rutland:** 1.30. **Sanger:** 22c. **Tappen:** S., 5.70. **Tuttle:** 88c. **Valley City:** First S., 19.13; Getchell S., 8.22. **Williston:** C. & S., 20. Friends, 2.85. Total, $404.61, of which $351.69 is C. D. Coll'ns.

OHIO—

Akron: First, 70. **Ashland:** C. & S., 8.16; C. & S., 2.68. **Amherst:** Second, 6. **Ashtabula:** First W. S., 1.80. **Atwater:** 10.65; S., 9.95. **Belpre:** S., 10. **Berlin Heights:** S., 15. **Chatham:** 3.13; S., 11.87. **Cincinnati:** Columbia, 2; W. S., 45c. **Claridon:** W. S., 1.80. **Cleveland:** Archwood Ave. S., 35; Euclid Ave. S., 45; Pilgrim, M. B., 1; Mt. Zion W. S., 1.35; E. Madison Ave. S., 18; Buckeye Mission S., 3; Park S., 20.13; W. S., 90c.; Hough Ave. W. S., 1.70; Emanuel S., 3.75; Collinwood, 8. **Columbus:** Plymouth, 27.70; North S., 1.25. **Cuyahoga Falls:** S., 10.30. **Dover:** North S., 10. **Eagleville:** S., 9.62. **East Cleveland:** W. S., 2.60. **Elyria:** First, 12. **Fort Recovery:** C. & S., 11.76. **Freedom:** 2.83. **Greenwich:** 3. **Gustavus:** S., 5.80. **Hambden:** S., 7.15. **Huntsburg:** S., 10. **Isle St. George:** C. & S., 1.25. **Jefferson:** S., 25. **Kent:** W. S., 70c. **Lenox:** S., 6. **Litchfield:** S., 12. **Madison:** 2.66. **Marblehead:** S., 15. **Marietta:** Putnam S., 3. **Marysville:** C. & S., 7. **Medina:** First, 100. **Mount Vernon:** 3; W. S., 90c. **Nelson:** S., 3.70. **Newark:** Plymouth W. S., 68c. **No. Fairfield:** S., 11.30; S., 45c. **No. Olmsted:** 20. **Norwalk:** S., 6.62. **Oberlin:** First, 9.48; 18.20; Second, 15; S., 14.65. **Painesville:** First W. S., 1.80. **Parkman:** 4.50. **Richfield:** S., 4.75;

Bath S., 5.32. **Ridgeville Corners:** S., 5.55. **Rochester:** S., 2. **Rockport:** S., 16.02. **Rootstown:** 3.03; S., 21.44. **Sandusky:** First S., 26.66. **Springfield:** First W. S., 4.80. **Steubenville:** S., 7.62. **Sullivan:** S., 9. **Sylvania:** S., 18. **Tailmadge:** 12.06; S., 16.79; W. S., 1.08. **Toledo:** First S., 28; W. S., 4.50; Washington St., 6.47; Central, 10.81; S., 25; Walbridge Park S., 2.50. **Troy:** S., 5. **Vermilion:** S., 8.40. **Wauseon:** S., 10.50. **Wayne:** W. S., 90c. **Wellington:** W. S., 1.35. **York:** Mallett Creek S., 7.65. **Youngstown:** Elm St. S., 10; Plymouth, 4. Total, $967.42, of which $658.71 is C. D. Coll'ns., and $27.61 is received through W. H. M. U.

OKLAHOMA—

Alpha: S., 2. **Chickasha:** 9.85. **Doby Springs:** S., 5. **Drummond:** S., 2.09. **Guthrie:** West S., 10. **Lawnview:** S., 1.15. **Lawton:** S., 9.85. **Mt. Hope:** S., 1.50. **Okarche:** S., 7.70. **Otter Creek:** S., 5. **Pleasant View:** S., 2. **Pond Creek:** S., 12. **Ridgeway:** S., 2. **Vinita:** S., 20. **Waynoka:** S., 10. **Weatherford:** S., 12. **Willow Creek:** S., 2.50. Total, $114.64, of which $104.79 is C. D. Coll'ns.

OREGON—

Ashland: S., 12. **Beaver Creek:** First S., 4; St. Peter S., 5. **Condon:** S., 3.71. **Forest Grove:** S., 15.80. **Gaston:** S., 7.33. **Hillsboro:** 2.55. **Hillside:** 5. **Hoodview:** S., 15. **Lebanon:** 2. **Ontario:** S., 3.12. **Oregon City:** S., 27.15. **Scappoose:** S., 10.45. **Trail:** 50c. **Willard:** S., 11.64. Supplies, 2.90. Total, $128.15, of which $120.20 is C. D. Coll'ns.

PENNSYLVANIA—

Braddock: First S., 11.79. **Centerville:** 2.91; S., 3.19; W. S., 1. **Edwardsville:** Bethesda S., 5.74. **Johnstown:** S., 8.43. **Milroy:** S., 3. **Philadelphia:** Central, 5.15. **Riceville:** 5. **Rochester:** S., 9.52. Total, $55.73, of which $43.84 is C. D. Coll'ns., and $1.00 is received through W. H. M. U.

RHODE ISLAND—

Central Falls: S., 28.53. **Kingston:** Friend, 1. **Pawtucket:** First, 25. **River Point:** 13. **Tiverton:** 2.17. Total, $69.70, of which $28.53 is C. D. Coll'ns.

SOUTH CAROLINA—

Lykesland: S., 2, which is a C. D. Coll'n.

SOUTH DAKOTA—

Aberdeen: 3.95. **Academy:** S., 12. **Bonesteel:** S., 5. **Brentford:** 7.32. **Canova:** 22.50. **Chelsea:** 4. **Deadwood:** 5.25. **Eagle Butte:** 9.66. **Fairfax:** Hope, 2.25; Bethlehem, 3.07. **Gothland:** S., 3.50. **Gregory:** S., 1. **Hardin Grove:** S., 1.13. **Lebanon:** 1.86. **Kismet:** S., 5. **Lantry:** S., 1.50. **Leyden:** 4.50. **Meckling:** S., 3.50. **Mission Hill:** 2. **Murdo:** 3. **Myron:** C. & S., 12.50. **New Underwood:** C. & S., 2. **Perkins:** S., 3.50. **Pierre:** S., 16.94. **Preston:** 1.22. **Ree Heights:** S., 3.54. **Running Water:** 3. **Sunnyside:** S., 3.40. **Tolstoy:** S., 5. **Turton:** S., 6.60. **Valley Springs:** 15.68. **Virginia:** 3.95. **Wekota:** S., 6.35. **Wessington Springs:** S., 2.16. **Worthing:** 28. **Yankton:** 24.75. Friend, R. E. B., 10. Total, $250.58, of which $196.88 is C. D. Coll'ns.

TENNESSEE—

Grand View: 2.80. **Nashville:** Howard Chapel S., 2; Fisk University, 5. Total, $9.80, of which $2.00 is C. D. Coll'ns.

TEXAS—

Corpus Christi: 2. **Dallas:** Central, 7.51. **Farwell:** S., 11.21. **Houston:** 2. **Port Arthur:** First, 5. Total, $27.72, of which $16.21 is C. D. Coll'ns.

VERMONT—

Barre: S., 21.34. **Berlin:** S., 2. **Braintree, East and W. Brookfield:** S., 5. **Brattleboro:** West, 3.52. **Bristol:** S., 2.31. **Cabot:** S., 7.11. **Chelsea:** 10.78. **Cornwall:** S., 6. **Coventry:** S., 6. **Dorset:** 10.16. **Essex:** S., 6.50. **Glover:** West, 11. **Grafton:** S., 3.50. **Greensboro:** S., 9.10. **Guilford:** S., 3. **Hardwick:** East, 17.08. **Hartford:** West S., 4.03. **Hinesburg:** S., 5. **Hyde Park:** North C. & S., 3. **Irasburg:** S., 4.38. **Jamaica:** 3. **Morrisville:** 2.20. **Northfield:** 4.26. **Norwich:** 5.33.. **Pittsfield:** S., 2.75. **Rupert:** 6.64. **Thetford:** North S., 2.86. **Wallingford:** S., 5. **Westford:** S., 7.51. **Westminster:** 1.74; C. & S., 6.50. **Windham:** 3.30. Friend, J. M. B., 100. Total, $291.90, of which $97.00 is C. D. Coll'ns.

WASHINGTON—

Aberdeen: 5. **Ahtanum:** 10.60. **Avondale:** 4.35. **Arcadia:** 2. **Black Diamond:** 5.72. **Beverly:** 3.65. **Bingen:** 3.50. **Bryant:** 2.50. **Butte:** 1.05. **Ceres:** 62c. **Chattaroy:** 1.70. **Christopher:** 10. **Colfax:** Plymouth, 9.05. **Coupeville:** 10. **Dartford:** 1. **Dayton:** C. & S., 9. **Elk:** C. & S., 10. **Ferndale:** C. & S., 10. **Granite Falls:** C. & S., 5.12. **Hersum:** S., 2.31. **Hill:** 2.40. **Ione:** C. & S., 3. **Kelley Lake:** S., 3.20. **Kennewick:** 5.66. **Lake City:** 5.23. **Maltby:** 4. **Mileta:** 4.10. **North Bellingham:** C. & S., 4.25. **North Yakima:** 25; 15. **Odessa:** Pilgrim C. & S., 10. **Peshastin:** 3.50. **Ritzville:** First, 7.50. **St. John:** C. & S., 6.02. **Seattle:** Plymouth, 25; First German, 1.60; Edgewater, 20; University, 23.45; S., 3.53; Columbia, 6.75; Brighton, 14; Oak Lake, 5; Beacon Hill, 5; Olivet, 7; Bayview C. & S., 6; Keystone, 4.70; Fairmount, 15. **Snohomish:** C. & S., 8.07. **South Bend:** 6.74 **Spokane:** Plymouth C. & S., 10; 5; Westside, 6.40. **Sultan:** 5. **Tacoma:** Plymouth, 15.25; Park Ave., 8. **Vaughan:** 5. **Victor:** 2. **Wallula:** 7.50. Supplies, 25.06. Total, $447.08, of which $315.17 is C. D. Coll'ns.

WEST VIRGINIA—

Ceredo: S., 3. **Huntington:** 6. Total, $9.00, of which $3.00 is a C. D. Coll'n.

WISCONSIN—

Appleton: S., 8.36. **Apollonia:** S., 1.48. **Arena:** First S., 5.50. **Ashland:** 11.44. **Baraboo:** S., 23.40. **Beloit:** First, 28.39. **Brandon:** S., 50c. **Bristol and Paris:** 2.40. **Cashton:** S., 3.41. **Coloma:** S., 5.25. **Cumberland:** S., 4.40. **Earl:** S., 70c. **East Troy:** S., 50c. **Eldorado:** C. & S., 7. **Emerald Grove:** S., 5. **Endeavor:** S., 9.34. **Fox Lake:** 9. **Fulton:** S., 8.50. **Galesburg:** 1. **Green Bay:** S., 26.10. **Green Lake:** S., 3.39. **Hartland:** 4.50. **Hayward:** S., 1.75. **Huron:** S., 1.27. **Jump River:** S., 38c. **La Crosse:** Bethany S., 2.50. **Ladysmith:** 4. **Lake Geneva:** 5. **Lancaster:** 8. **Leeman:** 1.50. **Madison:** Plymouth, 3.40. **Mazomanie:** S., 6.10. **Maine:** 1. **Milwaukee:** Bethlehem S., 5. **Norrie:** S., 2. **Pine River:** S., 5.24. **Platteville:** C. & S., 33. **Pleasant Hill:** S., 1.70. **Red Granite:** 6.36. **River Falls:** 43.70. **Roberts:** C. & S., 13.50. **Rosendale:** S., 22.03. **Shiocton:** 7.80. **South Milwaukee:** S., 9.25. **Sheldon:** S., 20c. **Shell Lake:** Rylander S., 6.23. **Springvale:** 14. **Spring Valley:** S., 3.42. **Stoughton:** 9. **Tomahawk:** S., 10. **Vesper:** 2.47. **Withee:** S., 74c. Total, $400.10, all of which is C. D. Coll'ns.

Grant from Business Department, 1,250.

Total for the month, **$13,243.35**, of which **$6,801.74** is C. D. Coll'ns., and **$294.11** is received through W. H. M. U.

During the month the Society has aided **135** schools, of which **27** were newly organized.

A Correction.

The contribution of $8.59, erroneously credited in the June number to Montpelier, Vt., should have been credited to Berlin, Vt.

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